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A S K E T C H

OF THE

HISTORY

OF THE

Boston Society of the New Jerusalem,

WITH

A LIST OF ITS MEMBERS.

PRINTED FOR THE USE OF THE SOCIETY.

BOSTON:

PRINTED BY JOHN C. REGAN, 19 SPRING LANE.
1873.



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of its members. Boston, J.C. Regan, 1873.
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A SKETCH

OF THE

HISTORY OF THE BOSTON SOCIETY OF THE NEW JERUSALEM.

MR. JAMES GLEN is supposed to have been the first avowed advocate of the Heavenly Doctrines in this country. He delivered some lectures in Philadelphia in the year 1784; and travelled in Pennsylvania, Virginia, and Kentucky, for the purpose of making the doctrines known. He also gave lectures on these doctrines at the "Green-Dragon Tavern," Boston, — probably not long after this period; for shortly after his lectures in Philadelphia, travels in Pennsylvania, etc., he took a voyage to Europe, and thence went to Demarara, where he resided till his death. A very few of the earliest receivers of the doctrines, in this city, are believed to have obtained some of the writings of Swedenborg, directly or indirectly, through him.

Rev. William Hill, from England, visited this country in 1794, and again in 1796; after which he remained in the country till his death in 1804. He resided in Dedham, and also in Brighton; in the latter town, occupying the house which was since the abode of the late Noah Worcester, D.D. While there he is said to have been engaged in translating the "Apocalypse Explained." He visited Wrentham and other neighboring places. His business was to preach, and to distribute New-Church books as he had opportunity. He presented the "Arcana Cœlestia" and a number of the smaller works of Swedenborg, in Latin, to the College

Library at Cambridge. Besides making a favorable impression on the public mind in regard to himself personally, a small number were led by his labors to become receivers of the Heavenly Doctrines.

In the winter of 1814-15, Mr. Samuel Worcester, an elder brother of Mr. Thomas Worcester, met with some of the writings of Swedenborg in Dedham; and, having become convinced of their truth, he was very active in seeking out and collecting together those in Boston and vicinity who were acquainted with them. The first meeting was held in 1817, at the residence of Mrs. Margaret H. Prescott, on Washington Street. Mr. Joseph Roby made a prayer and took the lead on the occasion. They met generally once a fortnight, and spent the time in conversation and in reading the writings of Swedenborg, Mr. Clowes's sermons, or other publications on the doctrines. The day was usually, if not always, Saturday.

It is on record that "this Society was collected and formed in April, 1817." "Mr. Samuel Worcester was chosen Corresponding Secretary, and instructed to address letters to the societies in England and at Philadelphia." This, however, was only an informal collection of any who were interested in the writings. There is no record of the meetings from this time till the second of August, 1817; at which date we find a list of the names of twenty-one individuals who had attended the meetings. It is added:

"This list comprises all the members who have ever met at Mrs. Prescott's. Many of those have attended but once or twice. This day, a considerable number of the members assembled at the usual hour — eleven o'clock, A.M. The meeting was opened, and Dr. Mann was chosen Moderator; after which, according to our custom, the Lord's Prayer was repeated. The explanation of the parable of the unjust judge was then read." "Mr. Hancock remarked to the meeting, that he had received a number of books, for the use of the Society, from Mr. Schlatter of Philadelphia.

“Resolved unanimously, That these books be considered and established as the basis of a library for the use of the Society, and of such persons as the Society thinks proper to lend them to.

“Resolved unanimously, That Mr. Hancock be permitted to present the following of the above books to his friends, viz., ‘Doctrine of Life,’ and ‘Doctrine of the Sacred Scripture.’

“Resolved unanimously, That Mrs. Prescott be appointed to take charge of the remainder of the books as Librarian.”

This meeting was adjourned to the house of Dr. Mann, where they were frequently held afterwards.

At the meeting on the twenty-seventh of the following month, “it was proposed to adopt a different order of exercises; and it was at length agreed that, in future, the religious exercises should succeed each other in regular order, without intermission. The following order was then read and recommended: viz., 1st, Ps. lxvi.; 2d, Lord’s Prayer; 3d, Writings of Swedenborg; 4th, Isa. xii.; 5th, Prayer from St. Chrysostom; 6th, Intelligence, discussions, and such business as requires the attention of the whole meeting:

“Resolved unanimously, That this order of exercises be adopted by this meeting.

“Resolved, That, during the exercises, there shall be no conversation between individuals.”

Again, it is recorded that, on Christmas of the same year, “but a small number attended the meeting, the weather being unfavorable. Unexpectedly, and to our great astonishment, Miss Hannah Adams came to attend the meeting. It was thought best by the Committee to reduce the exercises to the lessons from Scripture; which was done. We felt unpleasantly from having company, and the time was passed less happily than on many former occasions.”

Nov. 1, 1817. — A donation was presented, through Mrs. Prescott, from an unknown lady. It was voted to choose a treasurer, and to deposit this money (two dollars), as the

commencement of a fund for the use of the Society. Voluntary contribution was recommended by vote as the best means of increasing this fund.

Mr. Thomas Worcester, then an undergraduate in Harvard University, had commenced reading the works of Swedenborg in the summer of 1816. He was led to seek for the books in the College Library; and they were discovered, not in the great library, but in a room well known at that time as the College Museum, in the company of stuffed monsters, and other natural curiosities; and had probably been regarded with similar feelings.

In the summer of 1818, "public meetings were contemplated, and it was determined that the society should be organized." A report of the Standing Committee is found on file, in which it is recommended that no person should be excluded from the meetings, but that the Society should keep open doors. Said Committee also recommended an order for public worship, and that a "leader" be appointed to perform, and that Mr. Thomas Worcester, soon to graduate from the University of Cambridge, should be that leader; also, that all the members prepare compositions, to be read at the meetings as a part of the religious instruction. All these resolutions were adopted.

"In the early part of the summer, much was said about coming out openly before the world, and having meetings in some public hall. The Society did not all agree in this; but it was finally determined, some time in the month of July, to send Mr. Thomas Worcester to Philadelphia, to visit the Society there, and be licensed to preach. Mr. Worcester was on the point of embarking, when a gentleman from Philadelphia arrived in Boston, and informed that the Rev. Mr. Carll, pastor of the society in Philadelphia, was then on a mission to New York and other places. It was immediately resolved to send a letter to Mr. Carll at New York, and to request him to make Boston on his way, and to organize this Society into a Church; which was done August 15, 1818."

It may be good for those of the present day to remember the doubts and the darkness of that hour, when a handful of men and women, some of whom had at first read the writings of Swedenborg only in privacy and by stealth, were debating the question, whether in the face of this community and of the world they should declare their firm conviction of the truths of the New Jerusalem. It was an occasion, without doubt, which awakened the deadliest hostility of the evil spirits who had access to their minds. The finger of scorn and derision was held up before them. The prospect of an easier, smoother path was presented. Suggestions were not wanting, that the cause of truth might be jeopardized by one rash, false step. But, with the help of God, their strength was equal to the emergency. The resolution was taken, and taken aright; and the divine blessing, which was then vouchsafed, has reached us — even us — through the long succession of events which have followed. The steady increase and growing prosperity of the Church leave us room to hope, humbly, that the work was rightly begun.

The number who were first organized into a Church was twelve, whose names are the first twelve on the annexed list. Others were soon added; and the number has continued to increase, with little or no intermission, to the present time. The following is from the records: "The resolutions passed by the Society for the purpose of sending for Mr. Carll are kept on file, containing the names of the persons who signed them; being fourteen in number. Two of these happened not to be present when Mr. Carll organized the Society into a Church. It should also be understood, that the measure was not united in by all who had previously attended the meetings and declared their firm belief in the doctrines. Had all united, the number would probably have exceeded twenty. The idea of coming out openly and boldly before the world, and declaring a belief in doctrines so novel, and, in the opinion of the world, absurd, and also of having them publicly preached, was, by some, thought to be of too great mag-

nitude and importance to be undertaken by such small numbers; and though there existed in the minds of individuals no doubt as to the propriety of declaring their belief publicly to the world, and having the doctrines taught, yet doubts did exist as to the proper time of doing it. Mr. Carll preached the next day (being Sunday), after organization, at Boylston Hall, and also administered the Sacrament of the Supper. The hall was crowded with attentive hearers, and the hearts of the members beat high with gladness. This was a day long to be remembered.” *

The Boston Society was the first society of the New-Church that was organized in New England; and the Rev. Mr. Worcester, Pastor of this Society and President of the Massachusetts Association of the New-Church, has officiated at the organization of the others, with few exceptions.

After a few weeks, the Society removed to a small hall in Pond Street, now Bedford Street, and worshipped there for more than a year; they then returned to Boylston Hall, and continued to meet there till November, 1821.

Oct. 21, 1820. — It was resolved that not less than two nor more than four lay-readers be appointed to perform the public services of the Church on the Sabbath, and that it be the duty of the member first appointed to officiate regularly and constantly on the Sabbath, unless necessarily prevented, and in that case the duty shall devolve on the second, and so in succession. Choice was then made of the following members: Mr. Samuel Worcester, Mr. Sampson Reed, Rev. Holland Weeks, and Mr. T. B. Hayward.

In 1820, it appears that a Committee was appointed to draft laws for the “external order and discipline of the Church”; and that, in 1820 and 1821, the Society was much occupied in considering them, and that they were finally adopted. They were printed at the time. They are, however, not found on

* The preceding pages are mostly taken from an Address by Mr. S. Reed. — *New Jerusalem Magazine*, Vol. XI., pp. 118-123.

the records ; and were afterwards annulled, with the exception of the rules laid down in the eighteenth chapter of Matthew. The Society has since had no other laws for its government or constitution, beyond the Articles of Faith signed by all the members on joining it, and a few standing rules adopted from time to time as occasion or necessity required.

About this time, and previous to it, the subject of re-baptism was much discussed, and conclusions arrived at, intellectually, unfavorable to its use or necessity. These conclusions have since been overruled or reversed by the life of the Society. With very few exceptions, those who adopted them felt the importance subsequently of receiving this sacrament. In several cases, parents were baptized at the time their first-born child was offered for baptism. Although there were never any established rules on the subject, after much discussion, votes were passed recommending that all should receive New-Church baptism before joining the Society ; and now for many years, all who have desired to join the Society, and who had not been previously baptized in the New-Church, have, of their own free choice, received this ordinance.

At a meeting held March 10, 1821, it was unanimously

“Resolved, That Mr. Thomas Worcester be invited to become the Pastor of this Church.”

This invitation was accepted on the twenty-first of the month following.

For about six months previous to this, Mr. Samuel Worcester had preached for the Society ; but Mr. Thomas Worcester now entered upon the duties of his office, the Sabbath after May 8, 1821.

“For a time, Mr. Worcester was the entire head of the Society ; but it did not seem orderly that he should preside at the meetings for discussing the mode of raising money for his support, and for transacting other pecuniary business ; and on the eighteenth of July, 1821, the Society organized itself, distinctly from the Pastor, for the transaction of such business.

This was done from a feeling that rulers as well as priests were necessary in societies."

Mr. Worcester was a graduate of Harvard University, in the class of 1818. Mr. J. H. Wilkins, Mr. Warren Goddard, Mr. William Parsons, and Mr. Sampson Reed were in the same class. Mr. Theophilus Parsons, Mr. Caleb Reed, Mr. T. B. Hayward and Mr. John Angier were in college in different classes at the same time: Mr. Parsons being of the class of 1815; Mr. Reed of the class of 1817; Mr. Hayward of the class of 1820; and Mr. Angier of the class of 1821. Mr. Nathaniel Hobart entered college in the class of 1817, but was obliged to leave on account of defective eyesight, and Mr. T. G. Worcester was a graduate of the class of 1823. All the persons named, eleven in number, became members of this Society, six of whom are still living. Immediately after taking his degree, Mr. Worcester joined the Theological School in Cambridge. Mr. S. Reed joined it at the same time, and Mr. Wilkins the year following. In the year 1819, Mrs. Minot, afterwards Mrs. Wilkins, leased a large house on Brattle Street, in Cambridge, a little beyond where the new Episcopal Church now stands, on the other side of the street, and several of the New-Church students and some of the college professors boarded with her. The house was the property of Mr. Andrew Cragie, who owned and occupied the house quite near, now the residence of Prof. Longfellow, and at one time the headquarters of General Washington. Mr. Cragie was, himself, very friendly to the New-Church, having been acquainted with Mr. Hill when in this country, and was well pleased to have his house under the charge of a New-Church lady. When Mr. Worcester had accepted the pastorate of the Society, and was about to remove to Boston, Mrs. Minot relinquished the house in Cambridge, and took a house in Boston, previously occupied by the elder Dr. Hayward, with a large garden attached, where Hayward Place now is, for the purpose of accommodating Mr. and Mrs. Worcester and other New-Church boarders. Mrs. Minot's boarding-house was at this time the

residence of no inconsiderable part of this Society. The residence of Dr. Mann, where the Society often met, was on or near the spot where the Globe Theatre now stands.

In November, 1821, the Society removed from Boylston Hall to the Pantheon Hall.

June 27, 1820. — "It was decided that none should be admitted into the Church before the age of twenty"; but Nov. 16, 1822, we find the following record: "At a meeting this day, considerable conversation was had on the age of admission into the Society. It was found that Swedenborg relates that marriages take place in heaven, the man eighteen and the woman fifteen (C. L. 444); making a distinction of three years between the two sexes in the time of marriage; therefore in the age of maturity. Other arguments were also adduced tending to corroborate this opinion. He also states the maturity for men to be twenty, which he shows from the Word, where twenty is the age for going forth to war; this would make the age for females seventeen. But it was the opinion of the Society, that the minds of persons, after the commencement of this state, were for a time unsettled; and further, it was their opinion, that the age of freedom in civil society being twenty-one for the males, and eighteen for females, exerted very considerable influence; and it was therefore agreed, that the civil age should be the age of admission into this Society."

The fact that our climate was colder than that of Palestine, and that people, on this account, were supposed to come to maturity later in life, was a consideration which weighed in taking the age of twenty-one for males instead of twenty. These ages have been ever since regarded as suitable periods for becoming members of the Church; and it is a very common thing for young men and women who have grown up amongst us to join the Society when they attain the age of twenty-one and eighteen.

The practice of having but one public service and sermon on the Sabbath was adopted July, 1821. The subject was a

matter of much consideration at the time; and the change was made from a conviction in the minds of the members that it was "a thing of order," and that true worship, and the spiritual good of the Society, would be promoted thereby. At first, the forenoon of the Sabbath was devoted "to meetings of the Society for spiritual improvement"; and the afternoon, to public worship. But, not long afterwards, the forenoon was devoted to public worship; and such has been the practice to the present time.

In the early days of the Society, when the number was small, great efforts were made to come to a unanimous conclusion on subjects deemed important, where there existed difference of opinion; and great and lasting good seems to have resulted from these efforts. Meeting after meeting was held for the consideration of a subject after the minority was reduced to a single individual, whose dissent was evidently sincere and conscientious; and, when he finally yielded his full assent, great joy and satisfaction were experienced both by him and by all the rest. In some cases, the dissenting party, of his own free accord, earnestly requested his brethren to delay action no longer on his account; and unanimity was attained in this way. The Church had frequent meetings, consisting of its own members exclusively. After the practice of having only one public service on Sunday was adopted, the meetings on the other part of the day were for some years limited to members of the Society. They were afterwards opened to all who had been baptized in the Church, and subsequently to all who desired to attend. When meeting by themselves, the members of the Society were in greater freedom than when strangers were present. In this way they seem to have been drawn near to each other, and the Church laid on a better foundation than it could have been otherwise.

Sept. 3, 1822. — "In the course of this season, much conversation occurred respecting PECULIAR USES, and respecting the formation of societies among the members according to

their uses. This first showed itself in the form of organization and distribution of *uses*, and affected principally the Society for transacting pecuniary business; in which Society an effort was made, and the main design seemed to be, to distribute the duties to individuals according to their adaptation to such functions.

“This direction to uses and organization showed itself in various forms. On the seventeenth of August, 1822, a Society was formed, consisting of six individuals, called ‘*The Boston Society for communicating Truth.*’ This Society elected its officers with the views mentioned above. The object was to disseminate truth to the world, by any means, and through any channels that might seem to be afforded by Divine Providence.

“On the twenty-fifth of September, a Society was formed, called ‘*The Society of Merchants and Traders of the Boston Society of the New Jerusalem.*’ This Society had for its end to unite the uses of society, and thereby to assist each other in the work of regeneration, and thus to enable each the better to perform his own use, and to become more distinctly a *man and himself*.

“The united sphere of the Society, at many of their meetings, on the subject of organization, had carried them beyond their most sanguine expectations; and, at some of these meetings, goods and truths seemed to descend, and to be born into the Society, and cherished by it.”

In February, 1823, the Society was incorporated by the Legislature of Massachusetts, by the name of “The Boston Society of the New Jerusalem.” A remonstrance against the act of incorporation was presented to the Legislature by persons unfriendly to the Society. One of the remonstrants appeared before the Committee to whom the subject was referred, and urged his objections with much vehemence and persistence; to which the Pastor of the Society replied. The remonstrants failed to satisfy the Committee of the validity of

their objections ; and a report was made in favor of the petition, and was granted without further opposition.*

Feb. 22, 1828. — The Society removed to the Athenæum Lecture Room, then located in Pearl Street.

“Lord’s Day, Aug. 17, 1828. — Rev. Mr. Carll ordained Mr. Thomas Worcester as Pastor of the Boston Society, and into the class of Ordaining Ministers.” This ordination was performed in the Athenæum Lecture Room, in presence of the Society and congregation, on the day following a session of the General Convention, which had been held in that place.

It will be observed that Mr. Worcester had been unanimously invited to become the Pastor of the Society, March 10, 1821 ; and his ordination did not take place till more than seven years afterwards. Applications for his ordination had been made previously by the Society to the Convention ; but, as they met with objections in that body, the Pastor elect and the Society waited patiently till these objections were removed. In the meantime, he was not authorized to administer the Holy Supper.

The sacrament of the Holy Supper has since been administered in this church quarterly, with one or two exceptions, on the first Sunday in January, April, July, and October. The attendance on these occasions has regularly increased with the growth of the Society. The number at each meeting is at present (1873) about three hundred. Many of the members, as will be seen by the annexed catalogue, live at remote distances, and rarely can be present even at these meetings.

In June 27, 1820, an *Acting Committee* was appointed, whose duty it was to examine those who presented themselves for admission to the Church. This Committee was abolished in December, 1822. At this time, the question of a “representative of the Society, and several enlargements of its duty,” was considered. The Pastor frequently needed such a body to consult with. It was finally agreed “that the presidents

* From 1823 to 1828 the records seem to be very imperfect.

of the Societies of Uses should constitute said representative of the Society; and that those presidents ought to be elected in those societies with a single eye to their adaptation to their own peculiar use, which alone could qualify them for either office."

It does not appear on the records of the Society how long this representative of the Society continued in office; neither do we find any history of its doings. There appears, however, to have been no other permanent body or committee to confer with the Pastor in relation to Society matters, till March 8, 1830; when it was —

"*Resolved*, That a Committee of three be appointed, to continue in office one year, with whom the Pastor may advise upon such Church-matters as he may see fit to present to them."

We find no record of the reappointment of this Committee. But, May 6, 1832, "it was proposed that the Society do elect a Committee to advise with the Pastor on Church-matters." And at the adjourned meeting, May 13, of the same year, "it was voted that there be an annual meeting of the Church on the first Sunday in May, at which officers shall be chosen, who shall remain in office for the ensuing year, and until other officers are elected in their place."

At this meeting a Secretary was chosen, and also a "Committee of three." At the next annual meeting, and ever since, this Committee has been called the "Church Committee," or "Standing Committee."

In November, 1831, the Society removed to the hall in Phillips Place, the building having been erected by Mr. T. H. Carter, with special reference to its accommodation. It occupied this hall till June, 1845.

In February, 1829, "Messrs. T. B. Hayward, J. M. Marsh, and J. H. Wilkins, were made a Committee to consider the subject of music as a part of public worship, and to report whether any, and what measures it were advisable to take in order to afford greater facilities to this exercise of worship.

"Subsequently, on reporting, their powers were enlarged,

and they collected, printed, and published a volume of 278 pages, consisting of lessons from the Word, selections from the Word for chanting, chants and choruses, entitled '*The Book of Public Worship*, prepared for the Use of the Boston Society of the New Jerusalem.' In less than three years it was out of print; and, in 1833, a Committee was raised to prepare a new and enlarged edition. While this work was going on the General Convention took up the subject, and published a Book of Worship in 1836. This was adopted and used by the Society till 1854, when it was replaced by the Liturgy, or Book of Worship, in its present form."

"Feb. 6, 1836. — The Chairman of the Standing Committee read a report this day on the subject of education; proposing the early establishment of a New-Church school, for the education of children within the Society in all branches of education, on New-Church principles."

A School Committee was raised, on the same day, to carry this object into effect; and a New-Church school was established, which was opened on Monday, Oct. 2, 1836, under the care of Miss Statira Coburn (Mrs. Guernsey) and Mrs. Eleanor M. Little (Mrs. Z. Hyde). A Sunday-school was established at the same time. The week-day school was afterwards enlarged by the establishment of a "school with a male teacher," which was opened Jan. 1, 1839, under the instruction of Mr. E. A. Beaman. Mr. T. B. Hayward was also subsequently a teacher in the school. The New-Church school was discontinued at the end of the year 1843.

A Committee on Music was raised the same day (Feb. 6, 1836); and, in October following, a singing-school was opened, and continued through the winter, under the instruction of Mr. G. J. Webb. There were similar schools the two succeeding winters; and they have been renewed, at intervals of a few years, since that period.

In December, 1836, the Society "established a Sunday afternoon meeting, for religious worship and instruction, for the benefit of those who have not joined the Church, but wish

such instruction." A member of the Church was appointed by the Pastor as reader to this meeting, which was held in the room under the hall of worship. This meeting was discontinued in December, 1837, and a Sunday evening Doctrinal Class substituted, under the immediate instruction of the Pastor. This class, after one or two seasons, was discontinued.

June 5, 1836. — "*Voted unanimously*, That the Articles of Faith contained in the Service of Baptism in the Book of Public Worship be adopted by this Society." These are the articles which precede the names of the members at the close of this book.

In December, 1836, a "Committee of Acquaintance" was raised; and the first Social Meetings of the Society were projected by this Committee, and held in the large room under the hall of public worship. At these meetings a lecture was usually delivered by some member of the Society, and a chant and a few other pieces of music were sung, and considerable time was spent in social conversation. "To these meetings were invited those who were in the habit of attending our worship, but who had not become acquainted with the members of the Church; and the Church, in this way, became acquainted with many full receivers." These meetings have been renewed, under the charge of a Committee, with the exception of a single season — that of 1838-39 — every year since. They have been held once a fortnight, usually from about the middle of November till about the middle of April.

July 4, 1837. — A public address was delivered before the Society by Mr. Caleb Reed.

In the autumn of 1837, the principal singers in the Society formed an organization, under the name of "The Boston New-Church Harmonic Society," under the presidency and instruction of Mr. Webb; and, for several years after, occasionally gave concerts of both sacred and secular music to audiences consisting of members of the Society and others interested in the New-Church.

May 6, 1838. — It was *Resolved*, "That the ecclesiastical

year of this Church begin hereafter on the first Sunday in January." This was subsequently changed to the first Sunday in May.

July 4, 1838. — A public address was delivered before the Society by Mr. G. J. Webb.

At a meeting of the Society, Aug. 19, 1838, there was considerable discussion on the question as to what was the best place and occasion for the ceremony of baptism. "Many views of the subject were presented, but none which indicated a diversity of opinion. The question was asked of all present; and it was unanimously agreed —

"That it was better to have the ceremony performed at our forenoon meetings in the hall for public worship; but that it was lawful and proper to perform it elsewhere, for good reasons; and that in every case it should be left to the person to be baptized (or his parents or guardians, if a child), and to Mr. Worcester, then Pastor of the Society, to determine whether there was sufficient cause for making such case an exception to the general rule; and, where sufficient cause did not exist, the general rule was to be conformed to." It has been thought desirable that the baptisms should take place periodically; and the first Sabbath in every month has for many years been the established period, though the exceptional cases are frequent to meet the convenience of those who desire this sacrament.

The General Convention having passed rules for the institution and organization of associations, the societies in Boston, Bridgewater, Abington, North Bridgewater, and East Bridgewater, were instituted as the Massachusetts Association of the New Jerusalem, agreeably to the Rules of Order of the General Convention, by Rev. Thomas Worcester, who was chosen its Presiding Minister. This took place Sept. 13, 1838. There had been a somewhat informal association of New-Church societies in Massachusetts for some years previous; the first meeting having been held May 5, 1835.

In June, 1839, the study of the doctrines of the New-Church in the writings of Swedenborg was introduced into

the Sunday-afternoon Church-meetings, and the work first taken up was the "Treatise Concerning Heaven and Hell."

June 9, 1839. — In conformity with the Rules of Order of the General Convention, Mr. Sampson Reed was chosen Leader of the Society, to which office he was re-elected Feb. 23, 1840.

In the early days of the Church, when the number of New-Church ministers was very small, the office of leader was a very common one.

In the Rules of Order of the General Convention, before that body had adopted any regular constitution, it was made the duty of each society to choose a leader, and the duties of the office were thus defined :

"It shall be the duty of the Leader, whenever the Society has no minister, to lead in public worship, to read the Word and repeat the prayers, to read the works of Swedenborg, and other New-Church writings for public instruction, and to officiate at funerals when the services of a minister cannot be conveniently obtained."

At the time Mr. Reed was chosen Leader, the health of the Pastor was impaired, and it would have been difficult or impossible to procure the services of another minister in case of his sickness or absence from home.

According to the recollection of Mr. Reed, when called upon to officiate, he read, for the most part, from the works of Swedenborg.

The wish to read anything of his own production, or the thought of doing so, or of its propriety, certainly never entered his mind. The benediction at the close of the services was set to music by Mr. Webb, and sung by the choir.

In the year 1841, Mr. Caleb Reed was chosen leader.

According to the recollection of Mr. S. Reed, it was, at the time of Mr. Caleb Reed's election, thought proper that the office of leader should be merged in that of Chairman of the Church Committee, which office was then filled by Mr. Caleb Reed, and with this understanding no one was elected as leader after this time.

Sept. 29, 1839. — It was —

Resolved, “That Sunday evening be appropriated to the public practice of the chants, in the hall of public worship, from seven o’clock to nine, beginning Oct. 13, and that all persons be invited to attend who have any desire to take part in this part of the worship, and as many others as shall find it convenient.”

Feb. 2, 1840. — The Society established five Standing Committees: viz., a Church Committee, a Committee on Education, a Committee on Music, a Committee on Employment and Relief, and a Committee on Social Intercourse and Recreation. The three former had been in existence for several years. Each Committee consisted of five members. The duties of these Committees are thus defined:

“1. THE CHURCH COMMITTEE. — This Committee shall be the general organ of council and advice with the Pastor; shall study and develop the constituent principles and the duties of a church; shall have the particular charge of all matters purely ecclesiastical, and a general supervision of all the operations of the Society; also shall be the organ of the Church in communicating with the Corporation.*

“2. THE COMMITTEE ON EDUCATION. — It shall be the duty of this Committee to study and develop the principles of education; to devise, propose, and, if approved, to carry into effect, such measures as they may deem useful in the schools of the Society; and, generally, to act as the organ of the Church in discharging this class of its duties.

“3. THE COMMITTEE ON MUSIC. — It shall be the duty of this Committee to study and develop the principles of music; to devise, propose, and, if approved, carry into effect, such measures as they may deem useful; and, generally, to act as the organ of the Church in discharging its duties in relation to this subject.

* By “the Corporation” is meant the *legal* Society, as incorporated by the Legislature in February, 1823.

"4. THE COMMITTEE ON EMPLOYMENT AND RELIEF. — It shall be the duty of this Committee to study and develop the principles of secular employment and relief; also, in the first place, to give advice in cases of doubt and perplexity; second, to aid those who are out of employment in procuring such as may be suitable for them; and, third, to act as the organ of the Church in dispensing pecuniary or other assistance.

"5. THE COMMITTEE ON SOCIAL INTERCOURSE AND RECREATION. — It shall be the duty of this Committee to study and develop the principles of social intercourse and recreation; to devise, propose, and, if approved, carry into effect, such measures as they may deem useful to the Society in relation to these subjects. They shall have charge of our lectures and social meetings; shall endeavor to provide some useful and agreeable method of spending holidays; and shall, further, have charge of making arrangements for the meetings of the Convention and Association, when held in Boston."

Dec. 27, 1840. — The commencement of the Church-year was changed from the first Sunday of January to the first of May; and the *third* Sabbath in April has, until recently, been the period for the annual election of officers. This has now been changed to the Monday following the third Sabbath in April.

The office of Director of Music was established April 21, 1841.

Dec. 25, 1842. — It was *Voted*, That hereafter the Church Committee be authorized to present a list of delegates from this Society to each meeting of the Association in time to be acted on prior to the said meetings.

The Church Committee originally consisted of three members. It was afterwards increased to five, and, in 1854, to ten. For some years past the number has been twelve.

April 28, 1844. — The office of Superintendent of the Sabbath-school was established. Mr. Sampson Reed was chosen Superintendent; and he performed the duties of that office until the year 1870, when he declined a re-election, and Mr. F. A. Dewson was chosen to succeed him.

January, 1846. — A Doctrinal Class was established, and was joined by from sixty to seventy persons.

In regard to the finances of the Society, the only funds that were raised, previous to the invitation to Mr. Worcester to become its Pastor, were for paying the rent of the hall in which the Society worshipped ; and these were raised by subscription. The Society never paid Mr. Worcester any fixed salary till the erection of their temple in 1844, when a salary of \$2,000 was voted, but contributed regularly for the support of his family, and for some years paid him from \$1,500 to \$1,800. When he first accepted their invitation, a new subscription was opened to meet the increased expenses ; two members, Mr. Henry G. Foster and Mr. T. H. Carter, agreeing to assume the deficit, if any should occur. This arrangement continued only for one year — from April, 1821, to April, 1822. It was then voted, that a tax should be assessed on the members ; which was done. This measure was so unsatisfactory, that the plan was abandoned at the end of six months ; and, in the autumn of 1822, new light seemed to break forth in the Society, which led to the adoption of a new principle upon this subject, and the practice of paying tithes by most of the members. These were paid directly to the Pastor, and were solely under his control. Subscriptions were discontinued, and those who did not pay tithes made voluntary contributions. This is the only way in which the Society raised funds until they took the hall in Phillips Place ; at which time an annual rent was assessed on the pews, though a large part of the expenses continued to be paid by voluntary contributions. In February, 1839, a new organization was adopted in the Corporation : the office of Treasurer was established, who was authorized to receive all moneys, though tithes and contributions might still be paid to the Pastor.

The subject of tithes has at different times occupied much of the attention of the Church ; and it is not too much to say, that the Society is very much indebted for its success in raising the means required for the support of public worship to the deep sense, engendered by this principle, of religious duty to consecrate all our means to the service of the Lord. In Octo-

ber, 1836, "the principles that should govern members of the Church in making their contributions to its funds were presented for consideration, and a Committee of five was raised "to report concerning the truths and views that might aid a member in contributing according to his ability." This Committee made a report, which was "considered at many meetings"; and, having been recommitted, their final report was made in June, 1837. It was adopted unanimously with the resolutions attached, and printed in the eleventh volume of the "New-Jerusalem Magazine." The resolutions were as follows :

"1. *Resolved*, That we regard the principle of paying tithes as a safe and good guide in contributing money for the need and uses of the Church ;

"2. *Resolved*, That we mean by the word 'tithe' one-tenth part of one's net income ; that is to say, of one's income after all business-expenses are deducted. By business-expenses, we mean those which are incurred in the course of earning the income, and for that purpose : by personal and family expenses, we mean those which are incurred for the support and enjoyment of one's self or family ;

"3. *Resolved*, That it may be often difficult, in the existing condition of social life, to determine precisely one's net income ; but that we believe the Church will gradually acquire the ability to teach in all cases what expenses should, and what should not, be deducted from the gross receipts, before the income is subjected to tithing. And we farther believe, that the difficulties in the meaning or application of this principle will be overcome as we get instruction from experience, and from the endeavor to pay a tithe in spirit and in truth ;

"4. *Resolved*, That all should judge freely of the propriety and duty of paying tithes ; that he who is not ready and prepared for the payment of tithes should determine for himself, as well as he can, what sum it is proper for him to pay ; that, in fixing this sum, it will be useful for him to be led by the principle of tithe-paying, as far as circumstances and the

order of his life permit ; and that each should endeavor to regard whatever sum he pays as the sign and acknowledgment that all he has is from the Lord, and is the Lord's ;

"5. *Resolved*, That the meaning, the obligation, and the application of this principle are subjects of great interest and importance, and of such a character as to render it peculiarly desirable and useful that individuals should, in relation to them, seek to give to each other the aid of the Church and brotherly counsel."

In 1844-45, a church was erected for the use of the Society, standing on the top of the hill on Bowdoin Street, called "The New-Jerusalem Church." The cost of this building was about \$60,000. The following is a description of the edifice as originally built :

The entrance of the church is designed in chaste Gothic architecture ; fronts on Bowdoin Street fifteen feet ; and passes thence through a vestibule forty feet long, neatly finished with a series of wooden spandrels, appropriately connected with the panel-work of the ceiling. The auditory is sixty-two feet by eighty in the clear on the floor, and contains a hundred and ten pews of bold and original design. The side-galleries contain thirty-six, and the cross-end twenty ; * making in all a hundred and sixty-six pews, capable of seating a thousand persons. The entire ceiling is finished with groined arches, and so formed as to admit light through the roof to the nave, which produces a soft and agreeable effect. The line of the nave at the apex is ninety feet long, and fifty feet high from the auditory floor. The stairs ascending to the galleries are placed in the two front corners on either side of the entrance-doors, and so finished as to present an agreeable appearance in the general view. The easterly end forms a peculiarly elegant and grand feature of the edifice, there being placed on the centre of the chancel a lofty tabernacle

* The pews in the cross-end have been removed to make room for the new organ and the choir.

designed for a depository for the Sacred Scripture,* and a pavilion on either side of the tabernacle; all of which are highly ornamental. The pulpit is on the main floor, in front of the chancel, but withdrawn from the centre. The organ is also on the first floor, immediately at the left of the chancel as the auditor enters, and is placed in a room formed expressly for its reception; so that it is without the usual case, and almost entirely concealed from view.† In the corner of the church, on the opposite side of the chancel, is a room, corresponding in appearance to that which contains the organ, intended for the use of the minister.

A basement story of twelve feet in height in the clear, and entirely above the surface, extends under the whole of the auditory, and is divided into three apartments; the principal of which is about sixty feet square, and the two smaller rooms about thirty feet each. These are designed to serve as a vestry and for the Sabbath-school, and also for lectures and social meetings and for instruction and music. The principal entrance to these rooms is by stairs leading down from either side of the vestibule. The house is remarkably well situated, being almost exactly in the centre,‡ and on the highest land, of the city; and at the same time is very quiet and retired, and abundantly supplied with light and air on all sides.

The house is owned by proprietors, or pew-holders, who constitute a corporation according to the laws of Massachusetts, under the name of "The New-Jerusalem Society," most of whom are members of the Church. Under this arrangement, all who wish to attend our meetings are allowed to become owners of pews, and thus members of a legal reli-

* This was the first case in which a depository for the Word was provided in a New-Church temple.

† In the year 1865, when a new and much larger organ was provided, the space allotted to the first was found quite insufficient, and the new organ was placed in the west gallery.

‡ Since the annexation of Roxbury and Dorchester, this is not correct.

gious corporation, or Society. They thus enter into the obligations and assume the duties of contributing to the maintenance of public worship and the support of the New-Church ministry. In reference to these objects, they stand on the same ground with such other pew-holders as are members of the Church; but, in regard to the call and settlement of a minister, the Church, as such, makes the election, which is completed by the concurrence of the proprietors.

The pew-holders, on their part, elected Rev. Thomas Worcester, Pastor of the Society, as their minister, and voted him a salary of \$2,000 per annum. The funds are raised, principally, by a tax on the pews; the deficiency being met by voluntary contributions.

March 16, 1845. — “On motion of Mr. Parsons, *Voted*, That the subject of the proper vesture of our Pastor be referred to the Church Committee.”

March 30. — The report on the subject of the official dress of the Pastor was accepted, printed, and distributed among the members.

This report was considered at a subsequent meeting; and a special day having been assigned for its further consideration, “after a pleasant and kindly expression of feeling,” “*Voted*, That it will be agreeable to the Society, that the Pastor, in the performance of his services, wear an official dress, whenever he sees fit to put one on.” The question was taken by yeas and nays. Whole number of votes, thirty-four: yeas, twenty-five; nays, four; no objection, three; not prepared to vote, two: three voting in the negative, afterwards expressed the wish that the majority might prevail. The Pastor of the Society first wore an official dress on the occasion of the dedication of the Church on Bowdoin Street; at which he officiated, and preached a sermon from 1 Kings, viii. 27. This took place June 11, 1845, in the presence of the General Convention at its session in Boston on that year. The attendance was very large.

A good deal has been done by members of the Boston So-

ciety in the way of printing the theological writings of Swedenborg. In consequence of the small number of receivers of the doctrines, their want of means, and the very limited demand for the works of Swedenborg, the publication of these works was at first attended with great difficulty. About the year 1820, the small work, entitled "Of the New Jerusalem and its Heavenly Doctrine," was published *by subscription*, at forty cents a copy. One or more editions of "Heaven and Hell," and some of the smaller works, were subsequently brought out at intervals; but the works were, for the most part, imported from England at so high a cost, as to put them beyond the means of many who wished to possess them. On the fourth of December, 1834, a Society was formed, called "The Boston New-Church Printing Society," which had for its object, not merely to print and publish revised editions of the works of Swedenborg, but to do it at as cheap a rate as possible. The first work published by this Society was "The Angelic Wisdom concerning the Divine Love and Wisdom"; and the Society say in their prospectus: "We begin with this work because there are but a few copies now on sale, and those are in bad type, on poor paper, and at the high price of \$1.60." The Society subsequently published the "Apocalypse Revealed," "Heaven and Hell," "Divine Providence," and the four first volumes of the "Arcana Cœlestia." Its operations were continued till the year 1842, when they were suspended for want of funds. This was owing to a change in the circumstances of some who were expected to take the books, and the great depression of business in general throughout the country. The publication of the "Arcana" was continued and completed by individual members of the Boston Society. The Athanasian Creed, and the small work on "Divine Love and Wisdom," from the "Apocalypse Explained," "Dictionary of Correspondences," "Worship and Love of God," together with several other subsidiary works, and works for juvenile religious instruction, have also been published. The following have been stereo-

typed, the plates of which have been sold to the General Convention by Mr. T. H. Carter and Mr. Otis Clapp : viz., "True Christian Religion," "Conjugal Love," "Heaven and Hell," "Divine Providence," "Doctrines of the Lord, of the Sacred Scriptures, of Life, of Faith, of Charity," "Heavenly Doctrines," "White Horse," "Brief Exposition," "Summary Exposition," "Influx," "Last Judgment," and "Earths in the Universe." The *New-Jerusalem Magazine* also was started in Boston, September, 1827, and was published there until July, 1872 — about forty-five years. There was an interruption of six months, from January to July, 1854. After that time the *Magazine* was published "under the sanction, patronage, and direction of the General Convention," and was the property of that body until 1872, when it was discontinued on account of the lack of adequate support.

In 1843, the Society passed a resolution admitting all "baptized persons" to the exercises of the Sabbath afternoon Church-meetings for instruction in the doctrines of the New-Church, established in 1839 as above. In February, 1847, this rule was so far modified as to admit all who were in the habit of attending the morning services, or of making the New-Jerusalem Church their place of worship on the Sabbath. In July, 1850, these meetings were, by vote of the Society, made unrestrictedly public, and were for a time — and they have been at intervals since — held in the church instead of the vestry.

Dec. 26, 1847. — The Society appointed a Committee to provide for a series of Social Assemblies. The same provision has been made every year since, with the exception of 1852, 1862, and 1872. These assemblies were for many years supported by subscription, and made free to all interested in the doctrines of the New Church.

In July, 1848, the Society joined with the other New-Church Societies of the Massachusetts Association in a picnic, in Abington Grove, for the benefit of the Sunday-school children. These gatherings were continued for many years,

and were pretty generally attended, and apparently much enjoyed by both old and young. More recently the Society has held its picnics independently of the other Societies of the Association.

After about the commencement of the year 1850, Mr. Worcester's health having failed (and he, therefore, being unable to perform all the duties of his office), the pulpit was supplied about half the time by other ministers. He was led, in May, 1850, to embark for Europe, with a view to the improvement of his health. He remained abroad a year, passing most of the time in Italy, and returned to Boston in May, 1851. The pulpit was supplied during his absence, principally, by Rev. T. B. Hayward.

Nov. 9, 1851. — The Church Committee having rendered a report in relation to an Assistant Minister, it was

Resolved, That the suggestions contained in the report be adopted by the Society; and that it is expedient, under the circumstances in which we are placed, that some one be employed as Assistant Minister.

Feb. 4, 1855. — This vote was reaffirmed as follows:

Voted, That it is expedient for the Church to employ an Assistant Minister, to devote his whole time to the duties of the office, as soon as satisfactory arrangements can be made.

After Mr. Worcester's return from Europe, his health not having been so much restored that he could preach more than two Sabbaths in each month, a Committee was raised to consider the subject of providing an Assistant Minister to relieve him from a part of his duties. This Committee never recommended any one for this office.

In 1855, an invitation was extended, by vote of the Society, to Rev. Chauncy Giles, to become its Assistant Minister for one year. This invitation was declined.

Sept. 18, 1851. — The following resolutions were adopted, viz.:

"1. *Resolved*, That it is desirable to make trial of a series of meetings for doctrinal instruction in the truths of the

Church, and that the Pastor be requested to make the arrangements for conducting the same as soon as convenient ;

“2. *Resolved*, That said meetings be held in the vestry, till otherwise ordered by the class, on Sabbath afternoons, and be open to all who feel interested to attend.”

December, 1852. — The responsive selections (commencing on page thirty-four of the Liturgy, or Book of Worship) were introduced, and, for a considerable time, formed a part of the exercises of public worship in the forenoon, but were afterwards discontinued. It has been thought very desirable to have congregational singing ; and efforts have been made to accomplish the object, but have proved only partially successful.

Dec. 31, 1854. — A Committee of three was appointed to have in charge the subject of a more extended hospitality, by the members of the Society, towards those who live at a distance, when they may be present to attend the quarterly meetings and other similar meetings.

March 18, 1855. — “The subject of the confirmation-service, which had been previously considered, was taken from the table ; and it was voted that said service be adopted after the next subsequent meeting.” Previous to this time, membership with some New-Church Society had been regarded as a requisite for partaking of the Holy Supper. After the adoption of the confirmation-service, a person might be confirmed and partake of the Supper, and join the Society or not, at his option.

It is usually at these quarterly meetings that persons are admitted members of the Society. Such persons were formerly publicly proposed two weeks before their admission. It was then the custom of this Society to have the names of applicants presented at a meeting of the Society one week previous to their being proposed in public.* The Pastor is in

* By a recent vote, the applicants for membership are publicly proposed for admission only one week before joining, and their names are proposed to the Society only two weeks before the quarterly meeting, instead of three.

the habit of first mentioning such applications to the Church Committee ; so that convenience would be promoted if applications could be made three weeks or more before the quarterly meeting at which the applicant wishes to be admitted. The Society has, however, several times admitted persons on shorter notice, when there seemed to be good reasons for varying from the established practice.

Twenty-three members of this Society, in addition to the Pastor, have become New-Church ministers, of whom sixteen are now living.

Nov. 11, 1855. — “*Voted*, That, when applications for the rite of confirmation shall be made, the applicants shall be inquired of as to their desire to become members of the Society. If they desire to become members, they shall be nominated to the Society, and, on vote, be proposed in public as heretofore, and received at the next quarterly meeting ; but, in cases where application is not made in season to allow such nomination and proposal, the applicants may be confirmed, and admitted to the Society at a subsequent meeting, after having been so nominated and proposed.” With few exceptions, those who have desired confirmation have also desired to become members of the Society.

Dec. 16, 1855. — It was “*Voted*, That, at the next social meeting, a contribution be taken up for the benefit of the poor.” A contribution has been taken up annually since this time. The number of recipients of the fund thus provided has not been large, but it is believed to have been productive of much good.

March 27, 1857. — It was “*Voted*, That the Pastor, in consultation with members of the Church Committee, be authorized to propose the names of candidates for admission to the Society in public, without bringing them before the Church, when in his judgment it may be expedient.”

Oct. 10, 1858. — The Society met for the choice of a person to fill the desk, during the ensuing year, when not occupied by the Pastor.

"Voted, That every person write on a ballot the name of that person he would choose for one year ;

"Voted, That this be construed to include the ladies present."

Forty-three ballots were cast ; and, of these, all but five bore the name of Mr. James Reed, who was therefore invited according to the terms of the vote, and accepted the invitation.

Oct. 30, 1859. — At a meeting called for the purpose of considering the subject, it was

"Voted unanimously, That Mr. James Reed be invited to become Assistant Minister of this Society, if it be agreeable to the Pastor."

The Pastor having signified to the Society that the invitation to Mr. Reed was agreeable to him, and the Corporation (the New-Jerusalem Society) having concurred in the invitation, and Mr. Reed having accepted the same, he was ordained into the first grade of the ministry, and inducted into the office of Assistant Minister, on the day of the quarterly meeting, the first Sunday in April, 1860, by Mr. Worcester, the Pastor of the Society, and the Presiding Minister of the Massachusetts Association.

Mr. Reed was accompanied to the chancel and attended during the service by John H. Wilkins and Theophilus Parsons to represent the elder part of the Society, and Edwin H. Abbot and Charles Marsh to represent the younger part. A copy of the Word, containing only the inspired books, was presented to him as a part of the ordination-service ; and the whole was concluded by singing the 228th Selection in the Book of Worship, both ministers standing together in the chancel, and facing the Society ; after which, Mr. Worcester pronounced the benediction. The service was throughout very impressive and interesting. Six hundred and sixteen persons were present at the morning service, and three hundred and sixteen at the Lord's Supper in the afternoon.

May 19, 1860. — A communication was received from Mrs.

Lydia Clark and twenty-one other members of the Society, then residing in Waltham, stating that, in consequence of their distance from Boston, meetings for worship had been held in Waltham since about the year 1835 ; that these meetings had first been held in the house of Mr. John Clark, and, after his death, had been continued in the same place ; that a chapel had now been erected for public worship by a corporation organized for this purpose ; that it was their unanimous wish to maintain their privileges and responsibilities as members of this Society ; and requesting that the Pastor would, by suitable religious services, dedicate their chapel to the service of the Lord and His Church ; and inviting the Society, by its Church Committee or other suitable representation, to attend and assist at the dedication, in testimony of its approbation. Whereupon it was

“*Resolved*, That we have received this communication with great satisfaction, and recognize in this event the goodness of the Lord in providing for the welfare and prosperity of His Church.”

The foregoing invitation was accepted by the Society ; and it was recommended to those who could conveniently do so to avail themselves of the privilege of attending the dedication.

Sept. 29, 1861. — “*Resolved*, That in case of any application of a member of this Society for having his or her connection dissolved, for the purpose of uniting with some other Society of the New-Church, the Pastor, or, in his absence or sickness, the Assistant Minister, have authority to grant the request without bringing it before the Church, unless they see cause for doing so ; and that, whenever such request is granted, the fact shall be reported to the Society, and duly entered on the record.”

Nov. 16, 1862. — The following preamble and resolution were adopted by a unanimous vote of the Society :

“*Whereas*, It is understood that the ladies connected with this Church have formed an Association for the purpose of

furnishing articles which are needed for the health and comfort of our soldiers ;

“Resolved, That their enterprise meets the cordial approbation of this Society, and is commended to the active co-operation of its members in the way of furnishing pecuniary aid, and by any other means in their power.”

The Ladies' Sewing Circle, which was formed soon after the commencement of the war of the rebellion, with special reference to the wants of the soldiers, has been continued to the present time, and has proved most useful, not only as a means of furnishing efficient aid where it was most needed, but by bringing the ladies themselves into pleasant social relations in the performance of good uses.

May 31, 1863. — Some remarks having been made by the Assistant Minister with respect to the necessity of effecting a more perfect union among the members of the Society, the following resolutions were presented and adopted :

“Resolved, That in accordance with the views presented by our Assistant Minister, on the subject of effecting a more perfect union among the members of the Society, a meeting of the members be held on the evening of the first Sabbath in July, with the understanding that definite measures be then agreed upon for carrying out the various ends proposed ;

“Resolved, That the Pastor and Assistant Minister, in concurrence with the Church Committee, be requested to draw up, so far as they shall be able, a distinct plan of proceedings, to be presented to that meeting.”

July 5, 1863. — In accordance with a resolution adopted at a previous meeting, the members of the Society were invited to meet in the vestry to organize a regular series of meetings, to be held in that place on the evening of each regular quarterly meeting of the Society. About sixty members were present. The Assistant Minister read again the remarks he had made at the previous meeting, and, in accordance with a resolution then passed, presented a report, prepared by the

Pastor and Assistant Minister, with the concurrence of the Church Committee.

The following resolutions were then presented and adopted :

"Whereas, The Society has voted to hold regular meetings upon the evenings of those Sundays on which the Holy Supper is administered ;

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"Voted, That these meetings be considered the stated quarterly meetings of the Society for mutual consultation on such matters as seem important and appropriate, and for social intercourse ;

"Voted, That the Church Committee be requested to make, upon the first of these meetings, in January of each year, an annual report containing an abstract of their proceedings during the past year, together with such remarks and suggestions as they think best to offer ;

"Voted, That the Boston Society of the New Jerusalem and the New Jerusalem Society be requested to communicate to us, upon the second of these meetings in April, a statement of the condition and doings of their respective bodies, together with such recommendations and suggestions about the finances and the external relations of the Church as they may think proper ;

"Voted, That the Pastor, or Assistant Minister, be requested to prepare, or cause to be prepared, for each of these quarterly meetings, such an account of the affairs of the Society, and of its members, and of its general spiritual condition, as may be deemed useful and suitable, and to furnish us, by their counsel, all possible light upon the uses which we may each and all properly undertake to perform."

The time of holding these meetings has since been changed to the Monday evening immediately following the quarterly meetings ; and tea and refreshments are provided, mainly by the voluntary contributions of the members of the Society. They are useful in promoting social intercourse among the members, and are the regular business quarterly meetings of the Society. A very pleasant feature of these meetings has



been the reading of communications from members at a distance.

Oct. 25, 1864. — The following preamble and resolutions, which had been presented at the quarterly meeting in July, were adopted with entire unanimity :

“*Whereas*, We wish to preserve the peaceful spirit of worship in all our religious exercises, and especially to guard the quiet sphere of the opening services from even the least disturbance which may arise from persons going to their seats during the reading of the Word and the administration of the sacrament of Baptism ;

“*Resolved*, That the Voluntary is the beginning of our worship, and that it is much to be desired that all persons should be in their seats before it closes ;

“*Resolved*, That upon the ending of the Voluntary the inner doors be shut, and so remain, except during the singing, until the preaching of the sermon begins, and that persons be requested to wait before taking their seats until the doors are opened ;

“*Resolved*, That it be the duty of the sexton to provide for the fulfilment of this vote, on and after the first Sunday in August, and that the Church Committee be requested to communicate its contents to all occupants of seats, and to cause the same to be duly notified, and to be posted in suitable places in the building.”

This measure has proved a very important one. There had previously been great annoyance from persons coming in late, especially to those whose seats were near the door. The seating of the congregation has since been put under the charge of a committee, called the Committee of Reception, who have rendered most useful service.

Nov. 24, 1864. — Thanksgiving-day. Services were held, and a collection taken up for the benefit of the soldiers amounting to \$307.01.

April 2, 1865. — A report of the doings of the Ladies' New-Church Sewing Circle was read, from which it appeared

that they had expended the sum of \$526.84 from May 25, 1864, to April 1, 1865, and that 265 articles of clothing had been distributed in different channels for the soldiers.

April 16, 1865. — "*Voted*, That a meeting of this Society be held next Sunday at 3 1-2 o'clock, P.M., to consider 'The Times, and their Teachings,' and that those who habitually worship with us be invited to attend."

April 19, 1865. — The Assistant Minister delivered a discourse, and appropriate religious exercises were observed by this Society on the occasion of the funeral of Abraham Lincoln, late President of the United States.

April 23, 1865. — Agreeably to the vote passed last Sunday, the Society met in the vestry this afternoon. The meeting was very fully attended, both by members of the Society and those who habitually worship with us. An address was delivered by the Pastor, in which he gave a history of the formation of the government of this country, and considered the origin of the present troubles. The address was followed by remarks from Professor Parsons, who expressed himself very forcibly on the evil results of slavery, especially the spiritual effects. Remarks were also made by several other gentlemen, the whole meeting occupying over two hours.

In 1865, a new and very complete organ was obtained and paid for by voluntary subscription, at a cost of about \$12,000, and placed in the west gallery of the church. Mr. David W. Loring was chiefly instrumental in carrying out the plan, and Jan. 7, 1866, the following resolutions were adopted :

"*Resolved*, That the Society gratefully recognize the efforts of Mr. D. W. Loring, to which we chiefly owe our new organ, and that the Society tender him their thanks for the great service he has rendered to our worship ;

"*Resolved*, That a copy of this resolution, and that part of the Church Committee's report which refers to those efforts, be transmitted to Mr. Loring by the clerk."

June 3, 1866. — At a meeting of the General Convention,

the sacrament of the Holy Supper was administered by the President to six hundred and five communicants.

Jan. 30, 1867. — The Pastor, Mr. Worcester, delivered an address on the subject of Church Music.

Feb. 18, 1867. — It was "*Voted*, That a permanent Committee on Music, to consist of five persons, the director of music being chairman, be chosen annually by the Society on the nomination of the Church Committee."

April 7, 1867. — A letter from the Rev. Thomas Worcester resigning the office of Pastor of this Society was read by the chairman of the Church Committee.

Mr. Worcester's resignation was received with deep emotion and great regret; and, after a recess of fifteen minutes, the following resolutions, offered by Mr. Parsons, were unanimously adopted:

"*Resolved*, That this Church receives, with profound sensibility, the resignation of our beloved Pastor;

"*Resolved*, That we acknowledge, with earnest gratitude, his devotion to the service of this Church, and of the Church at large, during nearly half a century. Whatever be our pain at the separation, we submit to his judgment of its necessity. We hope that his usefulness on earth will be long continued; and we pray that the blessing of the Lord may rest upon it, and upon him."

Mr. Worcester having, in a note to the chairman of the Church Committee, expressed his willingness to meet awhile longer with the doctrinal class, it was "*Voted*, That the offer of Mr. Worcester to meet awhile longer with the doctrinal class be accepted with gratitude."

It was also "*Voted*, That this Society recommend to the New-Jerusalem Society (the corporation) the consideration of our pecuniary obligations to Mr. Worcester."

The corporation voted to continue the full amount of Dr. Worcester's salary — twenty-five hundred dollars — during the current year, and the amount of one thousand dollars per annum has been paid him since that time.

April 16, 1867.—An adjourned meeting of the Society was held, of which Theophilus Parsons was chosen chairman. Remarks were made by several members upon the choice of a Pastor in place of Mr. Worcester, resigned. On motion of P. W. Chandler, it was

“*Voted*, That this Church does hereby select the Rev. James Reed as our Pastor, and that he be proposed to the New-Jerusalem Society for their concurrence.

The chairman declared the above vote passed by a unanimous rising vote, the ladies also voting.

“*Voted*, That the chairman be requested to transmit this vote to the said Society ;

“*Voted*, That it is the opinion and wish of the Church that Mr. Reed, our present Assistant Minister, should supply the pulpit until the action of the Society upon these votes.”

The chairman declared the above vote unanimous.

Upon the same evening it was

Voted, That hereafter the business meetings of this society shall be held on week-days.

April 30, 1867.—The Church Committee was increased in number to thirteen ; this continued for one year only.

May 26, 1867.—The Committee on Social Intercourse and Recreation was made a standing committee to be nominated and elected at the same time as the Committee on Music.

It was also voted to establish a standing committee of six, to be called the Committee of Reception, whose duty it should be to have charge of the Church during worship, to receive, seat, and introduce strangers, to superintend the heating and ventilation of the Church, and whatever pertains to the comfort of the congregation.

Aug. 25, 1867.—A communication was received from the New-Jerusalem Society, stating that the corporation had unanimously concurred in the selection by the Church of the Rev. James Reed as Pastor of the Church and the Society, and had appointed a committee of three to act in conjunction

with an equal number to be appointed by the Church, in making the necessary arrangements with the Pastor elect.

After the reading of this communication, Prof. Parsons offered the preamble and votes following :

“ *Whereas*, It appears to this Church from a copy of record of the New-Jerusalem Society, that at the meeting of the said Society, held on the twenty-seventh of May, 1867, it was unanimously *Voted*, That the said Society concurred in the selection of the Rev. James Reed as Pastor of the Church, and of that Society, it is now, by this Church,

“ *Voted*, That this Church confirms, adopts, and repeats its former selection of the Rev. James Reed as Pastor of this Church and Society ; and

“ *Whereas*, This Church is further informed by said copy of record of said Society, that at the said meeting of said Society it was further

“ *Voted*, That in order to carry the above recorded action of this Society into effect, a joint call be given to the Rev. James Reed to become Pastor of the Church and Society, and that Messrs. Peleg W. Chandler, John G. Davis, and John G. Webster be a committee, with an equal number to be joined with them by the Church, to make such arrangements therefor with the Pastor elect as may be to him satisfactory, and that they thereafter report their proceedings to the Church and Society. It is now

“ *Voted*, That the said joint call be given to the Rev. James Reed to become Pastor of the Church and Society ; and it is further

“ *Voted*, That — — — be a committee to be joined with the said committee appointed by said Society for the same purposes, and with the same powers and duties for and with which the said committee was appointed by the vote of the said Society above recited, and with power to fill its own vacancies.”

These resolutions were adopted by a unanimous vote ; and Messrs. Theophilus Parsons, David L. Webster, and George

B. Davis were appointed the committee on behalf of the Church.

Dec. 8, 1867. — The joint committee of the Church and Society reported that they had extended to the Rev. James Reed a joint call to become Pastor of the Church and Society, and had received from him the following reply :

“BOSTON, *Sept.* 28, 1867.

“DEAR SIR, — Yours of the sixteenth instant, forwarding to me a joint invitation of the New-Jerusalem Church and Society in Boston to become their Pastor, is duly received.

“Let me assure you, and through you the Church and Society, that in accepting the position offered me I have a deep sense of its many and great responsibilities. But I will try to perform its duties faithfully, according to the light and strength that are given me ; and I trust I shall not fail to look to the right source for light and strength.

“Praying that the Divine blessing may be upon us all in our future counsels and actions,

“I remain, affectionately and truly yours,

“JAMES REED.

“TO PROF. THEOPHILUS PARSONS, *Chairman of the Joint Committee.*”

The Committee also reported that they had sent to Mr. Worcester the following invitation to officiate at the installation of the Pastor elect :

“TO THE REV. DR. WORCESTER :

“DEAR SIR, — The Boston Society of the New-Jerusalem, and the New-Jerusalem Society, have, through us, a committee for that purpose, given to the Rev. James Reed a joint call to become the Pastor of the Church and Society.

“This call Mr. Reed has accepted. In discharge of a farther duty assigned to us, we have now to ask you to officiate at the induction of Mr. Reed into his pastoral office.

“We should make this request from your position as the

Pastoral Head of the Association of which our Society is a member.

“We should make it from a due regard to your age, character, and personal position in the Church in this country.

“We are, however, moved to make this request yet more for other reasons :

“Some of us remember the feeble beginnings from which you have led us on the way to our present prosperity. All of us know that for nearly half a century you have been indeed our Pastor, the instrument through whom our Father has fed us with spiritual food, and given us to drink of the water of life.

“Your own instruction would lead us to give our gratitude and thanks first and most to Him from whom are all good gifts. But we are not forbidden to offer to you, as we do, and with the certainty of the concurrence of the Church and Society which we represent, our grateful acknowledgments for the willingness with which you have acted as this instrument ; for your unfailing love for the high use to which He called you ; for your fidelity to duty ; for your constant and earnest desire to guide and lead us upward.

“To whom should we look, if not to you, to officiate at the induction of your successor to the same office and the same duty?

“The Church and Society would be glad to have Mr. Reed inducted into office, on the first Sunday in January next ; but they leave the matter in your hands, the time being wholly subject to your convenience.

“BOSTON, Oct. 16, 1867.”

To the request contained in this letter, Mr. Worcester returned an affirmative reply, and on the day of the quarterly meeting, the fifth of January, 1868, Mr. Reed was inducted into the office of Pastor of the Society. He was accompanied to the chancel by the following-named persons, to represent the Society : namely, Sampson Reed ; Theophilus Parsons ;

Joseph M. Marsh ; John G. Davis ; E. Waldo Cutler, and George Howe.

Dr. Worcester officiated, and preached a sermon from Deuteronomy iv. 32-36.

At a meeting of the Church on the evening of the same day, the following resolutions were passed by a unanimous rising vote :

“Resolved, That in offering to Dr. Worcester the thanks of this Church for the service he has this day rendered us, we would say, that his own profound acknowledgment of Him who stood in our midst, his deep devotion to duty, his warm and tender care over the Society which he has so long taught and led, imparted to the words of wisdom which he uttered a life and force which have helped them to sink deep into our hearts ; have given new strength to our gratitude for all he has done, and new force and endurance to the ties which, in our altered condition, still bind us together ;

“Resolved, That the Rev. Dr. Worcester be requested to furnish a copy of his Discourse and Installation Service for publication, under the direction of the Church Committee, and that a copy be sent, with these resolutions, to each member of the Society, and to each Minister of the Massachusetts Association of the New-Church.”

A copy was furnished in accordance with the above request, and published with a preface under the direction of the Church Committee.

From this preface we make the following extract :

“In the afternoon the sacrament of the Holy Supper was administered to three hundred and fifty-two communicants, Mr. Worcester commencing the service and continuing to the end of the prayer ; after which Mr. Reed broke the bread and gave it to the assistants, and also gave the cup, Mr. Worcester closing the service with the Benediction.

“Previous to the Supper, Mr. Reed officiated at the reception into the Society of sixteen new members.

"This day will be long remembered by those who were present on the above-mentioned occasions.

"In the morning, the sermon of Dr. Worcester was listened to with profound attention. All hearts were touched, all united in the acknowledgment of the great truths contained in it, all were led to hope that, through the Lord's mercy, they might profit by the instruction which fell, so gently yet with so much power, from the lips of him to whom for so many years we had loved to look up as our truest friend and our best guide, among men in the way of eternal life.

"At the induction, the address of the venerable and revered Pastor who had surrendered his charge, introducing the young minister into the place he had so long held, was deeply affecting; for it was full of grateful remembrances and of pleasing hopes."

Jan. 5, 1868. — It was

"*Voted*, As the sense of this meeting, that in our worship we should rise when the music strikes;

"*Voted*, As the sense of this meeting, that the time for rising from our seats is when the Pastor opens the Word."

July 26, 1868. — The following resolutions, presented by the Church Committee, were adopted:

"*Resolved*, That it is expedient to celebrate the semi-centennial anniversary of the formation of this Church, which took place on the fifteenth of August, 1818, on some day in the ensuing autumn.

"*Resolved*, That our former Pastor, and the Rev. Mr. Hayward, the only surviving male members of the original Society, be invited to take prominent parts in the ceremonies; that they be consulted, and requested to communicate their views.

"*Resolved*, That our Pastor be requested to confer with these gentlemen, and to take himself an appropriate part in the ceremonies."

Sept. 27, 1868. — The following vote was passed:

"Voted, That it be adopted as a standing rule of this Society that delegates are authorized to fill vacancies."

Nov. 18, 1868. — The Society celebrated the Fiftieth Anniversary of its formation this evening.

On account of the inclemency of the weather, many persons were prevented from attending; nevertheless about two hundred and fifty of the past and present members assembled in the Temple on Bowdoin Street.

Brief religious services were held, conducted by the Pastor, the Rev. James Reed, and the Rev. Joseph Pettee of Abington, which consisted of the reading from the Word of the 121st Psalm, the twenty-first chapter of Revelation; and other portions, prayer, and chanting the 158th and the 122d selections from the Liturgy.

At the conclusion of these services those present repaired to the vestry, where arrangements had been made for a social festival and reunion.

The Pastor presided, and made a short address, welcoming all present, and expressing his regret (as it was the regret of all) that the Rev. Dr. Worcester, who had been the Pastor of the Society for almost all the time that had elapsed since its organization, was not able to be present on this commemorative occasion.

A letter was read from Dr. Worcester, expressing the satisfaction and spiritual enjoyment he had received in his intercourse with the Society.

The Rev. T. B. Hayward, the only one present of the original members of the Society, spoke of the early history of the Society, and made mention, in a few words, of each of the original twelve members; he also spoke of the opposition which those who received the doctrines at that time had to meet — opposition, he said, of such a character that the present generation can form but little idea of it.

A letter from Miss Cary (the oldest member of the Society, at this time ninety-three years of age) was read, together with extracts of much interest from her journal.

Also a letter from Mrs. Sarah Worcester, widow of the late Samuel Worcester of Bridgewater, recounting many pleasing incidents immediately preceding the organization of the Society.

Letters, written by the late John H. Wilkins and the Rev. Holland Weeks to Mr. S. Reed, one in the year 1818, the other in the year 1820, were read and listened to with great interest.

Mr. Edwin Burnham, then a member of this Society, residing in Chicago, in a letter stating that he could not be present, said that he should endeavor to observe the occasion by inviting to his house any and all members of this Society who were in Chicago, to unite with his household in singing chants, and in conversation about the Society.

Brief addresses were made by Mr. Sampson Reed, Prof. Parsons, Rev. Joseph Pettee, Mr. William A. Wellman, and Mr. Joseph Andrews.

Original hymns, written for the occasion, one by the Pastor and one by Miss H. L. Ware, were sung during the exercises.

A detailed account of the celebration, including the remarks made by the Pastor and others, and letters from absent members, containing much interesting matter pertaining to the early history of the Society, was published in a pamphlet of eighty-one pages.

Feb. 14, 1869. — The following communication was presented from members of the Society residing in Newtonville :

“To the Rev. James Reed, Pastor, and to our Brethren of the
Boston Society of the New Jerusalem, affectionate greeting :

“For several years, as residents of Newtonville, we, whose names appear below, together with other friends and neighbors, have enjoyed the sacraments of the Church, supported public worship, and performed various uses of a Religious Society.

“We have nearly completed a chapel, which is to be de-

voted to religious uses, and in which we hope to find a home.

“It seems to us, therefore, that the time has come for us to draw nearer together, to assume all the duties and responsibilities, and to ask for the support and spiritual blessing which should fall upon an independent Society of the Lord’s New Church.

“That we may be free to enter this new position, we respectfully ask that our present connection with your much-loved Society may be separated, trusting that a new relation will spring up between us, which will be still more useful and happy.”

Signed by Rev. JOHN WORCESTER, and seventeen other members of the Society.

Whereupon the Society adopted the following preamble and resolutions :

“*Whereas*, Rev. John Worcester, and seventeen other members of this Society, residing in Newtonville, have sent a written request that their membership may cease, in order that they may be formed into a distinct Society ;

“*Resolved*, That their request be and hereby is granted ;

“*Resolved*, That we cordially proffer the right-hand of fellowship to our brethren and sisters in Newtonville in the new position which they are about to assume, trusting that by taking upon themselves the duties and responsibilities of an organized Society of the New-Church, their sphere of usefulness may be much enlarged and strengthened ; and that our long connection as members of the same body may have prepared us, under Providence, to act in harmony and brotherly love, as distinct societies, in the performance of the more general uses of the Church.”

Feb. 14, 1869. — The name of the Committee on Reception was changed to that of the Committee of Reception and Acquaintance.

April 5, 1869. — The Church Committee, to whom had

been referred the consideration of the Pastor's address, delivered Jan. 3, 1869, presented a report recommending the formation of a Society, to be called the "Charity Association of the Boston Society of the New Jerusalem." At a subsequent meeting, held April 27, this report was accepted, and the recommendation adopted.

The association was at once organized by the choice of officers, by whom a code of by-laws was drawn up, which was adopted by the Society.

It has since been in successful operation, performing those offices which its name implies much more systematically and effectually than they had previously been discharged. All contributions or collections for the poor are placed at the disposal of this Association.

April 5, 1869. — A recommendation of the Committee on Social Intercourse and Recreation that ladies, as well as gentlemen, should be appointed on that Committee, was adopted. About an equal number of ladies and gentlemen have since served on this Committee, and our experience leaves no room to doubt the wisdom of the change.

April 27, 1869. — The Music Committee was discontinued at its own request, it being thought that its duties could be better performed by the musical director.

May 23, 1869. — It was voted to take up a collection on the first Sunday in June, to defray the incidental expenses of the Sunday-school. A collection for this purpose was also taken up in 1870 and 1871.

May 30, 1869. — It was "*Voted*, That the Pastor be requested to publish one or more of the sermons recently preached by him on the conjugal relation, if it be thought best by him to do so."

In conformity with this vote a small volume was afterwards published, containing five sermons by the Pastor, under the title, "Man and Woman, Equal but Unlike."

June 13, 1869. — The following communication was received from fifteen members of the Society residing in Waltham :

"To the Rev. James Reed, Pastor of the Boston
Society of the New Jerusalem Church:

"DEAR SIR, — The undersigned, members of your Society, believing that the interests of the Church and their own spiritual welfare will be promoted by the institution of a Society in the town of Waltham, where they now reside, respectfully ask leave to resign their membership of your Society for that purpose. The hesitation and delay which they have shown in approaching this step, already, it is supposed, sufficiently attest their reluctance to leave their old home.

"They have, then, only to add that they could not now take their leave, except in the hope that the separation will prove to be more in form than in reality, and that they will continue to enjoy the privilege of association with your Society in the reception and development of New-Church life.

"With much respect and affection for the Society, for yourself, and all its members, we remain

"Your friends and fellow-servants."

Signed by CALVIN CLARK, and fourteen others.

Upon the reading of this communication, the following preamble and resolutions were unanimously adopted by the Society:

"*Whereas*, Calvin Clark and fourteen others, members of this Society, have asked leave to resign their membership for the purpose of joining in the institution of a Society of the New-Church in the town of Waltham;

"*Resolved*, That their request be, and hereby is, granted;

"*Resolved*, That we cordially reciprocate the kind and fraternal feelings expressed in the communication of our brothers and sisters in Waltham, and extend to them the right hand of fellowship in the new position they are about to assume, trusting that their sphere of usefulness may be thereby much enlarged, — that the bonds of affection and good-will, which have so long held us together as one body, may not be

weakened, but made still stronger, by the step they have taken, and the new responsibilities they are about to undertake; and that the two societies may always work harmoniously and efficiently together in the promotion of the more general uses of the Church."

March 27, 1870. — On recommendation of the Church Committee, it was

"*Voted*, That the quarterly business meetings of the Society be held on the Monday evenings following the administration of the sacrament of the Lord's Supper, and that refreshments be provided in the vestry on these occasions as heretofore; the arrangement to continue until otherwise ordered;

"Also, That the Committee on Social Intercourse be requested to provide a collation in the vestry on quarterly meeting Sundays, as heretofore, until otherwise ordered."

These arrangements have proved quite satisfactory; the number who attend our quarterly meetings from a distance being larger than could be conveniently provided for at the private residences of the members, as was formerly the case.

April 25, 1870. — Mr. Sampson Reed, who had officiated as Superintendent of the Sabbath-school for twenty-six years, having been the first and only Superintendent, having declined a reelection, resolutions were adopted expressing the high appreciation by the Society of the value and faithfulness of his services, and he was requested to present, at the next anniversary of the school, such reminiscences of its history, and of his connection therewith, as he should find it convenient to prepare.

May 2, 1870. — It was "*Voted*, That the organist be requested to play the organ during the passing of the bread and wine at the Communion Service."

Nov. 6, 1870. — It was "*Voted*, To establish adult doctrinal classes in connection with the Sabbath-school, and to dispense with Sunday evening meetings, which had been held to some extent previously.

Nov. 14, 1870.—A communication having been received from Mr. George J. Webb, who had officiated as organist and director of music for the Society for about thirty-six years, resigning the position which he had so long held in consequence of being about to remove to Orange, N. J., the following preamble and resolutions reported by the Church Committee, to whom Mr. Webb's letter had been referred, were unanimously adopted :

"Whereas, Mr. George J. Webb has sent a communication to this Society, giving information that he has decided to remove his residence to Orange, N. J., and is therefore under the necessity of resigning his office as director of music ;

"Resolved, That the severance of relations which have continued so long and so pleasantly, strengthened continually by ties of friendship and brotherly love, is an occasion of sincere and deep regret ;

"Resolved, That as we look back on the past we cannot fail to recognize the kind providence of our Heavenly Father, in the fact that Mr. Webb was led to leave his native land and come to this country, and to this city, and almost directly to this Society, and take charge of our music, and, by his experience and eminent ability, not only to supply a want so important and essential to our own public worship, but to render a most valuable service to the New-Church throughout the country ;

"Resolved, That we cordially reciprocate the kind and brotherly feelings manifested in the communication of Mr. Webb ; that we trust that the hope there expressed that he may often meet and commune with us in future may be realized ; that our best wishes for the peace, prosperity and happiness of himself and his family will follow them to their new abode, and that we heartily commend them to the affectionate regards and fellowship of our brethren of the New-Church in that place and elsewhere."

After some remarks upon the early history of the music of the Society, and the work of preparing music suitable for

the New-Church in worship, in which Mr. Webb and Mr. Hayward had taken a leading part, it was

“Voted, That Mr. Hayward be requested to prepare and communicate to the Society a history of the rise and progress of the religious music of this Society; it was also

“Resolved, That Mr. Webb be requested, at some time convenient to himself, to address the Society on the subject of music in worship, giving such reminiscences of his early connection with the music of this Society as he may deem useful.”

With this request neither Mr. Hayward nor Mr. Webb has yet complied. It is hoped that they may do so hereafter.

It will be seen, by referring to the previous part of this sketch, that in 1829 a committee was raised, of which Mr. Hayward was chairman, “to consider the subject of music as a part of public worship, etc.”—that this committee reported, that their powers were enlarged, that they published a volume of two hundred and seventy-eight pages, consisting of lessons from the Word, selections from the Word for chanting, chants and choruses, entitled the “Book of Worship, prepared for the Use of the Boston Society of the New-Jerusalem”; and when a new edition was about to be prepared the General Convention took up the subject, and this Society united with the general body of the Church in the publication of a book which was prepared under the direction of a committee chosen by that body for the purpose.

It will be seen that the Book of Worship prepared for this Society consisted entirely of portions of the Word. It was indeed a deep sense of the power of the words of Scripture to bring those who use them devoutly into conjunction with the Lord and consociation with the angels, and their consequent superiority in worship over any merely human composition, which led to the preparation of the work. The same cause led to a new mode of singing the chants, they being sung much slower than was usual elsewhere, that the sense of the words might be felt and understood.

It was a similar feeling in regard to the power and sanctity of the Word which led the Society, when the Church was built, to give to it the central place in the building, as it should have the central place in the minds of all who came there to worship.

Since the publication of the Book of Worship, and the introduction of chants, our worship, in singing as well as in the prayer, has consisted entirely of words of Scripture.

At the same meeting, on motion of Mr. Parsons, it was

“*Voted*, That Mr. S. Reed furnish a copy of the Address delivered by him at the anniversary of the Sabbath-school in May last, to be printed with the sketch of the Society now in preparation.” And the Address is printed according to this vote.

Dec. 11, 1870.—The following communication was received from members of the Society residing at Boston Highlands :

“BOSTON HIGHLANDS, NOV. 23, 1870.

“To the Boston Society of the New-Church :

“DEAR BRETHREN,—The undersigned desire to be dismissed from membership externally with your Society, that they may become members of the Society to be instituted at Boston Highlands, December 18.

“With pleasant remembrances of the religious sphere enjoyed with you, and feeling that this step will in no way weaken the spiritual affinity between us, but rather strengthen it by means of the uses we hope to perform, we hereby affectionately ask for dismissal.”

Signed by LUCY H. HORN, and eight other ladies.

Whereupon the Society adopted the following preamble and resolutions :

“*Whereas*, Mrs. Lucy H. Horn and eight others have sent a communication to the Society, requesting that their membership may be discontinued, in order that they may unite

with others in the formation of a Society of the New-Church at the Boston Highlands, to be instituted on the eighteenth of the present month ;

“Resolved, That their request be, and hereby is, granted ;

“Resolved, That we cordially reciprocate the affectionate feelings manifested in the communication of our sisters in the Church ; that we heartily join in the hope there expressed that the bonds of union heretofore existing may not be weakened, but made stronger by the step they are about to take, and that we trust that their sphere of usefulness may be enlarged, and their opportunities of performing good uses increased thereby ;

“Resolved, That we take great pleasure and satisfaction in the prospect of another Society of the New-Church within the limits of our city ; that we cordially extend to it the right hand of fellowship ; that it has our best wishes for its peace and prosperity ; that we trust that the societies in Boston may be spiritually, as well as naturally, near to each other, and may work harmoniously and efficiently together in the promotion of the common cause in which we are engaged.”

When, more than fifty years ago, our Society was organized, it was called simply the Boston Society of the New-Jerusalem, the probability of another New-Church Society within the limits of the city being so remote as hardly to enter the minds of the founders of this.

Jan. 2, 1871. — At the recommendation of the Church Committee, a Committee on Music was appointed, to have general charge of the musical affairs of the Society.

April 3, 1871. — The Pastor having requested a vacation for the purpose of travelling in Europe, the Society cordially and unanimously acceded to the request, at the same time instructing the Church Committee to provide for the pulpit during Mr. Reed's absence without leaving upon him any part of the burden.

Mr. Reed left for Europe in May, and returned in the Sep-

tember following, having visited England, Scotland, France, Germany, Switzerland, and the northern part of Italy, and having attended the General Conference of the New Church at its session in London, in August, to which body he was accredited as a messenger by the General Convention.

April 3, 1871.—It was "*Voted*, That hereafter the meeting for the annual election of the officers of the Society be held on the Monday evening following the third Sunday in April, instead of the third Sunday, as heretofore."

April 30, 1871.—At a meeting of the Society, the Pastor stated that the eighth day of May following would be the fiftieth anniversary of the Rev. Dr. Worcester's coming to Boston to take charge of the Society, and that he had been requested to propose to the Society that notice be taken of the day, by as many of the Society and congregation as could make it convenient calling upon Dr. Worcester at his residence in Waltham.

The Society voted to adopt the plan proposed, and appointed a committee to make the necessary arrangements.

On the appointed day a large number of friends visited Dr. Worcester, in accordance with the plan proposed, and offered him their congratulations and wishes for his continued health and prosperity. At the same time an elegant coupé, which had been procured by private subscription, was presented to him. Appropriate remarks were made by Mr. P. W. Chandler, and responded to by Dr. Worcester. The whole occasion was one of great interest, and will be long remembered by those who were present.

The remarks of Mr. Chandler and the response of Dr. Worcester were published at length in the *New-Jerusalem Messenger* for June 7, 1871.

Oct. 2, 1871.—It was "*Voted*, That the Pastor and Secretary take into consideration the matter of recording upon the Church records the baptisms and confirmations in the Society."

At an adjourned meeting of the Society, held January 22,

1872, the subject of the introduction of one or more hymns into our Church worship having occupied the greater part of two evenings, informal votes were taken, which were decidedly adverse to the use of hymns.

At a meeting of the Society, held April 8, 1872, the following recommendation, presented by the Church Committee in the annual report, was adopted :

“That the Pastor be requested to report at the stated Monday evening quarterly meetings the names of those members who have died during the previous quarter; and that the Secretary be requested to enter their names on the records of the Society, and also to place against the signatures made by each on joining the Society the date of his or her death, and the age, so far as ascertained.”

The report closed by reciting the names of those members who had died during the past year, stating that they could not be read without calling up many tender recollections. This portion of the report called forth a recital of many interesting reminiscences of those whose names were thus read, and feeling remarks were made respecting them by the Pastor and other members.

The practice which had prevailed for many years of reporting the names of deceased members, with short obituary notices, to the Massachusetts Association, was at this time discontinued.

At the regular quarterly meeting of the Society, held October 7, 1872, the Pastor delivered an address upon the subject, “How can we as a Society receive the greatest amount of good?” suggesting the holding of weekly religious meetings for the consideration of the doctrines of the Church in their application to the various relations of life.

This recommendation was unanimously adopted, and a committee consisting of four gentlemen and four ladies was appointed to coöperate with the Pastor in carrying the plan proposed into effect.

The following Address, delivered before the Sabbath-school at its Anniversary, June 12, 1870, is printed agreeably to a Vote of the Society passed Nov. 14, 1870. See pp. 50 and 53.

It is found on the records of this Society, Feb. 6, 1836, that the Standing Committee had been instructed by an unrecorded vote, during the previous year, to consider the subject of Sunday-schools, and religious education. It is added, that the committee read a report on the subject this day, proposing the early establishment of a New-Church school, for the education of children within the Society, in all branches of education, on New-Church principles; and the same committee was instructed to inquire into the state of facts on the subject, and to ascertain what could be done in relation to it. This unrecorded vote was probably the result of much careful thought and deliberation, and of several meetings of the Society. The Standing Committee (meaning the Church Committee) consisted at that time of Caleb Reed, John H. Wilkins, and Theophilus Parsons; and was immediately increased for the purpose of the school, by the addition of T. B. Hayward, and a few months after, by that of Sampson Reed.

In the following April, the Committee on the School was instructed to look out, and prepare for reading in meeting, hereafter, all those passages in the theological writings of Swedenborg which relate to education and instruction. In the following July, it was voted that the Committee on the School be directed to establish a school for the Society to be conducted on New-Church principles. A school-room was accordingly obtained and fitted up, it being the lower part of the building now occupied by Mr. F. W. Small, in Mount Vernon Street, as a grocery store; and the school was opened Oct. 17, 1836, under the charge of two ladies of the Society,

Miss Coburn, now Mrs. Dr. Guernsey, of Philadelphia, and Mrs. Little, now Mrs. Zina Hyde, of Bath. The week-day school and the Sunday-school commenced their existence at the same time. Indeed, although the former was intended to embrace all the branches of education usually taught in other schools, the primary object for which it was established seems to have been New-Church religious instruction.

This may appear from the following extract from the records of the Society Oct. 7, 1836, a few days before the school was opened: "The Committee on the New-Church School submitted a few propositions, and it was agreed that the school should be opened by the reading of the Word by the elder scholars, and the repetition of the Lord's Prayer by one of the teachers, all the scholars joining—that after recess, the elder scholars should read in 'Heaven and Hell,' or some other of Swedenborg's works—that the larger pupils occupy the front seats in the hall on Sunday, attended by their teachers; and that the children of the school all assemble in the school-room, Sunday afternoon, with one of the teachers, attended by one or more of the ladies of the Society, and that they be occupied in reading the Word and Swedenborg, in singing, and in such other ways as shall be found instructive and innocent."

There were five ladies who are understood to have undertaken the duty of Sunday-school teaching, in connection with the teachers of the week-day school, only one of them being usually present on the same day; and all the scholars being assembled together—the late Mrs. Wilkins, the late Mrs. B. T. Loring, Mrs. Nathaniel Hobart, Mrs. Theophilus Parsons and Mrs. Sampson Reed. This was the beginning of our Sunday-school. It was at this time, and for the benefit of these children, that Mrs. Wilkins wrote and read on successive Sabbaths, her lessons, afterwards published, and making a small volume of New-Church religious instruction adapted to a tender age, and written with great simplicity and beauty.

As has been already said, the New-Church school was

opened Oct. 17, 1836. I find in my possession a manuscript book, entitled "Calender of the New-Church School, begun Oct. 17, 1836"; in which are written the names of the pupils, the day of the month, and the year in which they were born, and also in which they entered the school. In this book I find the following entry: "Francis A. Dewson, born July 30, 1828, entered the school Oct. 17, 1836." So it appears that our Superintendent was a pupil of the New-Church school and of the Sunday-school at their very commencement, being then eight years old. A little farther on in the calender, I find the following: "James Reed, born Dec. 8, 1834, entered the school April 4, 1837"; by which it appears that the Pastor of the Society commenced his education at the New-Church school, at the age of two years and not quite four months. He was the youngest pupil, and was called the baby of the school. The New-Church school, as first established, being under the care of ladies, was confined to small children. After an experiment of two years, it was thought expedient to extend the privileges of the school to older pupils, and it was determined to employ a male teacher and obtain enlarged accommodations. Mr. Beaman was accordingly chosen master, and the upper room in the building now occupied by Mr. Small, was obtained in connection with the lower. Both rooms were occupied by the Sunday-school, which was now provided with male and female teachers, all meeting together in the upper room for the religious exercises at the commencement, after which a part of the pupils withdrew with their teachers, and formed classes in the lower. It was the custom at the opening of the school for the teachers and older pupils to read consecutively the two chapters which had been read by the Pastor in the morning service, from the Old and New Testament; after which the Lord's Prayer was repeated, all the scholars joining, and a chant was sung. The pupils again assembled together in the upper room, and closed with a chant. At a very early period of the school the number of selections which could be sung was limited to two or three;

but they never grew old or wearisome. In 1838 the New-Church school was placed by the Society under the charge of a standing committee of five members. This committee made quarterly reports to the Society of the condition of the school, including that of the Sunday-school also. They elected the teachers of the Sabbath-school, and reported their names to the Society, and had a general supervision over it. I find on the records of the Society, May 12, 1839, that the Committee on Education rendered a supplementary report relating to the Sabbath-school, and it was voted that this report be offered to the editor of the *New-Jerusalem Magazine*, to be published with such omissions as may seem proper to the editor and the chairman of the committee. It was so published, making eleven pages of the 12th volume of the *Magazine*. This report enters largely into the subject of the Study of Correspondences, this study having been introduced into the oldest class. The little book on the Correspondence of the Sun, of Heat and of Light, published about this time, consists of articles which had been previously read in the Sunday-school. In the report June 21, 1840, it is said "there has been some unavoidable delay in making the selections from the Memorable Relations in Conjugal Love for the use of the Sabbath-school. This selection has now been made by the aid of Mrs. Loring and Mrs. Hobart, and it is hoped that it may soon be used in the school." The selections were printed from the stereotype plates and used as proposed. Another report was ordered to be printed, and a copy to be sent to every parent or guardian of the children in the school. It is doubtful whether a copy of this report is now in existence. In a list of the teachers and pupils of the Sunday-school, as I think of the year 1841, I find recorded the names of 13 teachers and 107 pupils divided into 14 classes. The names of the teachers in the order of the classes, are as follows: Sampson Reed, T. B. Hayward, W. A. Wellman, Francis Phelps, Elisha Faxon, E. A. Beaman, Mrs. B. T. Loring, Miss Susan G. Foster, Mrs. Nathaniel Hobart, Miss Miriam Worcester, now Mrs. Dike, Miss

Rebecca M. Marsh, now Mrs. Herrick, Miss M. H. Gardner, and Miss E. Baxter, no teacher being assigned to the youngest class. Of these, Mr. Faxon, Mrs. Loring, Miss Foster, and Miss Gardner, have since died. They were most useful members of our Society, and deeply interested in the school. I remember to have been somewhat surprised at the time to find that Mr. Faxon was using the work on the "Last Judgment" as a text-book in his class. I have since used it myself with much satisfaction. My own class, which was the oldest at that time, consisted of Harriet Wetherbee, the late Mrs. Calvin Clark, Catharine C. Marshall, Mary E. Dewson, the late Mrs. Badger, Elizabeth C. Lowe, Emily E. Parsons, George Cutler, Edwin Faxon, Benjamin Worcester, and Edward Cobb. They all became members of our Society except Edward Cobb, who is a member of the Society in Abington, and Elizabeth Lowe, who would have been, I think, among the foremost to join, had she not died at an early age. Of the nine members, five only are now living. Of the pupils of the school at that time, 47 became members of our Society, including the Pastor and Superintendent, and 11 are understood to have joined other New-Church Societies. Some died young, and the circumstances of others were not favorable to their becoming members of the Church. And here let me say, that by becoming members of the Church I mean not merely joining an external organization, but the uniting with others, in the spirit and light of the New-Church, for the purpose of helping one another to become better men and women, and of doing more good to other people.

The New-Church school was discontinued at the end of the year 1843, having lasted a little more than seven years. During the latter part of the period it was under the charge of Mr. T. B. Hayward, and for the most of the time it was favored with instruction in singing by Mr. Webb, which was considered a great privilege. It was not till this school had ceased to exist, and with it the Committee on Education, that the office of Superintendent of the Sunday-school was estab-

lished, in April, 1844. I was then first chosen to that office, the duties of which I had partially discharged as Chairman of the Committee on Education, for several years previous. As has been already said, the week-day school and the Sunday-school had a common origin. Indeed, the religious element seems to have been equally strong in both. It was not thought expedient for children to attend our New-Church school, who went with their parents to Old-Church meetings, and thus received doctrinal instruction from those to whom they should look for guidance, opposed to that which was taught in the school. It was proposed by the committee that baptism into the New-Church should be recommended for all children who had not received it, on their joining either school; and the Latin Arcana was substituted for Cicero, for those who were studying Latin. The Sunday-school has always been regarded as the nursery of the Church. So long ago as September, 1840, it was said in the report of the Committee, "It is peculiarly gratifying that six of the members of the Sabbath-school are very soon to become members of our Society; and it is hoped that it may become more and more the gate of the Church."

It was concluded, after much deliberation in the Society, at a very early period, that twenty-one years was a suitable age for young men to join the Church, and eighteen years for young women; and in no inconsiderable number of cases those of each sex have left the school, sometimes leaving with great reluctance, to join the Church at these ages. According to my recollection, there was considerable discussion as to the age of young men, whether it should be twenty or twenty-one years; and much weight was given to a reason suggested by Mr. Wilkins, that twenty-one years was the time fixed by the civil laws of our country, at which they should take upon themselves the duties and responsibilities of citizens. I think that the following extract from "Conjugal Love" had much to do in making a difference of three years in the age of the sexes: "That those who die infants grow up in heaven, and

when they arrive at the stature in which young men of eighteen years and virgins of fifteen years are in the world, they stop therein, and then marriages are provided for them by the Lord, I can solemnly affirm as certain." — C. L. 444.

After the school was discontinued in Mount Vernon Street, the Sunday-school was held at our place of worship in Phillips Place, till we were prepared to remove to our present place of worship, in the year 1845.

I cannot doubt that our Sabbath-school has been always doing a good work, but there has been imperfect organization and system, and many defects which it is hoped may be remedied hereafter.* That "the child is father of the man" is true of a society as of an individual. Our Sunday-school was commenced more than a generation ago, when Sunday-schools were comparatively a new thing in the world, by those who were without experience, and who had everything to learn. Its foundation was laid in an undoubting faith in the distinctive doctrines of the New-Church, as now revealed, a deep conviction of their unspeakable importance, and a corresponding desire and endeavor to make them the governing principles in the minds of our children. It has been favored with conscientious and devoted teachers, not a few of whom, as well as of the pupils, have passed into the spiritual world, where any real good which they derived from our school on earth, cannot have failed to bear its appropriate fruit. To some who have died in childhood, the lessons which they have learned from the Word have come in their last sickness, bringing peace and consolation, like a foretaste of heaven.

My connection with the school extends over a period of more than thirty years, and I regard it as a great privilege to have been so connected. When fruit is ripe it is easily gath-

*The superintendent and teachers have had meetings together more or less frequent during the whole period of the school, for the purpose of giving and receiving aid in the discharge of their duties; but it is much to be regretted that we have had no secretary till lately, and no record has been kept for most of the time.

ered, or falls off of itself; and it has given me great pleasure to relinquish the office which I have, so long, very imperfectly filled, to other hands. I think that I see in the future of the school, the promise of great and increasing usefulness. The Pastor of the Society and the Superintendent having been part and parcel of it from early childhood — the latter recently called to his office by a spontaneous vote of the Society of great unanimity — with faithful and devoted teachers, some of whom have been pupils of the school, and others who are not less deeply interested in its success — having weekly meetings — all working harmoniously together, with great earnestness and conscientious devotion, and a deep sense of the importance of their duties, and the responsibility of their position — there is certainly cause for hope and encouragement. For we know that the blessing of our Heavenly Father, without which nothing can prosper, will not be withheld from any faithful endeavors of his children. We learn from Swedenborg that all who die in infancy and childhood are saved — that is, they are led to put away their hereditary and acquired evils, and the love of the Lord and the neighbor become the ruling loves of their lives. But this is accomplished with their own free coöperation. Such is the love and such the wisdom of the angels, that the means of instruction and education in the spiritual world are so wisely applied, that they never fail of this happy result. Far, very far are we from this state of things on earth. But when we pray to the Lord that His kingdom may come, and His will be done on earth as it is in heaven, do we pray for less than this consummation? and should not our endeavors go forth with our prayers? The children of the Society of our own Sunday-school, are those whom Providence has placed most directly under our charge and keeping, and they should command our first and chief attention; and this attention should be extended to others as opportunity and evidence of its useful results warrant.

And, children, pupils of the Sabbath-school, who among you are to become active and useful members of the Church,

and thus aid in giving to others the blessings you enjoy yourselves? Who are to be the future teachers of our Sabbath-school? I do not ask this question to excite your ambition; far be it from me to do this. It is not by seeking to be superior to others — by gaining a victory over *them* — that you are to become prepared for those important uses; it is over *yourselves* that the victory is to be gained, by shunning every wicked feeling, thought, or deed, as a sin against God. It is for you so to live, as to take the school hereafter from your elders, and carry it forward to still greater perfection. The Church is your spiritual mother. It is her office to feed and clothe, not your bodies, but your minds — to feed you with angels' food, and to clothe you with the beautiful garments of truth. There are many myriads of children in this great world, but nowhere on the face of it, as it seems to me, are they more favored with the greatest of all blessings, good religious influences and instruction, than on this very spot. A few years more, and you too will be fathers and mothers — and a little longer, if you live in this world, you will be old men and women, and then you must surely soon pass on to the spiritual world, where we all hope to be young again in heaven. Now, in your childhood, is the seed sown which will bear fruit, either good or bad, which will go far to determine your future usefulness and happiness, not only while you live in this world, but forever in the other.

THE FINANCIAL MANAGEMENT AND CON- DITION OF THE SOCIETY.

It has been stated in what has preceded, that in February, 1823, the Society was incorporated by the Legislature of Massachusetts, by the name of "The Boston Society of the New Jerusalem"; and it also appears, that in 1845, after the erection of the Church in Bowdoin Street, the pew-holders were incorporated under the General Statutes of the Commonwealth, by the name of "The New-Jerusalem Society." There are, consequently, two corporations or legal bodies connected with the Church or Society in Boston. As many who have joined the Society in late years have not understood the subject, it seems well that it should be explained, and the functions of each corporation defined. The Society, at a very early period, felt the want of a suitable place of public worship devoted and dedicated exclusively to the worship of the Lord; and the act of incorporation in the year 1823, was undoubtedly obtained primarily with a view to this purpose. Early and repeated efforts were made to accomplish the object, which proved unsuccessful from the lack of adequate means or from other causes, till the years 1844-45, when a church was finally built. In the mean while, the Corporation known as "The Boston Society of the New Jerusalem" had been duly organized, and had taken charge of all the financial concerns of the Church, such as providing a place for public worship and for the wants of the Pastor; and had held meetings quarterly, or more frequently if occasion required. It had also become the recipient of legacies from several individuals. By the rules of that body, any male member of the

Church may become a member of the Corporation, on application to the Clerk, by subscribing to the By-laws; and it was almost or quite a matter of course, up to the time of the erection of the house of worship, for every male member to avail himself of this opportunity, regarding it both as a privilege and a duty to take part according to his ability in aiding and sustaining by his counsel and his means the uses of the Society. When, however, the time came in which a successful attempt was made to build a Church, it was thought, by a majority of those who had the direction of affairs, that it was not the wisest course to have the ownership of the building vested in a body so constituted; or, perhaps, it may be said with truth, that the object could not have been accomplished on this plan. Some of the subscribers, including the one who subscribed the largest amount, were not then members of the Church, and consequently had no right to become members of this Corporation. It could not be expected that they would contribute their money, and have no voice in its control and no ownership in the building; and the building could not well be erected without their aid. The plan then usual in this Commonwealth was therefore adopted, by which the Church was the property of the pew-holders; and a new Corporation was organized, under the General Statutes, by the name of "The New-Jerusalem Society." After the house was built, the pews were appraised, so that the appraised value should cover the whole cost of the building; and each subscriber took the amount of his subscription in pews, the right of choice being determined at auction.

As there was expected to be but one place of worship in Boston, at least for a considerable time, it was thought important that it should be located in a central situation, and made sufficiently large, not only to meet the present necessity of the Society, but to provide for its prospective wants, and also to accommodate all strangers who should wish to attend: The amount subscribed and taken in pews was only about half sufficient for this object. The Society, accordingly, com-

menced with a heavy debt ; and the amount of indebtedness on the Church is still large, being at the present time eighteen thousand dollars. The debt has, however, never been allowed to increase ; the interest having always been promptly met. This debt will be paid as the remaining pews are disposed of ; all moneys received from this source being strictly devoted to this object. The attention of all members of the Church who are not owners of pews, and who are able to purchase, is earnestly called to this subject. When the Church was to be built, some persons were under the necessity of subscribing much larger sums than were required for their own accommodation ; so that an individual in some cases came into possession of five or six pews. If every new-comer, or every one who has since come into the Society, who is able to do so, will purchase of the Society such a pew as he wants for the accommodation of himself and family, the debt will be gradually but surely paid. In addition to the Church, the New Jerusalem Society is the owner of the house, formerly the property and residence of the late Mr. John H. Wilkins. This building is so connected with the Church that it did not seem wise or expedient to allow it to pass into other hands. It was accordingly purchased of the trustees of Mr. Wilkins' estate for the sum of sixteen thousand dollars, for which sum the note of the Society was given by its treasurer at seven per cent. interest payable semi-annually, secured by a mortgage upon the estate. The house is now leased for \$1,500 per annum and taxes.

The function of "The New-Jerusalem Society" is confined strictly to the ownership and care of the Church building and the support of public worship therein. It is not authorized to expend money for any other purpose. This Corporation votes annually the amount of salary to be paid to the Pastor, and fixes the amount to be assessed on the pews. This amount is at present nine per cent. on the appraised valuation to those who own their pews, and sixteen per cent. to those who do not ; the difference of seven per cent. being the in-

terest on the cost of the pews. The amount of taxes on the pews, however, has always been quite inadequate to meet the expenses of the Society, leaving a considerable sum to be defrayed by voluntary contributions.

It has been the practice, for some years past, for the Standing Committee of this Society to issue a circular to the members of the Society, and those worshipping with them, giving a statement of the condition of the finances, and requesting those to whom it is sent to notify the collector of the amount they may respectively be expected to contribute during the year. This circular has met with a ready and cheerful response, so that the current expenses, though large, have been fully met; and the present year the sum of \$2,000 has been paid on the permanent debt. The contributions are usually made in quarterly payments.

The annual current expenses for the three years ending .

April 1, 1872, have averaged	\$9,507 39
Receipts for the same time have averaged, —	
From pew-taxes and rents	\$6,269 75
“ Donations paid directly to the Treas.	38 83
“ Rent of school-room	500 00
“ the Boston Society of the New Jerusalem, from funds subscribed by individuals to make up deficiencies in the funds of this Corporation, and to provide for certain expenses annually incurred by that Corporation for general Church purposes	2,585 03
Receipts above expenses and interest on the Wilkins House for two years	167 10
Received for difference in exchange of pews, \$350; one-third is	116 66
	————— \$9,677 37

The balance on hand, April 1, 1872, is \$342.90 more than April 1, 1869.

There was an amount in the treasury, in April, 1860, suffi-

cient to balance the deficit which accrued during the three years.

We annex the Plan of Organization and the By-laws of "The New-Jerusalem Society."

"The Boston Society of the New-Jerusalem" is authorized to hold property for "religious, charitable, and educational purposes"; and, as this body must by its By-laws consist exclusively of the members of the Church, it has always been preferred to the other by those who have made donations or bequests. We annex the original act of incorporation, together with acts obtained subsequently, and also the By-laws of this Corporation.

"The Boston Society of the New-Jerusalem" holds the first mortgage on the Church of "The New-Jerusalem Society," amounting to ten thousand dollars. It is the owner of five pews, and also of the parsonage in Pinckney Street, which was the gift of the late Mr. Wilkins.

All moneys received by the collector, except the taxes and rents on the pews, are paid to the Treasurer of this Corporation; and, after deducting what is necessary for those incidental current expenses which do not fall within the province of the "New-Jerusalem Society" — such as the contributions to the Massachusetts New-Church Union, expenses for the meetings of the Association and of the General Convention, for wine for the Holy Supper, etc. — the balance is paid to the Treasurer of "The New-Jerusalem Society."

The following is an exhibit of the property of this Corporation, April 1, 1872:

SCHEDULE OF PROPERTY, APRIL 1, 1872.

Wilkins Fund.

8 bonds of the Oakswood Cemetery Association in Chicago, \$1,000 each	\$3,000 00	
Note of H. H. Honore, Chicago, secured by mortgage, Dec. 15, 1870, 3 years	4,000 00	
	<hr/>	\$7,000 00

Smith Fund.

Note of the New-Jerusalem Society	\$10,000 00	
38 shares Boston & Roxbury Mill Corporation, \$50	1,900 00	
5 shares Boston National Bank, \$116	580 00	
3 " National Exchange Bank, \$174.50	523 50	
10 " Marine Co., Chicago, and certificate Marine Bank, Chicago, for \$100	375 00	
Estate No. 17 Spring Street, Boston	4,500 00	
1 5-20 United States Bond, 1867, 113	565 00	
4 notes of E. F. Don, Chicago, secured by mortgage, dated July 18, 1870, on three years, each for \$850	3,400 00	
Cash on hand	2,273 25	
	<hr/>	24,116 75

Marshall Fund.

1 policy, No. 3,666, in the Massachusetts Hospital Life-Insurance Co., with accumulations	\$11,225 06	
1 policy, No. 4,146, in the Mass. Hospital Life-Insurance Co., with accumulations to Jan. 1, 1872	1,695 42	
	<hr/>	12,920 48

Young Fund.

12 shares Boston National Bank, 116	\$1,392 00	
Cash on hand	644 24	
	<hr/>	2,036 24

Sprague Fund.

Deposit in Suffolk Savings Bank	1,138 21	
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Maiden Ladies' Fund.

Deposit in Suffolk Savings Bank	148 15	
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Loring Bequest.

Cash on hand	249 96	
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Other Property.

Parsonage, No. 45 Pinckney Street	\$14,000 00	
5 pews in Church, valuation	1,860 40	
Communion Service	850 00	
Furniture, books, crockery-ware, etc.	475 00	
Cash on hand	1,140 57	
	<hr/>	18,325 97

Total value \$65,935 76

The property of the Corporation has mostly been given for specific purposes, to which the income must be strictly devoted, and cannot be used for ordinary current expenses. It will be seen that it is of much value, and requires watchful care ; and all male members of the Church, who are not members of this Corporation, are invited to become so by signing the By-laws, and to take an active part in the management of its concerns. Mr. D. L. Webster is Treasurer of "The New-Jerusalem Society ;" and Mr. Francis Loring of "The Boston Society of the New Jerusalem ;" and Mr. Charles H. Little, collector for both. All moneys, whether derived from pew-taxes or contributions, may be paid to the collector.

It will be seen that the functions of the two Corporations are quite distinct ; and it may turn out, that what has seemed to be a necessity, and has been a subject of regret, will prove to be a matter of use and convenience. The number of pew-holders who are not members of the Church is very small, and has never been the occasion of any practical inconvenience. It very commonly happens, that a person who is sufficiently interested in the doctrines to purchase a pew will become sufficiently interested to become a member of the Church. The Society has left its members in entire freedom as to their contributions to its funds. At the same time, it has always distinctly recognized the fact, that the Church has paramount claims both on the affections and the means of each and of all ; that unless our affections go forth into corresponding works, as opportunity offers, they can have no permanent abiding-place in our minds ; and that it is the duty of every member to do his part according to his ability, faithfully and in the light of his own conscience.

BOSTON SOCIETY OF THE NEW JERUSALEM.

ACTS OF INCORPORATION.

AN ACT TO INCORPORATE A RELIGIOUS SOCIETY BY THE NAME OF THE BOSTON SOCIETY OF THE NEW JERUSALEM.

SECT. 1. — *Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, That* Thomas Worcester, Henry Gardner Foster, Barnabas Thayer Loring, Sampson Reed, Samuel Worcester, John Hubbard Wilkins, Tilley Brown Hayward, Timothy Harrington Carter, Caleb Reed, Warren Goddard, Simeon Child, Lemuel Little, Adonis Howard, and Nathaniel Balsh, junior, together with their polls and estates, and such others as may associate with them, and their successors, be, and they hereby are, incorporated and established as a religious society, by the name of the Boston Society of the New Jerusalem, with all the powers and privileges, and subject to all the duties, of other religious societies, according to the constitution and laws of this Commonwealth.

SECT. 2. — *Be it further enacted, That* said Society may have and use a common seal, and the same may break, alter, and renew at pleasure; shall be capable of suing and being sued in any actions, real, personal, or mixed, in any court proper to try the same; shall and may take and hold, in fee-simple or otherwise, by gift, grant, devise, or purchase, any estate, real or personal, the aggregate amount of which shall not exceed ten thousand dollars; and may sell and dispose of the same at pleasure.

SECT. 3. — *Be it further enacted, That* any justice of the peace for the county of Suffolk, upon application therefor, is hereby authorized to issue a warrant, directed to a member of said Society, requiring

him to notify and warn the members of said religious Society in Boston to meet, at such time and place as shall be expressed in said warrant, for the choice of such officers as religious societies have a right to choose at their annual meetings.

[Feb. 11, 1823.]

Mass. Spec. Laws, 1822, ch. 106.

AN ACT IN ADDITION TO AN ACT TO INCORPORATE THE BOSTON SOCIETY OF
THE NEW JERUSALEM.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows: The Boston Society of the New Jerusalem are hereby authorized to hold their house for public worship, and for other uses, together with the land on which it stands, *provided* the income accruing from such uses shall be appropriated exclusively to parochial purposes.

[Feb. 15, 1839.]

Mass. Spec. Laws, 1839, ch. 18.

AN ACT IN ADDITION TO AN ACT TO INCORPORATE THE BOSTON SOCIETY OF
THE NEW JERUSALEM.

Be it enacted, etc., as follows: The Boston Society of the New Jerusalem, in addition to the power given in the second section of its charter, may take and hold for religious and charitable purposes, in fee-simple or otherwise, by gift, grant, devise, or purchase, any estate, real or personal, the annual income of which shall not exceed the sum of three thousand dollars.

[April 2, 1850.]

Mass. Spec. Laws, 1850, ch. 137.

AN ACT IN ADDITION TO AN ACT TO INCORPORATE THE BOSTON SOCIETY OF
THE NEW JERUSALEM.

Be it enacted, etc., as follows: The Boston Society of the New Jerusalem, in addition to the power given in the second section of its charter of incorporation and in other acts in addition thereto, may take and hold for religious, charitable, and educational purposes, in fee-simple or otherwise, by gift, grant, devise, or purchase, any real or personal estate, *provided* the annual income of all said estate shall not exceed six thousand dollars.

[Feb. 9, 1861.]

Mass. Spec. Laws, 1861, ch. 31.

BY-LAWS.

ADOPTED OCT. 22, 1839. AMENDED APRIL 26, 1860; AND JUNE 23, 1862.

SECT. 1. — Any male member of the Church known as the Boston Society of the New Jerusalem may become a member of this Corporation on application to the Clerk, and subscribing his assent to the By-laws; and any such person, ceasing to be a member of the said Church, shall cease to be a member of this Corporation.

SECT. 2. — It shall be the duty of every member, who does not pay either pew-rent or taxes to the New-Jerusalem Society, to contribute to the funds of this Corporation at least once a year.

SECT. 3. — All moneys contributed as donations for the uses of this Corporation may be paid to the Collector, and by him paid to the Treasurer.

SECT. 4. — Any member may withdraw from the Corporation by filing with the Clerk a written notice of his desire so to do.

SECT. 5. — The Corporation shall hold its annual meeting on the fourth Tuesday of April; and, at that meeting, a Moderator, and all the officers of the Corporation, shall be chosen by written ballots. All meetings, whether annual or special, shall be called by posting, at least seven days before such meeting, a notice thereof, embracing a copy of the articles of the warrant, certified by the Clerk, or, in case of his absence or inability, by the Treasurer, or by a Clerk *pro tem.* appointed therefor by the Assessors, at the usual place of meeting for public worship.

SECT. 6. — Special meetings may at any time be called by the Standing Committee, as provided by law; and shall be called on application of any five members.

SECT. 7. — The officers shall be five Assessors, a Treasurer, a Collector, and a Clerk, who shall be sworn according to law, and, if present when chosen, shall be sworn forthwith; and the Assessors shall constitute the Standing Committee. None but members of the Corporation shall be eligible to these offices.

SECT. 8. — It shall be the duty of the Standing Committee to have the immediate superintendence of the business of this Corporation, and to act as the effective agents and organs of the same; to order by their warrant the calling of meetings of the Corporation, whenever they think expedient, or whenever applied for in writing by five members; to advise and consult with the Pastor on the part of the Corporation; to audit the accounts of the Treasurer and

Collector; and to report at the annual meeting their general acts during the year, and the names and number of those who have joined or left the Corporation.

SECT. 9. — It shall be the duty of the Clerk to preserve a correct list of the members of the Corporation, and their places of residence; to keep a record of the doings of all meetings of the Corporation, agreeably to the laws of the Commonwealth; to preserve all reports and papers belonging to the Corporation; to notify meetings on the warrant of the Standing Committee; and to preside at all meetings of the Corporation till a Moderator is chosen.

SECT. 10. — All moneys shall be disbursed by the Treasurer, under the direction of the Standing Committee; and he shall present at each annual meeting a full account of the receipts and expenditures during the preceding year.

SECT. 11. — The Treasurer shall act, in the disposition of all the moneys or other property of the Corporation received by him, in accordance with directions, which it shall be the duty of the Standing Committee to prescribe from time to time, in writing, for his government.

SECT. 12. — In the absence or inability of the Clerk, the Treasurer shall post notices of all meetings, and one of the Assessors shall preside till a Moderator be chosen; after which, the first business in order shall be the choice of a Clerk *pro tem*.

SECT. 13. — All obligations of the Corporation shall be signed by the Treasurer, as such, and be approved by the Standing Committee.

SECT. 14. — It shall be the duty of the Collector to use diligence and promptness in obtaining payment of the sums due to the Corporation, and to pay the same to the Treasurer without delay; and at the close of each year, and at any other time when required, to furnish the Treasurer with a particular account of all the receipts.

NEW JERUSALEM SOCIETY.

PLAN OF ORGANIZATION.

Article First. This Society is formed for the worship of God in conformity with the doctrines of the New Jerusalem, as the same are revealed in His Word, and taught in the theological writings of Emanuel Swedenborg.

Article Second. This Society hereby invites the Church under the pastoral care of the Rev. Thomas Worcester, and known as the Boston Society of the New Jerusalem, to unite with this Society in the support and maintenance of religious worship, services, and ordinances: and, upon their acceptance of this invitation, they shall be recognized as the Church connected with this Society, and shall be entitled to all the rights and privileges properly belonging to them in that capacity, according to the usages and laws of this Commonwealth.

Article Third. The Church shall have the right to select the pastor (or colleague pastor, when the Church and Society shall deem it expedient to have one), to be proposed to the Society for their concurrence. If they do not concur, the selection shall have no effect; but, if they do concur and approve, a joint call shall be given to the person so selected and approved.

Article Fourth. Whenever the Church and Society shall be destitute of a settled pastor, a Joint Committee of the Church and Society, consisting of nine persons, of whom five shall be chosen by the Church and four by the Society, shall supply the pulpit, and adopt all measures necessary to that end. Temporary supplies of the pulpit, during the absence or sickness of the pastor, shall be provided for by the pastor and Standing Committee of the Church.

Article Fifth. The amount of salary to be paid to the pastor shall be fixed and paid by the Society.

Article Sixth. By the word "Church" in this plan and articles, so far as relates to the right of voting therein, is meant male members of the Church, of the age of twenty-one years and more.

Article Seventh. These articles may be changed by the concurrent vote of three-fourths of all the proprietors of pews.

BY-LAWS.

First, There shall be an annual meeting of this Society on the first Wednesday of April in each year, at such time and place as the Prudential Committee shall appoint.

Second, At each annual meeting, the following officers and committees shall be chosen, to hold their offices for one year, and until others are chosen and qualified for that purpose; and vacancies may be filled at other meetings called for that purpose; and the Standing Committee may fill any such vacancy until an election by the Society: viz., a Clerk, seven Assessors, a Treasurer and a Collector, two Auditors, and a Director of Music. These officers shall be chosen by ballot, and all but the Director of Music shall take the oath of office; and they shall, excepting the Auditors, and Director of Music, together constitute the Standing or Prudential Committee of the Society.

Third, It shall be the duty of the Clerk to preside at all meetings of the Society until a Moderator be chosen; to keep a record of all votes passed at such meetings, and a record of all deeds of conveyance of pews in the meeting-house. He shall call special meetings of the Society, when thereto requested in writing by any five legal voters. All corporate meetings shall be called by him, by posting a notice of the time, place, and objects thereof, in some conspicuous place in the vestibule of the meeting-house, for seven days immediately preceding the time appointed for such meeting; and, in case of the absence or inability of the Clerk, his duties may be performed by the Treasurer.

Fourth, The Prudential or Standing Committee shall have authority to make such repairs upon the meeting-house as may from time to time be necessary; to provide for lighting and warming the building; to appoint the sexton, and fix his compensation; and, generally, to manage the property and concerns of the Corporation; expending, however, only such sums of money as shall be placed at their disposal by the Society for the above purposes.

Fifth, The Director of Music shall have authority to make arrangements in respect to the music of our public worship, and to provide therefor.

Sixth, The Treasurer shall have charge of all moneys belonging to the Corporation; and shall present his accounts, properly audited,

at each annual meeting. No money shall be paid out by him unless pursuant to a vote of the Corporation, or by order of some Standing Committee thereto authorized by vote of the Corporation.

Seventh, The Collector shall collect all taxes and assessments upon pews, and pay the same to the Treasurer.

Eighth, All deeds of pews from the Corporation shall be given on such terms as the Corporation shall direct, and shall be sealed with its corporate seal, and shall be signed by the Treasurer, and countersigned by the Clerk. All subsequent transfers of pews shall be by deed, to be recorded by the Clerk. All deeds of real estate from the Corporation shall be signed by the Treasurer, and sealed with the corporate seal.

Ninth, The taxes on the pews shall be payable quarterly.

Tenth, The Pastor, with the concurrence of the Standing Committee of the Church, may grant the use of the meeting-house for all religious meetings of the Society or Church; but, for all other purposes, the Prudential Committee may grant the use of the house as they deem expedient, but subject to any order of the Society.

Eleventh, At all corporate meetings, every owner of one or more shares of stock until the first sale of pews, and thereafter every owner of a pew being legally qualified to vote in civil affairs, shall be entitled to one vote; and no person shall be entitled to more.

Twelfth, These By-laws shall not be enlarged, diminished, or altered, unless by three-fourths of the legal voters present at a meeting regularly notified for that purpose.

At the time when the Plan of Organization and the By-laws were adopted, Peleg W. Chandler was chosen Clerk of the Corporation, and the following votes were passed, namely:—

Voted, That Caleb Reed, J. H. Wilkins, Sampson Reed, William Parsons, Richard B. Carter, Newton M. Keen, William A. Wellman, members of the Building Committee heretofore chosen by the subscribers to the stock for building the meeting-house, be hereby confirmed in that office, and chosen as the Building Committee of this Corporation; and they are hereby authorized to execute and complete the contracts made by them, and to complete and furnish the meeting-house; to appraise the pews, and arrange for the sale thereof; with all the powers originally granted to the Building

Committee by the subscribers, and all those properly belonging to their office.

Voted, That this Society do now and hereby invite the Rev. Thomas Worcester to become their pastor, minister, and religious teacher, and to officiate as such for them.

Voted, That this Society will pay to Mr. Worcester, if he shall accept this invitation, a salary of two thousand dollars per annum, payable quarterly.

Voted, That, upon the acceptance of Mr. Worcester of the invitation given him, he shall be considered as duly settled as the pastor, minister, and religious teacher of this Society, without any further act or ceremony; and he shall be entitled to all the rights and privileges appertaining to that office, according to the laws and usages of this Commonwealth.

Voted, That the Clerk of this Society communicate to the Rev. Mr. Worcester, and to the Boston Society of the New Jerusalem, the preceding votes, and Plan of Organization relating to them.

Voted, That this Society adopt, as their common seal, a seal bearing the following words, namely: "The seal of the New-Jerusalem Society, organized April 28, 1845."

Voted, That the Clerk be directed to cause the organization of this Society, and the proceedings thereat, to be entered on the records of the City Clerk, according to law.

In accordance with the last vote, the organization of this Society, and the proceedings thereat, are entered at large in the "Records of Religious Societies," vol. i. fol. 16; May 8, 1845, etc.

THE
ARTICLES OF FAITH OF THE SOCIETY,
AND
A LIST OF MEMBERS.*

1. THAT God is one in essence and in person; that, from love towards men, he assumed humanity, and glorified it; and that he thus became God with us, the Saviour and Redeemer, Jesus Christ.

2. That the Word is Divine Truth, proceeding from the Lord; that it was written by inspiration, and is adapted to all the various states of angels and men; and that thus it is the Divine Medium by which men are consociated with angels, and by which men and angels are conjoined with the Lord.

3. That the Lord alone is the source of genuine life, the precepts of which are the Ten Commandments; that these precepts are to be obeyed by man as of himself, with the acknowledgment that the will and power to do them are of the Lord alone; and thus that men are regenerated and saved by the Lord, by means of a life according to his precepts.

*Joseph Roby	Aug. 15, 1818, Boston.
*James Mann	“ “ “
*David A. Davies	“ “ Unknown.
*Nathaniel Balch, jun.	“ “ Philadelphia, Pa.
*†Samuel Worcester, N.J.M.	“ “ Bridgewater.
*Margaret G. Cary	“ “ Chelsea.
*Mrs. Abigail Cowell	“ “ Boston.
*Mrs. Margaret H. Prescott	“ “ “
*Eliza Cowell	“ “ “
*Mrs. Thomazine E. Minot (Mrs. J. H. Wilkins)	“ “ “
Thomas Worcester, N.J.M.	“ “ Waltham.
†T. B. Hayward, N.J.M.	“ “ “
*Mrs. Abby H. Davies	Aug. 16, 1818, Boston.
*Eliza Wild	“ “ “

The dates of their admission and their places of residence are annexed, except a few which are not known. Those marked with asterisks () are deceased; those marked with obelisks (†) have removed to other societies; those to whose names are annexed the letters N.J.M. are New-Jerusalem ministers.

*Henry G. Foster	Sept. 6, 1818,	Boston.
*Mary Hiller	" "	"
*Nancy W. Foster	" "	"
*Susanna H. Foster	" "	"
*Maria Cowell	December "	"
*Abigail Everett	July 9, 1820,	"
*†Holland Weeks, N.J.M.	Aug. 6, "	Henderson, N.Y.
*John H. Wilkins	" "	Boston.
Sampson Reed	" 15, "	"
Richard Charnley Wyatt	" "	Unknown.
*Barnabas T. Loring	Jan. 21, 1821,	Boston.
†Timothy H. Carter	" "	Newtonville.
*Nathaniel Hobart	" "	Boston.
*Caleb Reed	March 4, "	"
*Alice Clark (Mrs. T. Worcester)	April 21, "	"
*Mrs. Nabby B. Perkins	June 3, "	"
†Warren Goddard, N.J.M.	" "	N. Bridgewater.
Chloe Haven	July 8, "	Framingham.
*Anna A. Haven (Mrs. H. G. Foster)	" "	Boston.
Lemuel Little	July 22, "	Cambridge.
Maria Little (Mrs. S. Child)	" "	Dunellen, N. J.
Eliza Jenkins	Sept. 25, "	Scituate.
Simeon Child	" 30, "	Dunellen, N. J.
†Mrs. Sarah Worcester	October, "	Salem.
Lydia Maria Francis (Mrs. D. L. Child)	Feb. 10, 1822,	Wayland.
*Caroline Elizabeth Hancock	Mar. 31, "	Charlestown.
*Adonis Howard, N.J.M.	Aug. 18, "	E. Bridgewater.
*Elizabeth Jane Head (Mrs. B. T. Loring)	Dec. 15, "	West Roxbury.
Caroline M. Davis (Mrs. L. Little)	Mar. 23, 1823,	Cambridge.
*Levi Abell	May 11, "	Boston.
*Mrs. Philenda Abell	" "	"
Theophilus Parsons	July 20, "	Cambridge.
Mrs. Catharine Parsons	" "	"
*Fanny Hayward	May 16, 1824,	Boston.
†Calvin Clark	June 19, 1825,	Harvard.
*James Southwick	July 24, "	Boston.
*Mrs. Ruth Southwick	" "	"
*Mrs. Catherine Howard	July 31, "	"
Ruth Cobb (Mrs. C. Reed)	Sept. 26, "	"
†Lydia Clark (Mrs. N. Hobart)	April 8, 1827,	Waltham.
Catharine Clark (Mrs. S. Reed)	" "	Boston.
*†Martha Clark (Mrs. T. H. Carter)	" "	Newtonville.
Joseph M. Marsh	Feb. 24, 1828,	Boston.
*Mrs. Tryphosa C. Marsh	" "	"
*Samuel Atwood Shurtleff	July 6, "	Brookline.
Mrs. Eliza Shurtleff	" "	"
*Mrs. Mary Fessenden	July 13, "	Boston.
*Thomas Young	Aug. 3, "	"
*Mrs. Martha Young	" "	"

Eunice Guild Everett	Aug. 24, 1828,	Wrentham.
*Mrs. Elizabeth Cowell	" "	Boston.
*James M'Dougal	Sept. 21, "	"
*Mrs. Amey Williams	" "	"
Theodore Baker	Oct. 19, "	"
*Mrs. Ann Baker	" "	Newton Centre.
Martha Crocker	Feb. 8, 1829,	E. Bridgewater.
*Thirza Taplin	July 26, "	Boston.
Joshua O. Colburn	Aug. 9, "	Galesburg, Ill.
*Jacob Elliot Hinckley	" "	Boston.
Otis Clapp (withdrawn)	" "	"
*Charles Bolles	" "	"
Emily Carter	Oct. 4, "	Newtonville.
Catherine Prescott Carter	" "	"
*Mary Elizabeth Minot (Mrs. C. Reed)	" "	Boston.
Mary B. Howard	" "	W. Bridgewater.
Mary Orr Bryant	Nov. 8, "	E. Bridgewater.
Taylor Gilman Worcester	April 4, 1830,	Hollis, N. H.
*Jesse Haven	" "	Framingham.
*Mrs. Ann Dam (Mrs. Whitcomb)	" "	Everett.
*Francis Graeter	July 4, "	Germany.
*†Warren Bird	" "	Foxborough.
*Mary Milliken Vallette	" "	Boston.
*†Mrs. Mary Goddard	Aug. 29, "	N. Bridgewater.
*Timothy Ashley	Oct. 3, "	Boston.
*Mrs. Mary Ashley	" "	"
*Davis Howard	" "	Newtonville.
Mrs. Martha Howard (Mrs. R. Curtis)	" "	E. Bridgewater.
Joseph Andrews	Nov. 28, "	Boston.
*Thomazine P. Minot (Mrs. J. Andrews)	" "	Brookline.
*George W. Appleton	Jan. 2, 1831,	Boston.
†Mrs. Almira J. Appleton (Mrs. T. H. Child)	" "	Roxbury.
*Richard Williamson	" "	South Boston.
†John Allen	" "	New York, N. Y.
*Dorothy Adams	Oct. 2, "	Boston.
*Susan Gardner (Mrs. C. Bolles)	" "	"
*H. G. Linberg	Jan. 2, 1832,	St. Croix, W. I.
Mrs. Mary Linberg	" "	" "
Noah Worcester	" "	Lancaster.
*Horatio Carter	" "	"
*Mrs Emily Carter	" "	Newtonville.
*Nancy B. Carter (Mrs. N. Worcester)	" "	Lancaster.
*John Curtis	" "	Roxbury.
†Mrs. Sarah Curtis (Mrs. Scott)	" "	"
*Mrs. Nancy Baxter	April 1, "	Boston.
†Mrs. Eleanor M. Little (Mrs. Z. Hyde)	" "	Bath, Me.
Ann Maria Baxter	" "	Boston.

Benjamin F. Wing	April 1, 1832,	Jamaica Plain.
Margaret W. Hall	Oct. 7, "	Boston.
*Henry A. Worcester, N.J.M.	" "	Portland, Me.
*Mrs. Phebe Clowes	Jan. 6, 1833,	Chelsea.
*Abby Pierce	" "	Boston.
*Eliza Woods	April 7, "	"
*†Samuel Colman	" "	New York.
*†Mrs. Pamela C. Colman	" "	"
*Deborah Ann Hobart	" "	Boston.
Mrs. Susan M. H. Fling (Mrs. Dorr)	Oct. 6, "	Chicago, Ill.
*Henry Roby	January, 1834,	Boston.
Jane Nixon	" "	Washington, DC.
*Thomas Wilkins	April 6, "	Amherst, N. H.
*Sarah D. Cowell	" "	Pinkneyville, Mis
*Jane L. Montague	Oct. 5, "	Dedham.
†Statira Colburn (Mrs. Guernsey)	" "	Philadelphia.
†Sarah Searle	Jan. 4, 1835,	Brookline.
Mrs. Adeline M. Baker	" "	"
*Sarah R. Parker (Mrs. J. M. Marsh)	" "	Boston.
Charles Lewin	" "	Unknown.
George James Webb	July 5, "	Orange, N. J.
*John Clark	" "	Waltham.
*Mrs. Lydia Clark	" "	"
Abraham T. Lowe	" "	Boston.
*Harriet Woods	" "	"
Althea Emily Woods	" "	"
Luther Clark	" "	Waltham.
Francis G. Shaw	Oct. 4, "	Staten Island.
Mrs. Sarah B. Shaw	" "	"
*†Louisa Hubbard (Mrs. Cobb)	" "	Abington.
*John M'Dougal	Jan. 3, 1836,	Louisville, Ky.
*Mrs. Elizabeth Smith	" "	Boston.
Mrs. Elizabeth Graeter	" "	Germany.
Mrs. Sarah Lilly	April 3, "	E. Bridgewater.
*O. C. B. Carter (dismissed)	July 3, "	Philadelphia.
Fanny S. Everett	" "	Foxborough.
*Mrs. Sally Hart	Oct. 2, "	Boston.
*Benjamin Hamblin	December "	Yarmouthport.
Mrs. Hannah S. Hamblin	" "	"
*Joseph L. Smith	Jan. 1, 1837,	Boston.
Mrs. Sophia Smith	" "	Waltham.
Mrs. Caroline P. Webb	" "	Orange, N. J.
*Mrs. Mary Gamble (Mrs. Buswell)	April 2, "	Nashua, N. H.
*Ambrose Whipple	" "	Charlestown.
*Mrs. Mary Ann Whipple	" "	"
†William A. Wellman	" "	Brookline.
*Mrs. Susan P. Wellman	" "	"
†Joseph Pettee, N.J.M.	July 2, "	Abington.
†Mrs. Mary Pettee	" "	"
Abigail H. Everett (Mrs. Gandolfo)	" "	New York.

Mrs. Elizabeth Goodwin . . .	July 2, 1837,	Concord.
Francis Phelps . . .	Oct. 1, "	Boston.
Edmund A. Beaman, N.J.M. . .	" "	Cincinnati, O.
*Mrs. Caroline W. Janes . . .	" "	Boston.
*Mrs. Margaret Gardner . . .	" "	"
Susannah Baxter . . .	Jan. 7, 1838,	"
Elizabeth J. Baxter . . .	" "	"
*Mary H. Perkins (Mrs. C. Clark)	" "	Waltham.
*Rebecca Perkins . . .	" "	Boston.
Susanna Parker Minot . . .	" "	"
Selina Cranch Minot (Mrs. L. Clark)	" "	Waltham.
*Richard Bridge Carter . . .	" "	Newtonville.
Josiah Quincy Wetherbee . . .	" "	Boston.
John Gardner Davis . . .	" "	"
Mrs. Lucy Davis . . .	" "	"
Lucy Weston Nixon (Mrs. R. Abell)	April 1, "	"
Nancy Nixon (rejoined Jan. 1866)	" "	"
William A. Greenwood . . .	" "	Waltham.
*Mrs. Martha Greenwood . . .	" "	Boston.
*Mrs. Delinda Dewson . . .	" "	Newtonville.
*Prince Howes . . .	July 1, "	Yarmouth.
Mrs. Lucy Ann Reid . . .	" "	Boston.
William J. Cutler . . .	" "	"
†Daniel Holmes . . .	" "	New York, N. Y.
*Sarah Harvey (Mrs. T. H. Perry)	" "	St. Louis.
*Mrs. Harriet Hall . . .	" "	Newtonville.
Jane I. Hall (Mrs. H. E. Davis)	" "	Boston.
Robert Curtis . . .	Oct. 7, "	E. Bridgewater.
B. T. Loring . . .	" "	Braintree.
*Mrs. Frances E. Loring . . .	" "	Dorchester.
Newton M. Keen . . .	" "	E. Bridgewater.
*Edward Cobb . . .	" "	Boston.
Henry B. Ruggles . . .	Jan. 6, 1839,	"
*Samuel B. Manning . . .	" "	"
*Charles Angier . . .	" "	Medford.
Ira L. Gove . . .	" "	Unknown.
*Mrs. Ann W. E. Clapp . . .	" "	Boston.
*Mrs. Phebe F. Dyer . . .	" "	South Boston.
*Elisha Faxon . . .	" "	Jamaica Plain.
Mrs. Hannah M. Faxon . . .	" "	"
W. B. Moffit . . .	April 7, "	Dresden, Me.
Laura Wilson . . .	" "	Cambridge.
†Mary K. Green . . .	" "	Waltham.
*Mrs. Hannah A. Ropes . . .	" "	Boston.
*Hubbard Haskell . . .	July 7, "	"
*Andrews Hallet . . .	" "	Yarmouth.
Edward W. Brown . . .	" "	Charlestown.
*Ann Augusta Gray (Mrs. Robert Carter)	" "	Perth Amboy.
†Theophilus P. Chandler . . .	Oct. 6, "	Brookline.
†Mrs. Eliza Julia Chandler . . .	" "	"

†Samuel F. Dike, N.J.M.	Oct. 6, 1839,	Bath, Me.
Frederick Nichols	" "	Dorchester.
Mrs. Juliet S. Nichols	" "	"
*Mrs. Sophia Wilkins	" "	Middleton.
*Mrs. Betsey Haynes	" "	Fitzwilliam, N.H.
*Sophia White	" "	E. Haven, Conn.
*Mrs. Arethusa Harrington	Oct. 16, "	Chelsea.
†Benjamin F. Barrett, N.J.M. . .	Jan. 5, 1840,	Eric, Penn.
William W. Cowles	" "	Boston.
*Heman Bassett	" "	Dorchester.
*Mrs. Celia Keen	" "	E. Bridgewater.
†Seth Bryant	" "	"
Melinda A Dam (Mrs. F. A. Haw-		
ley)	" "	Waltham.
Sullivan Whitney	" "	Newtonville.
*Harriet Hallet	" "	Jamaica Plain.
*†Richard L. Hastings	April 5, "	Bridgewater.
*Mrs. Lois Hastings	" "	Lowell.
Elizabeth Parker	" "	Wiscasset, Me.
*Mary E. Townsend	" "	Waltham.
*Hannah D. Southwick	" "	Smithfield, R. I.
*Mrs. Lusanna Beaman	" "	Philadelphia.
*Mrs. Phebe Trout	" "	Boston.
*Margaret Helen Gardner	July 5, "	"
†Jane Breed (Mrs. S. Bryant) . .	" "	E. Bridgewater.
*James Hall	" "	Dorchester.
Mrs. Eveline A. Hall	" "	"
*Delia Leonard Gardner	Oct. 4, "	Boston.
*Mrs. Catharine Hinckley	" "	"
Harriet Naomi Richardson	" "	Providence, R. I.
Sophia Wilkins Clark (Mrs. Charles		
Reed)	" "	W. Bridgewater.
†John Isaac Herrick, N.J.M. . . .	" "	Milwaukee, Wis.
†Rebecca Manning Marsh (Mrs.		
J. I. Herrick)	" "	" "
†Miriam Worcester (Mrs. S. F.		
Dike)	" "	Bath, Me.
*Elizabeth Breed	" "	E. Bridgewater.
†Abraham Lowe Cutler	" "	Brookline.
Caroline Louisa Head	" "	Waltham.
Hiram Colburn	" "	Boston.
*Hammond Seaver	Nov. 8, "	"
*Mrs. Amena Seaver	" "	South Reading.
*Jeremiah Dearborn	Jan. 3, 1841,	Lynn.
*Mrs. Sarah M. Dearborn	" "	E. Bridgewater.
*Clement Stetson	April 4, "	Boston.
*Mrs. Eliza Badger Stetson	" "	"
Ann Maria Richardson	" "	"
Thomas Gray	" "	"
Mrs. Mary Gray	" "	"
Frederick Augustus Hawley	" "	Waltham.
*Mary Ann Hallet	" "	Boston.
Horatio Edward Davis	" "	"

*Thaxter Norton	April 4, 1841,	Stoneham.
Mrs. Susanna Norton	" "	Cambridge.
Charles Thaxter Norton	" "	Stoneham.
Mrs. Jane Norton	" "	"
Elizabeth Williams Norton (Mrs. M. B. Sloane)	" "	Lynn.
*Sarah Gibson Gardner	" "	Boston.
*Francis Dewson	July 4, "	"
*Benjamin Shaw	Oct. 5, "	Lynn.
*Mrs. Susan C. Adams	Jan. 4, 1842,	South Reading.
Louisa Richardson	" "	Wakefield.
William O. Davis (withdrawn)	" "	Pittsburg, Pa.
*Mrs. Lydia S. Davis	" "	"
*Mrs. Elizabeth Richardson	" "	South Reading.
*Jesse Holmes	" "	Carver.
Mrs. Nancy Holmes	" "	Hyde Park.
Mary Ross (Mrs. H. B. Ruggles).	" "	Boston.
*James Scott, N.J.M.	" "	"
Mrs. Alice A. Scott	" "	Portland.
Mrs. Lucy L. Carter (Mrs. W. J. Cutler)	" "	Boston.
*Nancy Barnard Mitchell (Mrs. Barber)	April 5, "	Bridgewater, NH
Mrs. Agnes Haskell	" "	Somerville.
*Mary Elizabeth Dewson (Mrs. G. W. Badger)	" "	Boston.
Charles Henry Little	" "	"
Mrs. Eliza Wheeler Dickinson	" "	"
*†Thomas Peckham Rodman, N.J.M.	July 5, "	Philadelphia, Pa.
*Catharine Cook Marshall	" "	Boston.
Mrs. Clarissa Farley Eaton	" "	Hollis, N. H.
Mary Leonard Clapp	Oct. 2, "	Scituate.
Henry Wilder	" "	Lancaster.
*Mrs. Mary Ann Fielding	" "	Boston.
George Trask Hawley	" "	"
Harriet Cordelia Tuttle (Mrs. G. T. Hawley)	" "	"
†Robert Carter	" "	Washington, DC.
*Sarah Welsh	Jan. 1, 1843,	W. Cambridge.
†John Henry Purkitt	" "	San Francisco.
†Mrs. Rebecca Purkitt	" "	"
*John Whitney	" "	Brighton.
Mrs. Mary Baldwin Whitney	" "	Lancaster.
Anna Sophronia Smith	" "	Waltham.
*Ruth Green	" "	"
Mrs. Lydia Reed	" "	Chelsea.
George Howard Reed	" "	Boston.
Mrs. Elizabeth Reed	" "	"
Susan Gibson Marshall (Mrs. A. J. Coolidge)	April 2, "	Cambridge.
*William Nichols	" "	Boston.
Mrs. Rebecca Nichols	" "	Ithica, N. Y.

Mrs. Emeline Staniford Ticknor .	April 2, 1843,	Jamaica Plain.
*Harriet N. Wetherbee (Mrs. C. Clark)	" "	Waltham.
†Anna Cornelia Angier (Mrs. A. S. Jones)	" "	Brookline.
†Anna Scott (Mrs. A. Lowell) .	July 2, "	Portland, Me.
Mrs. Sarah Whitney (withdrawn)	" "	Boston.
*Hetty D. Hallet	" "	Yarmouthport.
Mary Green Chandler (Mrs. John Ware)	" "	Lancaster.
Edmund Tarbell	Jan. 7, 1844,	South Boston.
*Mrs. Sophia Tarbell	" "	" "
*Eliza Butler Burr (Mrs. A. T. Lowe)	" "	Brookline.
*Increase Sumner Hill	" "	East Boston.
†Sarah M. Everett (Mrs. J. T. Hobart)	July 7, "	New York.
Mrs. Lydia Dean (Mrs. T. Worcester)	" "	Waltham.
*Mrs. Mary Ingersoll (Mrs. Burleigh)	" "	Salem.
†Mrs. Hannah Hodges Ingersoll .	" "	" "
†Mrs. Eliza Philbrick	" "	Brookline.
Lydia Dane (withdrawn)	" "	Gloucester.
*Mrs. Elizabeth S. Kimball (Mrs. W. Wiley)	Oct. 6, "	Detroit.
†Mrs. Marie Rodman	" "	Philadelphia, Pa.
Mrs. Rebecca Ann Slade	Jan. 5, 1845,	Brooklyn, N. Y.
Eleanor Jane Slade (Mrs. Matthews)	" "	" "
Rebecca Slade (Mrs. N. M. Keen)	" "	E. Bridgewater.
†Jane Mary Slade (Mrs. Fernald)	" "	Brooklyn, N. Y.
†Frances A. Clark (Mrs. James Howard)	" "	W. Bridgewater.
Ann Maria Drury (Mrs. Newton)	" "	Stratford, Conn.
Nathaniel C. Towle	April 6, "	Brookline.
Mrs. Lydia Barrus	" "	Unknown.
Horace Smith	" "	South Boston.
Mrs. Eliza C. Smith	" "	" "
Artemas Barnes	" "	Worcester.
*Mrs. Alice Barnes	" "	" "
*Samuel S. Sullivan	" "	Boston.
*Mrs. Lucia C. Cutler	" "	" "
*Thomas Wooldredge	" "	Lynn.
†Mrs. Harriet H. Cutler	" "	Brookline.
Franklin Putnam	" "	Algowa, Iowa.
*Mrs. Mary L. Putnam	" "	Newtonville.
William Tileston	" "	Chicago.
*Mrs. Mary Ann Ticknor	July 6, "	Boston.
*William Parsons	" "	" "
*Mrs. Sabra B. Parsons	" "	Cambridge.
Pamela C. Coleman (Mrs. Howard)	" "	New York.

Thomas Haskell, jun. (dismissed)	July 6, 1845,	
*Samuel Haven	" "	Roxbury.
*Mrs. Elizabeth Haven	" "	"
*Margaret Holt (Mrs. Bartlett)	" "	Lancaster.
Mrs. Eunice M. Towle	Aug. 24, "	Brookline.
Martin B. Sloane	Oct. 5, "	Lynn.
*Thomas D. Sturtevant, N.J.M.	" "	California.
*Sarah M. Deane (Mrs. T. D. Sturtevant)	" "	Bangor, Me.
*Sarah F. Farley	" "	Hollis, N. H.
Mrs. Anna Colburn	" "	Boston.
*Ruth Scott	" "	Providence, R. I.
†Thomas Hooper	Jan. 4, 1846,	Bridgewater.
†Mrs. Eloisa R. Hooper	" "	"
Hannah Stephens	" "	Cambridgeport.
†John Cranch	" "	Washington, DC.
†Mrs. Charlotte Dawes Cranch	" "	"
Edwin Faxon	" "	Jamaica Plain.
†Benjamin Worcester	" "	Waltham.
*Elizabeth Worcester	" "	Boston.
George Cutler	" "	"
Angeline Baker (Mrs. Milnor)	" "	Bloomington, Ill.
†Sarah R. Copeland (Mrs. E. G. Fildes)	" "	Janesville, Wis.
*Ruth Dodge	" "	Boston.
*Martha Gould	" "	Charlestown.
Mary Ann Jeffrey (Mrs. A. Cushman)	" "	Brookline.
George Blakely Davis	" "	Boston.
*Mrs. Abby Davis	" "	"
*Mrs. Lydia S. Rotch	Jan. 25, "	"
†Thomas Thacher	April 5, "	New York.
*Mrs. Mary Gorham Thacher	" "	Boston.
*Mrs. Elizabeth Thacher	" "	"
*†Caroline Thacher (Mrs. J. P. Perry)	" "	Yarmouthport.
Phebe Farnham Southwick (Mrs. B. T. Loring)	" "	Braintree.
*Emily Cutter Cheever	" "	Elm Hall, La.
*Mrs. Mary Clapp (withdrawn)	" "	Boston.
Susan Hadley	" "	"
†Almina Cutter Cheever (Mrs. George C. Potter)	" "	San Francisco.
George Osburn Stearns	" "	Unknown.
*Theodore Sewall Warner	July 5, "	Stow, Me.
Mrs. Ruby Warner	" "	"
Elmira Rice	" "	Boston.
Lavinia Howe (Mrs. A. Phelps)	Oct. 4, "	Dubuque, Iowa.
Amanda M. M. Carter	Jan. 3, 1847,	Boston.
*Mrs. Lydia Ruggles	" "	Waltham.
†Mary C. Ruggles (Mrs. B. Worcester)	April 4, "	"
John S. Williams	July 4, "	Boston.

Emily E. Parsons	July 4, 1847,	Cambridge.
†Phebe F. Dyer (Mrs. C. F. W. Jungé)	" "	Chicago.
Hannah C. Bond (Mrs. H. T. Strafford)	" "	Brooklyn, N. Y.
†James W. Edgerly	Oct. 3, "	Brookline.
Mrs. Elizabeth Bradstreet (with-drawn)	" "	Nashua.
Mrs. Olive Ayers	" "	Cambridge.
*Samuel Rice	Jan. 2, 1848,	Dennysville, Me.
*Mrs. Elizabeth Rice	" "	"
Mrs. Lucy Tileston	" "	Maplewood.
†Agnes Howard (Mrs. T.O. Paine)	" "	E. Bridgewater.
*William Perry	April 2, "	Boston.
Mrs. Harriet Perry	" "	"
†Catharine Worcester (Mrs. T. Thacher)	" "	New York, N. Y.
Abby S. Bird (Mrs. H. Marsh)	" "	Waltham.
Cordelia Burditt (Mrs. A. T. Lowe)	" "	Boston.
Sarah R. Stevens	June 11, "	Dorchester.
*Mrs. Eunice Nason	" "	Boston.
†Sterne Putnam	Oct. 1, "	Minneapolis, Min
†Mrs. Hannah T. Putnam	" "	"
†James B. Putnam	" "	Montana, Min.
*John Angier	" "	Medford.
†Stephen A. Schoff	" "	Newtonville.
*Mrs. Elizabeth A. Lincoln	" "	Dennysville, Me.
*William Hilliard	Jan. 7, 1849,	Boston.
†George R. Starkey	" "	Philadelphia.
Arthur D. Phelps	" "	Boston Highlands
Mrs. Jane E. Field	" "	California.
†Mrs. Mary B. Horton	" "	New York.
†Mary Eveleth	" "	Salem.
Mrs. Lucinda Edgerly	" "	Brookline.
†Cephas G. Thompson	" "	New York.
†Mrs. M. G. Thompson	" "	"
†John P. Perry, N.J.M.	" "	New Ipswich, NH
Henry Marsh	April 1, "	Waltham.
Albert Cushman	" "	Brookline.
†Mrs. Maria J. Schoff	" "	Newtonville.
Robert Went	" "	England.
*Mrs. Susannah Went	" "	Williamsburg.
Ellen Grace M'Manus	" "	Cambridge.
Mrs. Ann Matilda Brinley	July 1, "	Roxbury.
Lucetta Cornelia Chase (Mrs. Hatch)	" "	Washington, DC.
Francis A. Dewson	Oct. 7, "	Boston.
Sarah Phippen Oakes	" "	"
Ann Maria Oakes	" "	"
†David Wilder	Jan. 5, 1850,	"
†Mrs. Celia C. Wilder	" "	Danvers.

†Sophronia Wilder (Mrs. J. W. Edgerly)	Jan. 5, 1850,	Brookline.
Eliza Ann Walton (Mrs. Kimball)	" "	Melrose.
†Sarah Carlton Lane	" "	Boston Highlands
*Sylvanus H. Whorf	" "	Jamaica Plain.
Mrs. Henrietta Whorf	" "	"
Elizabeth Dam (Mrs. A. J. Bennett)	" "	Boston.
Francis Barton Brown	" "	"
*Sarah Hobart	April 7, "	Waltham.
*†Francis Sloan	" "	Abington.
Mary Moulton (Mrs. J. G. Webster)	" "	Boston.
Mrs. Elizabeth P. W. Hildreth	" "	Cambridge.
*Lavinia Foster	July 7, "	Boston.
Sarah Elizabeth Howe	" "	Newton.
†Mrs. Matilda G. Wellman	" "	Brookline.
*Hiram D. Sweetser	Oct. 6, "	Reading.
Mrs. Martha L. Sweetser	" "	"
†Caira Skilton (Mrs. G. R. Starkey)	" "	Philadelphia.
Thomas Curtis	" "	Unknown.
†Lucian Putnam	Jan. 5, 1851,	Minneapolis, Min
*Anna Elvira Marston	" "	Limington, Me.
†Mary Howard Baker (Mrs. Chas. Marsh)	" "	Minneapolis, Min
*Mrs. Harriet Jones Chase	" "	Chicago, Ill.
†Henry Charles Thacher	April 6, "	Yarmouthport.
*Mrs. Adaline Pressy	" "	Boston.
Mrs. Abigail Ashley Haskell	" "	Petaluma, Cal.
†Mrs. Lucy H. Horn	" "	Boston.
†Carl Franz Wilhelm Jungé	June 1, "	Chicago.
†Charles Marsh	Sept. 21, "	Minneapolis, Min
*Mary Elizabeth Leach (Mrs. Chas. Marsh)	" "	"
Mary Isabella Webb (Mrs. W. Mason)	Oct. 5, "	Orange, N. J.
*Mrs. Eliza Stodder	" "	Boston.
*William Henry Porter (withdrawn)	" "	Cambridge.
†David Heard Rogers	" "	Brookline.
†Mrs. Lucy Stearns Rogers	" "	"
Abby Swift (withdrawn)	" "	Boston.
Mrs. Emeline Stocking	" "	Unknown.
*†Cornelia Alger Little	" "	St. Louis.
Margaret Bethiah Little	" "	Cambridge.
Frederick Augustus Sumner	" "	Claremont, N.H.
Mrs. Sarah Williamson Sumner	" "	Boston.
Helen Carter (Mrs. H. W. Barry)	" "	Faribault, Minn.
Martha Washington Barnes (Mrs. Chamberlain)	" "	Worcester.
†Nathan Hobart	" "	New York, N. Y.
David Perkins Worcester	" "	Waltham.

Mrs. Hannah Worcester	Oct. 5, 1851, Waltham.
*Amy Eleanor Andrews (Mrs. G. H. Marston)	" " Contoocook, NH.
Hiram Edwards Fogg	" " Melrose.
†Richard E. Merrill	Jan. 4, 1852, Newtonville.
†Elizabeth Howard (Mrs. E. Worcester)	" " Waltham.
Harriet Hubbard King	" " Boston.
†Mrs. Eliza Malvina Smith	" " San Francisco.
†Timothy Otis Paine, N.J.M.	Mar. 14, " E. Bridgewater.
Mrs. Martha Bryan Romney	April 4, " Boston.
Mrs. Mary Anna Cowles	" " "
*George Edson	July 4, " Boston.
Andalusia Bingham	" " Worcester.
*Mrs. Nancy Glidden	" " "
Harriette E. Everett	Oct. 3, " Foxborough.
†Grace W. Byrne (Mrs. Pike)	" " San Francisco.
Caroline A. Reeves	" " Cambridge.
William J. Parsons	April 3, 1853, New York, N. Y.
Rufus Adams	" " Unknown.
Mrs. Jane G. Adams	" " "
†Mrs. Mary E. Clapp	" " Newtonville.
*Corey M'Farland	May 29, " W. Meriden, Ct.
Mrs. Mary M'Farland (Mrs. G. R. Darrow)	" " Framingham.
Ruth H. Smith	" " Smithfield, R. I.
Joseph William Jenks	Sept. 11, " Newton.
John Dean (withdrawn)	Oct. 2, " Italy.
Francis D. Hall	" " Boston.
†Alice Hastings (Mrs. E. Field)	" " Newtonville.
†Julia Wight (Mrs. J. Westall)	" " Fall River.
†Catherine Whipple	" " Lowell.
Isabella Webb (Mrs. W. J. Parsons)	" " New York, N. Y.
Catharine Parsons	" " Cambridge.
*Sarah Warren Burton	" " "
*Cornelia Hobart	" " Waltham.
*Mrs. Catharine J. Clarke	" " Windsor, Vt.
Mrs. Rachel Hunter Manning	" " Boston.
*James Burditt	" " Stoneham.
*James Francis Burditt	" " Lynn.
Emily H. Slade (Mrs. M. B. Hall)	" " Charlestown.
Edward Waldo Cutler	Jan. 1, 1854, Boston.
Mrs. Caroline Matilda Cutler	" " "
Mrs. Mary H. Davidson (withdrawn)	" " "
Hannah W. Bird	April 2, " Watertown.
Mrs. Frances Andrews	" " Boston.
Robert Anderson	" " Unknown.
*Mrs. Lucy Helen Anderson	" " New York, N. Y.
David Locke Webster	" " Boston.
Joanna Rich Webster	" " "
†Caroline Slade (Mrs. Scott)	" " Brooklyn, N. Y.

Nancy Rebecca Holmes (Mrs. William Rogers) (withdrawn) . . .	April 2, 1854,	Hyde Park.
Emily Augusta Holmes (Mrs. Turner)	" "	Wilmington, Ill.
Catharine P. Dow (Mrs. R. Perkins)	" "	Boston.
Eliza Frances Copeland	" "	W. Bridgewater.
Jane Laidley (Mrs. Watson)	" "	Saugerties.
*Chloe Sprague	" "	Boston.
James Shepherd	" "	"
Aaron Lufkin Dennison	July 2,	England.
Mrs. Charlotte W. Dennison	" "	"
Fanny C. Porter	" "	Boston.
*Mrs. Lemira Sweet	" "	Foxborough.
Mrs. Martha Juliette Dewson	" "	Boston.
James C. Mara	Oct. 2,	Fairhaven.
Mrs. D. A. B. Mara	" "	"
*John Archambault	" "	Stoneham.
James Archambault	" "	Canada.
Henry T. Niles	Jan. 7, 1855,	Urbana, O.
*William Rogers (withdrawn)	" "	Hyde Park.
Mrs. Marie Louise Davis	" "	"
Peleg Whitman Chandler	April 1,	"
Mrs. Martha Ann Bush Chandler	" "	"
Elizabeth E. Plummer	" "	Columbus, Ga.
Lucy Anne Buckingham	" "	Templeton.
†John Worcester, N.J.M.	" "	Newtonville.
Joshua Thomas Reid	" "	Boston.
John G. Webster	Nov. 25,	"
*Julius F. Putnam	" "	Winnebago, Min.
Martha G. Blake	" "	Cambridge.
Harriette Webb (Mrs. G. Gray)	" "	New York, N. Y.
Charles Henry Heath	Feb. 3, 1856,	Brookline.
Mrs. Lucy Wilson Heath	" "	"
Marcus Faxon	" "	West Roxbury.
*Benjamin Stone Manning	" "	Boston.
*Charles E. Goddard	" "	"
†Ellen Margaret Wellman (Mrs. George H. Palmer)	" "	Cambridge.
*Mary Carter (Mrs. E. H. Abbot)	" "	Newtonville.
James Reed, N.J.M.	" "	Boston.
Edwin Hale Abbot	" "	Cambridge.
*†Ellen M. Hale	" "	Lowell.
†Mary Ruth Morland	" "	Brookline.
Francis Loring	April 6,	Somerville.
Howard W. Oakman	" "	Boston.
Mrs. Annah J. Wellman	" "	Chelsea.
Mary F. Richardson	" "	Providence, R. I.
Emily Sawyer (Mrs. B. F. Rowe)	" "	Boston.
Gilbert Hawkes	July 6,	Lynn.
Spencer P. Hodges	" "	Foxborough.
Ellen Josephine Foss (Mrs. Metcalf)	" "	Sharon.

Mary Jane Richards	July 6, 1856,	Boston.
*Mrs. Eliza Ann M'Glaughlin . . .	" "	Charlestown.
Josephine Smith	" "	Waltham.
†Artemas S. Jones	Oct. 5, "	Boston.
M. Almira Fosdick (Mrs. Robbins)	" "	Unknown.
Franklin Oscar Whitney	" "	Boston.
*Francis Henry Blanchard	" "	Waltham.
Trumbull Bull	" "	Harvard.
*Mrs. Abby Bull	" "	"
Abigail Snow Jacobs (Mrs. Sears)	" "	Brewster.
Mrs. Elizabeth Rowe Josselyn . .	" "	Dorchester.
Cyrus P. Gould	" "	Boston.
†Elizabeth C. Pomeroy (Mrs. J. Worcester)	Jan. 4, 1857,	Newtonville.
†Mrs. Nancy Hills	" "	"
Marianna Holman	" "	Douglas.
Edith Ware (Mrs. A. F. Sise) . .	" "	Medford.
Susan Giles Dearborn	" "	Lake City, Min.
Lucy Annie Dearborn (Mrs. T. Bates)	" "	" "
Mary R. Marsh (Mrs. J. W. M. Appleton)	" "	Charlest'n, W. Va
†Truman Henry Safford	April 5, "	Chicago, Ill.
Charles Harris	" "	Boston.
†Edwin A. Gibbens	" "	New York, N. Y.
†Mary E. Chandler (Mrs. E. A. Gibbens)	" "	"
†Mrs. Frances R. Towne	" "	Columbus, O.
S. Matilda Hadley	" "	Boston.
Eleanor Frances Little	" "	Cambridge.
Lucy Elizabeth Child	" "	Dunellen, N. J.
Mrs. Nannie B. Jackson (Mrs. H. A. Scudder)	" "	Boston.
*Mrs. Eunice G. Webster	" "	"
Mrs. Priscilla L. Hosmer (Mrs. George Graff)	July 5, "	Jacksonville, Ill.
Leonard Fryer	Oct. 4, "	Unknown.
†William B. Pike	" "	Salem.
George Ropes (rejoined Jan. 1866)	" "	"
John Williams	" "	Unknown.
Mrs. Sarah E. Trafton (Mrs. F. G. Hunt)	" "	New Bedford.
Mrs. Harriet M. Pitman	" "	Somerville.
Sidney Thomas Fuller	" "	Unknown.
Stephen Harris	" "	East Dedham.
Mrs. Sarah C. Harris	" "	"
*Mrs. Lydia S. Collins	" "	Chelsea.
Mrs. Huldah A. Fernald	" "	Boston.
*Mrs. Charlotte Poole	" "	Somerville.
Mrs. Sarah Carter	" "	Newtonville.
Emily A. Carter	" "	Salem.
Martha Worcester	" "	Media, Pa.

Mrs. Julia Ann Palmer (Mrs. Richard Dunlap)	Oct. 4, 1857, Brunswick, Me.
William H. Emerson (withdrawn)	Jan. 3, 1858, Chicago, Ill.
Emily E. Ripley (Mrs. James Reed)	" " Boston.
*Harriet Maria Greene	" " Nashua, N. H.
Caroline F. Sinclair	" " Philadelphia, Pa.
Franklin Bailey	" " Unknown.
Gorham Gray	April 4, " New York, N. Y.
Martha W. Parsons (Mrs. J. L. Stackpole)	" " Boston.
Elizabeth Parsons (Mrs. George Derby)	" " "
Elizabeth Reed	" " "
Mary T. Bradford	" " Templeton.
Mrs. Lucy B. Worcester	" " Hollis, N. H.
Mary Greenwood (Mrs. Charles M. Carleton)	" " Norwich, Conn.
Elizabeth Fry	" " Charlestown.
Emily E. Hildreth	" " Cambridge.
†Mary Atkey Webb (Mrs. Hobart)	" " San Francisco.
Thomas Reed	" " New York, N. Y.
Mary Ann Webb (Mrs. Thomas Reed)	" " " "
William Hayes	" " Stoneham.
Mrs. Lucy L. Hayes	" " "
William Edson	" " "
Mrs. Rebecca Stone	" " Boston.
Susan T. Jackson	" " "
Joseph Worcester, N.J.M.	" " San Francisco.
Edah P. Holt	Oct. 3, " Unknown.
Mrs. Ellen Sophia Brown	" " South Boston.
Maria C. Moulton	" " "
*George C. Cushman	Jan. 2, 1859, N. Bridgewater.
*Mrs. Sybel S. Cushman	" " "
Mrs. Martha A. Carr	" " Portland, Me.
Mrs. Eliza Steele Hawkes	" " Lynn.
Ellen M. Coolidge (Mrs. Pratt)	" " Watertown.
Emily Stetson (Mrs. Ballou)	" " Providence, R. I.
Elizabeth B. Carpenter (Mrs. Brownell)	" " "
William H. Dunbar	" " Boston.
Mrs. Amelia Dunbar	" " "
†Octavia Hobart (Mrs. Nathan Hobart)	" " New York, N. Y.
Mary Elizabeth Souther	" " Boston.
Eliza P. Shove	" " W. Bridgewater.
Benjamin Randall	April 3, " East Boston.
Asa Coolidge Warren	" " New York, N. Y.
Mrs. Hannah A. A. Warren	" " "
Lebbeus Leach	" " Mt. Vernon, N.H.
Mrs. Mary L. Leach	" " "
*Mrs. Louisa D. Horn	" " Marlboro'.

Mrs. Kate Snyder Crain	April 3, 1859,	Williamsport, Pa
Sarah Louisa Harris	" "	East Dedham.
Mrs. Elizabeth C. Haywood (with- drawn)	" "	Franklin.
Mrs. Agnes R. Oakman	" "	Boston.
*Mrs. Laura S. Shepherd	" "	"
†Mrs. Abby C. Jackson	" "	Roxbury.
Mary E. Davis	" "	Boston.
Joshua Trowbridge Eaton, N.J.M.	July 3, "	Shrewsbury.
Julia Ann Gould	" "	Boston.
Mrs. Mary E. Cram	" "	Walpole.
Mrs. Eliza Blake	" "	Cambridge.
John W. M. Appleton	" "	Charlest'n, W.Va
Julia A. Perkins	" "	Harvard.
Mrs. Sarah E. Harris	Oct. 2, "	Boston.
†Jane B. Dearborn	" "	Orange, N. J.
George Leonard Vose	Jan. 1, 1860,	Paris, Me.
Farrington McIntire, N.J.M.	" "	Quincy.
Mrs. Caroline McIntire	" "	"
William H. Foss	" "	Arlington.
†Mrs. Eliza F. Noyes	" "	Dorchester.
Sarah Miriam Hilliard	" "	Boston.
†John Filmer	" "	Brooklyn, N. Y.
†Mrs. Sarah Alice Filmer	" "	"
Alice C. Dam (Mrs. Nutting)	" "	Northampton.
James Lockett	" "	New York, N. Y.
Emily L. Dam (Mrs. D. L. Pike)	" "	Northampton.
Charles M. Carleton	" "	Norwich, Conn.
†Oliver Eldridge	April 1, "	San Francisco.
†Mrs. Almira Eldridge	" "	"
*Mrs. Catherine F. Evans	" "	Boston.
Nathaniel Livermore	" "	Groton.
Henry T. Strafford	" "	Newfield, Me.
*†William Carter	" "	Newtonville.
†Emma Frances Stetson (Mrs. R. E. Merrill)	" "	"
Sophia Knight	July 1, "	Boston.
David W. Loring	" "	"
Mrs. Susan S. Loring	" "	"
*Mary Putnam	" "	Minneapolis, Min
Benjamin Pettee	Oct. 7, "	Boston.
†Georgiana Appleton	" "	Roxbury.
Caroline E. Webb	" "	Orange, N. J.
*Josephine Bacon	" "	Boston.
*Adella M. Davis	Dec. 27, "	"
John Barnett	Jan. 6, 1861,	Salem.
Miriam Parsons	" "	Boston.
Mary Sabra Parsons	" "	Cambridge.
Eliza Kate Webb	" "	Boston.
Mary O. Worcester (Mrs. Swan- ton)	" "	Gardiner, Me.
Alice S. Ropes (Mrs. Skinner)	" "	Amherst.
†Susan Frances Rowe	April 7, "	Roxbury.

†Adeline R. Rowe	April 7, 1861,	Roxbury.
Mrs. Anne W. Vaughan	" "	Cambridge.
Julia Faxon	" "	Jamaica Plain.
Albert Maynard Knight	" "	Boston.
Francis J. Campbell	" "	London, Eng.
Edward Carter	" "	Montreal, Can.
William Henry Colburn	" "	Boston.
*George Howe	July 7, "	Roxbury.
*Mrs. Judith R. Howe	" "	"
†Charles Chauncy Parsons	" "	St. Louis, Mo.
*†Mrs. Harriet G. Bassett	" "	Dorchester.
Georgianna E. Reed (Mrs. Benjamin Pettee	" "	Boston.
Frances M. Reed	" "	"
*Caroline F. Davis (Mrs. Prescott)	" "	"
Mrs. Mary Frances Campbell	Sept. 15, "	London, Eng.
*Allen J. Washburn	Oct. 6, "	Dorchester.
Mrs. Sarah A. Washburn	" "	"
Elisha Frederick Washburn	" "	"
Annie H. Washburn	" "	"
Mrs. Charlotte Dougherty	" "	Boston.
Isadora Reed	" "	"
Mrs. Caroline Greenwood	Jan. 5, 1862,	Waltham.
Mrs. Mary A. P. Edson	" "	E. Bridgewater.
*William Harris Chamberlain	" "	Boston.
George Washington Blake	" "	"
Frank Welch	April 6, "	West Point, Neb.
Elizabeth Butts (Mrs. F. Welch).	" "	"
†Albert H. Shedd	" "	Waltham.
Adaline Lilley	" "	Boston.
Tempe Gifford	June 15, "	Philadelphia, Pa.
†Mrs. Clarissa Stewart	" "	Boston Highlands
Louisa B. M'Farland	" "	Boston.
Mrs. Mary Grant	" "	Scranton, Penn.
*Frederick G. Hunt	" "	St. Louis, Mo.
Mrs. Caroline E. Burdett	Oct. 5, "	Beverly.
Mrs. Clara Elizabeth Palmer	" "	South Boston.
Mrs. Eliza Philbrick Dean	" "	Europe.
Judah Loring	Jan. 4, 1863,	Braintree.
Mrs. Abigail Wooldredge	" "	Lynn.
Mary Ellen Robbins	" "	Brooklyn, N. Y.
*Margaret Hadley	" "	Boston.
†John Carter	" "	Newtonville.
Charlotte Elizabeth Dennison (Mrs Dr. Terry)	" "	Switzerland.
Mary L. Howe (Mrs. Draper)	" "	Marlboro'.
Mrs. Addie Howe Newton	" "	"
Abby Ober Smith (Mrs. Spamer)	April 5, "	Baltimore, Md.
Harriet N. Pratt (Mrs. A. D. Phelps)	July 2, "	Boston Highlands.
Emeline Ticknor	" "	Jamaica Plain.
Caroline Faxon	" "	"

Mrs. Hannah K. Hall	Oct. 3, 1863,	East Boston.
Sarah H. Hall (Mrs. B. Randall) .	" "	"
Caroline Louisa Parsons	" "	Cambridge.
Hepzibah Newhall	Jan. 3, 1864,	Lynn.
Darius Washington Foss	" "	Sharon.
Mrs. Harriet M. Foss	" "	"
*Elizabeth H. Webster (Mrs. Arthur Reed)	" "	Boston.
Fanny E. Loring	" "	Braintree.
Ellen Jane Loring	" "	"
Sarah D. Leavitt	April 5, "	Brighton.
Anna Reed	" "	Boston.
†Fannie E. Horton	" "	New York, N. Y.
Mrs. Mary Elizabeth Robbins . . .	" "	Boston.
†Horace P. Chandler	July 3, "	Jamaica Plain.
Fannie Magoon (Mrs. Dr. W. H. Grant)	" "	Ossipee, N. H.
†Hannah G. Phinney (Mrs. C. D. Noble)	" "	Chicago, Ill.
Maria C. Curtis (Mrs. Wentworth)	" "	Helena, Mon.
*Mrs. Eliza D. Bryant	Oct. 2, "	Boston Highlands
Mrs. Anna B. Richardson	" "	Charlestown.
†Edward V. McCandless	" "	Pittsburgh, Pa.
Frederick P. Moseley	" "	Dorchester.
Mrs. Mary E. Moseley	" "	"
William Shale	Jan. 1, 1865,	Canterbury, Can.
Mrs. Sarah Ann Shale	" "	"
Alice Ticknor	" "	Jamaica Plain.
Margaret D. Trowbridge	" "	Lancaster.
Alice W. Parsons	" "	Boston.
Amelia H. Dunbar	" "	"
†Abby Jane Shedd	" "	Waltham.
†Ellen E. Shedd (Mrs. A. F. Gage)	" "	"
*Anna Hammatt	April 2, "	Yarmouth.
Mrs. Eliza Farwell Howes	" "	Boston.
Mrs. Mary Hill	" "	East Boston.
Mrs. Sophronia Ames	" "	"
Mrs. Sarah Aplin	" "	Cambridge.
*Mrs. Irene Warren	" "	East Boston.
†Augusta Christina Hammerberg	" "	San Francisco.
Franklin L. Putnam	July 2, "	Minneapolis, Min
Martha R. Washburn	" "	Dorchester.
Emma Augusta Parsons	" "	Boston.
Mary E. Davis	" "	"
Joseph A. Ropes	Oct. 1, "	Boston.
Arthur W. Carter	" "	"
†Ronald McDonald	" "	New York, N. Y.
Charles Henry Drew	" "	Brookline.
Charles P. Taft	" "	Somerville.
Mrs. Mary L. Taft	" "	"
Mrs. Abigail Hutchins	" "	"
Stephen C. Drew	" "	Boston.
William H. Mayhew, N.J.M. . . .	" "	Yarmouth.

Roscoe G. Davis	Oct. 1, 1865,	Boston.
Mrs. Abbie Matilda Davis	" "	"
Edward Wilder	" "	Topeka, Kan.
Charles Rollin Abell	" "	Washington, DC.
Edith Abell	" "	Boston.
Frances C. Ware (Mrs. McNiel)	" "	Lancaster.
Helen Lincoln Ware	" "	Boston.
D. Maria Hudson (Mrs. C. F. Andrews)	" "	"
Mrs. Jerusha J. Trowbridge	" "	Lancaster.
Mary Baldwin Thurston (Mrs. Nourse)	" "	Harrisburg, Pa.
Edward A. Foss	" "	Unknown.
Maria Louisa Smith (Mrs. Stone)	" "	San Francisco.
Mrs. M. E. A. C. Brown	Jan. 6, 1866,	Boston.
Frederick Copeland	" "	San Francisco.
Mrs. Mary E. Copeland	" "	"
†Joel Shedd	" "	Waltham.
†Mrs. Eliza E. Shedd	" "	"
Sarah Crain	" "	Newton.
†Mrs. Lydia H. W. McDonald	" "	New York, N. Y.
Lewis T. Burnham	" "	Waltham.
Mrs. Caroline D. Withington	" "	South Boston.
David F. Hicks	April 1, "	Boston.
Alden Bradford Farnham	" "	Connecticut.
Alonzo Phelps	June 3, "	Dubuque, Iowa.
Maria Perry	" "	New Ipswich, NH
Henry F. Kirwin	Oct. 7, "	Unknown.
Burt G. Wilder	" "	Ithaca, N. Y.
Sarah C. Nichols (Mrs. B. G. Wilder)	" "	"
William Nichols, jr.	" "	Boston.
Mary Nichols	" "	Stamford, Conn.
Benjamin Lewis	" "	South Boston.
Mrs. Nancy Lewis	" "	"
Catherine Lewis	" "	"
James Young	" "	"
Mrs. Sarah A. Young	" "	"
Annie R. Young	" "	"
†Theodore Francis Wright, NJM.	" "	Bridgewater.
†Edwin Burnham	" "	Chicago, Ill.
†Mrs. Elizabeth R. Burnham	" "	"
†Ellen Weeks Burnham	" "	"
Margaret A. Stetson (Mrs. Warren)	" "	Washington, DC.
Warren F. Evans	Jan. 6, 1867,	Boston.
Mrs. C. T. Evans	" "	"
Mrs. Eliza Eldridge	" "	Jamaica Plain.
Daniel L. Aldrich	" "	Bernardston.
†Martha E. Shedd	" "	Waltham.
Annie E. Phianey (Mrs. C. W. Briggs)	" "	Norton.
†Alice Worcester (Mrs. Burnham)	" "	Waltham.

Mrs. E. Sophia Mayhew	Jan. 6, 1867,	Yarmouth.
Mary Elizabeth Taft	April 7, "	Somerville.
Mary Elizabeth Sloane (Mrs. Saunders)	" "	Boston.
Ellen H. Copeland (Mrs. F. Loring)	" "	Somerville.
Emma A. J. Gibson (Mrs. J. T. Bixby)	" "	Watertown.
Mrs. Frances R. Gibson	" "	Brookline.
John C. Thorpe	" "	Waltham.
Mrs. Elizabeth A. Thorpe	" "	"
†Lillian Thorpe (Mrs. W. Emerson)	" "	"
Katie S. Crain (Mrs. William M. Harrison)	" "	Williamsport, Pa.
Lucy M. Mowrey	July 7, "	Uxbridge.
†Harriet S. Chapman (Mrs. T. F. Wright)	" "	Bridgewater.
Abigail Fox	" "	Weston.
George A. Foss	" "	Cambridge.
Luke Bemis	Oct. 6, "	Westchester, Pa.
Mrs. Lucy A. Bemis	" "	"
Alfred W. Parker	" "	Chelsea.
Mrs. Eliza Jane Fay Laws	" "	Boston Highlands
Mrs. Elizabeth W. Boyd	" "	Charlestown.
Hattie E. Davis	" "	Waltham.
Gaazaniah Bassett	Jan. 5, 1868,	Boston.
Nathaniel H. Spafford	" "	Boston Highlands
Martha L. Hyde	" "	Hopkinton.
Mrs. Harriet Williams	" "	Uxbridge.
Mrs. Mary Jane Kingman	" "	Andover.
Caroline F. Hildreth	" "	Cambridge.
Edwin A. Hildreth	" "	Harvard.
Stanley B. Hildreth	" "	"
Richard W. Smith	" "	Boston.
Lucy C. Dunbar (Mrs. E. H. Cutler)	" "	St. Paul's, Min.
Maria A. Carlisle	" "	Boston.
†Cordelia B. Horton	" "	New York, N. Y.
†Mrs. Elizabeth W. Sawyer	" "	Arlington.
Mrs. Ellen Mitchell	" "	Chicago, Ill.
Selina M. Gibson (Mrs. H. C. Bixby)	" "	Brookline.
Annie Jane Silsbee	" "	Trenton, N. Y.
Lucy Perkins	April 5, "	Medford.
Elvira M. Harrington	" "	Boston.
Hiram F. Mills	" "	Lawrence.
John Wilkins Carter	Oct. 4, "	Boston.
Thomas Reeves	" "	South Boston.
Charles W. Saunders	" "	Boston.
*Mary B. Colburn	" "	"
*Rose Patterson	" "	"
*Josiah B. Hancock	Jan. 3, 1869,	Charlestown.

John Wilder	Jan. 3, 1869,	Boston.
Mrs. Marcia K. Wilder	" "	"
Josephine O. Hedrick	" "	South Boston.
Mrs. Mary A. Carpenter	" "	Providence, R. I.
Mrs. Harriet N. Wason	" "	Charlestown.
Lucian I. Bisbee	April 4, "	Brooklyn, N. Y.
Benjamin F. Badger	" "	Everett.
Mrs. Frances E. H. Badger	" "	"
Eleanor Bennett	" "	Boston.
Mrs. Mary Rand	" "	Winchester.
Mrs. Ellen B. Holden	" "	Boston.
Mrs. Mary C. Wilder	" "	Topeka, Kan.
William H. H. Soule	" "	Somerville.
Mrs. Helen M. Soule	" "	"
Mrs. Elizabeth Whittemore	" "	Hopkinton.
*Alfred F. Gage	July 4, "	Waltham.
Thomas H. Robbins	" "	Lynn.
Mrs. Emily B. Robbins	" "	"
Mrs. Mary Jane Hill	" "	East Boston.
David Cobb	" "	Boston.
Mrs. Adelaide M. Cobb	" "	"
Thomas D. Bauer	" "	Buffalo, N. Y.
Kate Hale (Mrs. R. W. Smith)	" "	Boston.
Mrs. Hannah Winslow	" "	Charlestown.
Rebecca B. Holden	" "	Boston.
William H. Loring	Oct. 3, "	Lynn.
Mrs. Elizabeth L. Loring	" "	"
O. B. Brown	" "	Boston.
Mrs. Emma Wetherbee	" "	"
Mrs. Almira Shaw	" "	Somerville.
Mrs. John H. Grelaud	" "	Boston.
Mrs. Emily P. Call (Mrs. Dr. Whiston)	Jan. 2, 1870,	"
†Lizzie M. Brigham	" "	"
Ellen Stone	" "	"
Henry B. Wood	" "	Newtonville.
Charles W. Kempton	" "	Lawrence.
Mrs. Matilda H. Kriege	April 3, "	Boston.
Emelie C. Davis	" "	"
Florence E. Howe (Mrs. Harris)	" "	Boston Highlands
Horace W. Wright	" "	Boston.
Thomas B. Ticknor	" "	Jamaica Plain.
*Charles P. Stoddard	April 8, "	N. Bridgewater.
Mrs. Hannah W. Stoddard	" "	Hyde Park.
Mrs. Maria C. Chase	July 3, "	Boston.
Lydia E. Howard (Mrs. H. Clark)	" "	Niles, Mich.
Mary O. Copeland (Mrs. Hewitt)	" "	N. Bridgewater.
Richard Ward	" "	Cambridge.
Mrs. Mary Ann Ward	" "	"
Mary Hannah Ward	" "	"
Walter Gates	" "	Worcester.
Mrs. Susan E. Gates	" "	"
Mrs. Mary Ames Kendall	" "	Mason, N. H.

Adeliza Perry	July 3, 1870,	Worcester.
Mrs. Emily F. Tourtellotte	" "	"
Joseph A. Woodward	Oct. 2, "	Franklin.
Mrs. Polly G. Woodward	" "	"
Charlotte Merritt	" "	Scituate.
Catherine F. Badger (Mrs. B. Goddard)	" "	Charlestown.
Mrs. Susan J. F. Emerson	" "	South Boston.
Mary C. Pollard	Jan. 1, 1871,	Lynn.
Mrs. Martha J. Foss	" "	Cambridge.
Mrs. Martha Ann Hancock	" "	Charlestown.
Mrs. Helen A. Godbold	" "	Chelsea.
Mrs. Jane E. Bates	" "	Boston.
Mary Hopkins (Mrs. George H. Drummond)	" "	Cambridge.
Joel W. Lewis	" "	Chelsea.
Gilman R. Mansur	" "	Wilton, N. H.
*James F. Patterson	" "	Boston.
Mrs. Martha J. Patterson	" "	"
Charles J. McConnell	Feb. 12, "	U. S. Navy.
Mrs. Emeline A. Guptill	April 2, "	Medford.
Benjamin F. Badger, jr.	" "	Everett
Mrs. Alice M. Badger	" "	"
Francis E. Hathaway	" "	Boston.
Mrs. Lydia C. Hathaway	" "	"
Josiah H. Ingalls	" "	Cambridge.
Mrs. Fanny Ingalls	" "	"
Charles M. Reed	" "	Boston.
Abbie L. Reed	" "	"
James Burns	Oct. 1, "	South Boston.
Ellen Burns	" "	"
Mrs. Mary Lewis	" "	Chelsea.
Herman Strachauer	" "	Stoneham.
Mrs. Annie Knapp	Jan. 7, 1872,	East Cambridge.
Mrs. Elizabeth Hartshorn	" "	"
Mrs. Sarah J. Richardson	" "	Charlestown.
Lizzie G. Boyd	" "	"
Walter Lockett	" "	Boston.
Mrs. Minnie Lockett	" "	"
James A. Webb	" "	Waltham.
Benjamin Goddard	" "	Charlestown.
Thomas French, jr.	" "	Germany.
George H. Drummond	" "	Cambridge.
Mrs. Abby A. Rutherford	" "	Charlestown.
Mrs. Julia P. Safford	April 7, "	Watertown.
James Richard Carter	" "	Boston.
Charles Nowell	July 7, "	"
Mrs. Harriet A. Nowell	" "	"
Sarah K. Macer	" "	Milford, N. H.
Lizzie Jacobs Josselyn	Oct. 6, "	South Boston.
Annie Payson Call	" "	Boston.
Ellen Andrews	" "	"
Henry Whiting	" "	Wareham.

Thomas Doliber	Oct. 6, 1872,	Boston.
Mrs. Ellen M. Pearson	" "	Plainfield, N. J.
Richard Barratt	Jan. 5, "	East Boston.
Edgar H. Reed	" "	Boston.
Walter Reed	" "	"
Byron E. Piper	" "	"
Alice Reed	" "	"
Mrs. Ruth P. Stone	" "	Charlestown.
Ruth A. Stone	" "	"
Mary Grace Stone	" "	"
Mrs. Nellie L. Chipman	" "	Boston.

Whole number	1025
Deceased while members	246
Removed to other societies	152
Dismissed	2
Withdrawn	13 — 413
Present number	612
Males	359
Females	666

ALPHABETICAL LIST OF MEMBERS,

AS RECORDED AT THE TIME OF JOINING THE SOCIETY.

Abbott, Edwin Hale	1856	Baker, Angeline	1846
*Abell, Levi	1823	*Baker, Mrs. Ann	1828
*Abell, Mrs. Philenda	"	†Baker, Mary Howard	1851
Abell, Charles R.	1865	Baker, Theodore	1828
Abell, Edith	"	*Balch, Nathaniel J.	1818
*Adams, Dorothy	1831	*Barnes, Mrs. Alice	1845
Adams, Mrs. Jane G.	1853	Barnes, Artemas	"
Adams, Rufus	"	Barnes, M. W.	1851
*Adams, Mrs. Susan C.	1842	Barnet, John	1861
Aldrich, Daniel L.	1867	Barratt, Richard	1873
†Allen, John	1831	†Barrett, B. F. (N.J.M.)	1840
Ames, Mrs. Sophronia	1865	Barrus, Mrs. Lydia	1845
*Anderson, Mrs. Lucy H.	1854	*†Bassett, Mrs. Harriet G.	1861
Anderson, Robert	"	*Bassett, Heman	1840
*Andrews, Amy E.	1857	Bassett, Jaazaniah	1868
Andrews, Mrs. Frances	1854	Bates, Mrs. Jane E.	1871
Andrews, Joseph	1830	Bauer, Thomas D.	1869
Andrews, Ellen	1872	Baxter, Ann M.	1832
Angier, Anna C.	1843	Baxter, Elizabeth J.	1838
*Angier, Charles	1839	*Baxter, Mrs. Nancy	1832
*Angier, John	1848	Baxter, Susannah	1838
Aplin, Mrs. Sarah	1865	Beaman, E. A. (N.J.M.)	1837
†Appleton, Mrs. Almira J.	1831	*Beaman, Mrs. Susanna	1840
*Appleton, Geo. W.	"	Bemis, Luke	1867
†Appleton, Georgiana	1860	Bemis, Mrs. Lucy A.	"
Appleton, John W. M.	1859	Bennett, Mrs. Eleanor	1869
Archambault, James	1854	Bingham, Andalusia	1852
*Archambault, John	"	Bird, Abby S.	1848
*Ashley, Mrs. Mary	1830	Bird, Hannah W.	1854
*Ashley, Timothy	"	*†Bird, Warren	1830
Ayers, Mrs. Olive	1847	Bisbee, Lucian I.	1869
*Bacon, Josephine	1860	Blake, Mrs. Eliza	1859
Badger, Benjamin F.	1869	Blake, Geo. W.	1862
Badger, Mrs. F. E. H.	"	Blake, Martha G.	1855
Badger, Catherine E. F.	1870	*Blanchard, Francis H.	1856
Badger, Alice M.	1871	*Bolles, Charles	1829
Badger, B. F., jr.	"	Bond, Hannah C.	1847
Bailey, Franklin	1858	Boyd, Mrs. E. W.	1867
Baker, Mrs. Adeline M.	1835	Boyd, Lizzie G.	1872

Bradford, Mary T. . . .	1858	*Carter, O. C. B., dismissed	1836
Bradstreet, Mrs. E. (with-drawn)	1847	*Carter, Richard B. . . .	1838
*Breed, Elizabeth	1840	Carter, Robert	1842
†Breed, Jane	1840	Carter, Mrs. Sarah	1857
†Brigham, Lizzie M. . . .	1870	†Carter, Timothy H. . . .	1821
Brinley, Mrs. Ann M. . . .	1849	*†Carter, William	1860
Brown, Edward W. . . .	1839	Carter, Arthur W. . . .	1865
Brown, Mrs. Ellen S. . . .	1858	Carter, John W. . . .	1868
Brown, Francis B. . . .	1850	Carter, James R. . . .	1872
Brown, Mrs. M. E. A. C. . .	1866	*Cary, Margaret G. . . .	1818
Brown, O. B. . . .	1869	*Chamberlain, William H. .	1862
Bryant, Mary Orr	1829	†Chandler, Mrs. Eliza J. . .	1839
†Bryant, Seth	1840	Chandler, Mrs. M. A. B. . .	1855
*Bryant, Mrs. Eliza D. . . .	1864	†Chandler, Mary E. . . .	1857
Buckingham, Lucy A. . . .	1855	Chandler, Mary G. . . .	1843
*Bull, Mrs. Abby	1856	Chandler, Peleg W. . . .	1855
Bull, Trumbull	"	†Chandler, T. P. . . .	1839
*Burditt, James	1853	†Chandler, H. P. . . .	1864
*Burditt, J. Francis	"	†Chapman, Harriet S. . . .	1867
Burditt, Mrs. C. E. . . .	1862	*Chase, Mrs. Harriet J. . .	1851
Burditt, Cordelia	1848	Chase, Lucetta C. . . .	1849
Burnham, Lewis T. . . .	1866	Chase, Mrs. Maria C. . . .	1870
†Burnham, Edwin	"	Cheever, Almira C. . . .	1846
†Burnham, Mrs. E. R. . . .	"	*Cheever, Emily C. . . .	"
†Burnham, Ellen W. . . .	"	Child, Lucy E. . . .	1857
Burns, James	1871	Child, Simeon	1821
Burns, Mrs. Ellen	"	Chipman, Mrs. Nellie L. . .	1873
*Burr, Eliza B. . . .	1844	*Clapp, Mrs. Ann W. E. . .	1839
*Burton, Sarah W. . . .	1853	*Clapp, Mrs. Mary E. . . .	1853
Butts, Elizabeth	1862	Clapp, Mary L. . . .	1842
†Byrne, Grace W. . . .	1852	Clapp, Mrs. Mary (with-drawn)	1846
Call, Annie P. . . .	1872	Clapp, Otis (withdrawn) . .	1829
Call, Mrs. Emily P. . . .	1870	*Clark, Alice	1821
Campbell, Francis J. . . .	1861	†Clark, Calvin	1825
Campbell, Mrs. Mary F. . .	"	Clark, Catharine	1827
Carleton, Charles M. . . .	1860	*Clark, Mrs. Catharine J. .	1853
Carlisle, Maria A. . . .	1868	Clark, Mrs. Frances A. . .	1845
Carpenter, Elizabeth B. . .	1859	*Clark, John	1835
Carpenter, Mrs. Mary A. . .	1869	Clark, Luther	"
†Carr, Mrs. Martha A. . . .	1859	*Clark, Mrs. Lydia	"
Carter, Amanda M. M. . . .	1847	†Clark, Lydia	1827
†Carter, Catherine P. . . .	1829	*†Clark, Martha	"
Carter, Edward	1861	Clark, Sophia W. . . .	1840
Carter, Mrs. Emily	1832	*Clowes, Mrs. Phebe	1833
†Carter, Emily	1829	*Cobb, Edward	1838
Carter, Emily A. . . .	1857	Cobb, Ruth	1825
Carter, Helen	1851	Cobb, David	1869
*Carter, Horatio	1832	Cobb, Mrs. A. M. . . .	"
†Carter, John	1863	Colburn, Mrs. Anna	1845
Carter, Mrs. Lucy L. . . .	1842	Colburn, Hiram	1840
*Carter, Mary	1856	Colburn, Joshua O. . . .	1829
*Carter, Nancy B. . . .	1832	†Colburn, Statira	1834

Colburn, William H. . . .	1861	*Davis, Adella M. . . .	1860
*Colburn, Mary B. . . .	1868	*Davis, Caroline F. . . .	1861
*Collins, Mrs. Lydia S. . .	1857	Davis, Caroline M. . . .	1823
*†Colman, Mrs. Pamela C. .	1833	Davis, George B. . . .	1846
*†Colman, Samuel	"	Davis, Horatio E. . . .	1841
Colman, Pamela C. . . .	1845	Davis, John G. . . .	1838
Coolidge, Ellen M. . . .	1859	Davis, Mrs. Lucy	"
Copeland, Eliza F. . . .	1854	*Davis, Mrs. Lydia S. . .	1842
Copeland, Sarah R. . . .	1846	Davis, Mrs. Marie L. . . .	1855
Copeland, Frederick . . .	1866	Davis, Mary E. . . .	1859
Copeland, Mrs. Mary E. . .	"	Davis, William O. . . .	1842
Copeland, Ellen H. . . .	1867	Davis, Mary E. . . .	1865
Copeland, Mary O. . . .	1870	Davis, Roscoe G. . . .	"
*Cowell, Mrs. Abigail . . .	1818	Davis, Mrs. Abbie M. . .	"
*Cowell, Eliza	"	Davis, Hattie E. . . .	1867
*Cowell, Mrs. Elizabeth . .	1828	Davis, Emelie C. . . .	1870
*Cowell, Maria	1818	Dean, John (withdrawn) .	1853
*Cowell, Sarah D. . . .	1834	Dean, Mrs. Eliza P. . . .	1862
Cowles, Mrs. Mary A. . . .	1852	Dean, Mrs. Lydia	1844
Cowles, William W. . . .	1840	*Deane, Sarah M. . . .	1845
Crain, Mrs. Kate Snyder . .	1859	†Dearborn, Jane B. . . .	1859
Crain, Mrs. Katie S. . . .	1867	*Dearborn, Jeremiah . .	1841
Crain, Sarah	1866	Dearborn, Lucy Annie . .	1857
Cram, Mrs. Mary E. . . .	1859	*Dearborn, Mrs. Sarah M.	1841
†Cranch, Mrs. Charlotte D. .	1846	Dearborn, Susan Giles . .	1857
†Cranch, John	"	Dennison, Aaron L. . . .	1854
Crocker, Martha	1829	Dennison, Mrs. C. W. . .	"
*Curtis, John	1832	Dennison, Charlotte E. .	1863
Curtis, Robert	1838	*Dewson, Mrs. Delinda . .	1833
Curtis, Mrs. Sarah	1832	*Dewson, Francis	1841
Curtis, Thomas	1850	Dewson, Francis A. . . .	1849
Curtis, Maria C. . . .	1864	Dewson, Mrs. Martha J. .	1854
Cushman, Albert	1849	*Dewson, Mary E. . . .	1842
*Cushman, George C. . . .	1859	Dickinson, Mrs. Eliza W. .	"
*Cushman, Mrs. S. S. . . .	"	†Dike, Samuel F. (N.J.M.)	1839
†Cutler, Abraham L. . . .	1840	*Dodge, Ruth	1846
Cutler, Mrs. Caroline M. . .	1854	Doliber, Thomas	1872
Cutler, E. Waldo	1854	Dougherty, Mrs. C. . . .	1861
Cutler, George	1846	Dow, Catherine P. . . .	1854
†Cutler, Mrs. Harriet H. . .	1845	Drew, Charles H. . . .	1865
*Cutler, Mrs. Lucia C. . . .	"	Drew, Stephen C. . . .	"
Cutler, William J. . . .	1838	Drummond, George H. . .	1872
Dam, Alice C. . . .	1860	Drury, Ann Maria	1845
*Dann, Mrs. Ann	1830	Dunbar, Mrs. Amelia . . .	1859
Dam, Elizabeth	1850	Dunbar, William H. . . .	"
Dam, Emily L. . . .	1860	Dunbar, Amelia H. . . .	1865
Dam, Melinda A. . . .	1840	Dunbar, Lucy C. . . .	1868
Dane, Lydia (withdrawn) . .	1844	*Dyer, Mrs. Phebe F. . .	1839
Davidson, Mrs. Mary H. . .		†Dyer, Phebe F. . . .	1847
(withdrawn)	1854	Eaton, Mrs. Clarissa F. .	1842
*Davies, David A. . . .	1818	Eaton, Joshua T. (N.J.M.)	1859
*Davies, Mrs. Abby H. . . .	"	†Edgerly, James W. . . .	1847
*Davis, Mrs. Abby	1846	†Edgerly, Mrs. Lucinda .	1849

*Edson, George	1852	*Gage, Alfred F. . . .	1869
Edson, Mrs. Mary A. P. .	1862	*Gamble, Mrs. Mary . .	1837
Edson, William	1858	*Gardner, Delia L. . . .	1840
†Eldridge, Mrs. Almira .	1860	*Gardner, Mrs. Margaret	1837
†Eldridge, Oliver	"	*Gardner, M. Helen . . .	1840
Eldridge, Mrs. Eliza . .	1867	*Gardner, Sarah G. . . .	1841
Emerson, Wm. H. (with- drawn)	1858	*Gardner, Susan	1831
Emerson, Mrs. Susan J. F.	1870	Gates, Walter.	1870
*Evans, Mrs. Catherine F.	1860	Gates, Mrs. Susan E. . .	"
Evans, W. F.	1867	†Gibbens, Edwin A. . . .	1857
Evans, Mrs. C. T.	"	Gibson, Emma A. J. . . .	1867
†Eveleth, Mary	1849	Gibson, Mrs. Frances R. .	"
*Everett, Abigail	1820	Gibson, Selina M.	1868
Everett, Abigail H. . . .	1837	Gifford, Tempe	1862
Everett, Eunice G. . . .	1828	*Glidden, Mrs. Nancy . .	1852
Everett, Fanny S.	1836	Godbold, Mrs. Helen A. .	1871
Everett, Harriette E. . .	1852	*Goddard, Charles E. . . .	1856
†Everett, Sarah M. . . .	1844	*†Goddard, Mrs. Mary . .	1830
*Farley, Sarah F.	1845	Goddard, Warren (N.J.M.)	1821
Farnham, Alden B. . . .	1866	Goddard, Benjamin	1872
Faxon, Edwin	1846	Goodwin, Mrs. Elizabeth .	1837
*Faxon, Elisha	1839	Gould, Cyrus P.	1856
Faxon, Mrs. Hannah M. .	1839	Gould, Julia Ann	1859
Faxon, Julia	1861	*Gould, Martha	1846
Faxon, Marcus	1856	Gove, Ira L.	1839
Faxon, Caroline	1863	Gracter, Mrs. Elizabeth .	1836
Fernald, Mrs. Huldah A. .	1857	*Gracter, Francis	1830
*Fessenden, Mrs. Mary . .	1828	Grant, Mrs. Mary	1862
Field, Mrs. Jane E. . . .	1849	*Gray, Ann Augusta	1839
*Fielding, Mrs. Mary A. .	1842	Gray, Gorham	1858
†Filmer, John	1860	Gray, Mrs. Mary	1841
†Filmer, Mrs. Sarah A. . .	"	Gray, Thomas	"
Fling, Mrs. Susan M. H. .	1833	Grelaud, Mrs. John H. . .	1869
Fogg, Hiram E.	1851	†Green, Mary K.	1839
Fosdick, M. Almira	1856	*Green, Ruth	1843
Foss, Ellen Josephine . . .	"	*Green, Harriet M.	1858
Foss, William H.	1860	Greenwood, Mrs. Caroline	1862
Foss, Darius Washington	1864	*Greenwood, Mrs. M. . . .	1838
Foss, Mrs. Harriet M. . . .	"	Greenwood, William A. . .	"
Foss, Edward A.	1865	Greenwood, Mary	1858
Foss, George A.	1867	Guptill, Mrs. Emeline . .	1871
Foss, Mrs. Martha J. . . .	1871	*Hadley, Margaret	1863
*Foster, Henry G.	1818	Hadley, Susan	1846
*Foster, Lavinia	1850	Hadley, S. Matilda	1857
*Foster, Nancy W.	1818	*†Hale, Ellen M.	1856
*Foster, Susanna H.	"	Hale, Kate	1869
Fox, Abigail	1867	Hall, Mrs. Hannah K. . . .	1863
Francis, Lydia M.	1822	Hall, Sarah H.	"
French, Thomas, jr. . . .	1872	Hall, Mrs. Eveline A. . . .	1840
Fry, Elizabeth	1858	Hall, Francis D.	1853
Fryer, Leonard	1857	*Hall, Mrs. Harriet	1838
Fuller, Sidney Thomas . .	"	*Hall, James	1840
		Hall, Jane I.	1838

Hall, Margaret W.	1832	Herrick, John I.	1840
*Hallet, Andrews	1839	Hicks, David F.	1866
*Hallet, Harriet	1840	Hildreth, Emily E.	1858
*Hallet, Hettie D.	1843	Hildreth, Mrs. E. P. W.	1850
*Hallet, Mary Ann	1841	Hildreth, Caroline F.	1868
*Hamblin, Benjamin	1836	Hildreth, Edwin A.	"
Hamblin, Mrs. Hannah S.	"	Hildreth, Stanley B.	"
*Hammatt, Anna	1865	*Hill, Increase Sumner	1844
†Hammerburg, Augusta C.	"	Hill, Mrs. Mary J.	1869
*Hancock, Caroline E.	1822	Hill, Mrs. Mary	1865
*Hancock, Josiah B.	1869	*Hiller, Mary	1818
Hancock, Mrs. Martha Ann	1871	Hilliard, Sarah M.	1860
*Harrington, Mrs. A.	1829	*Hilliard, William	1849
Harrington, Elvira M.	1868	†Hills, Mrs. Nancy	1857
Harris, Charles	1857	*Hinckley, Mrs. C.	1840
Harris, Mrs. Sarah C.	"	*Hinckley, Jacob E.	1829
Harris, Mrs. Sarah E.	1859	*Hobart, Cornelia	1853
Harris, Sarah Louisa	"	*Hobart, Deborah Ann	1833
Harris, Stephen	1857	†Hobart, Mrs. Octavia	1859
*Hart, Mrs. Sally	1836	†Hobart, Nathan	1851
Hartshorn, Mrs. Elizabeth	1872	*Hobart, Nathaniel	1821
*Harvey, Sarah	1838	*Hobart, Sarah	1850
Haskell, Mrs. Abigail A.	1851	Hodges, Spencer P.	1856
Haskell, Mrs. Agnes	1842	Holden, Mrs. Ellen B.	1869
*Haskell, Hubbard	1839	Holden, Rebecca B.	"
Haskell, Thomas J. (dis- missed)	1845	Holman, Marianna	1857
†Hastings, Alice	1853	Holmes, Emily A.	1854
*Hastings, Mrs. Lois	1840	†Holmes, Daniel	1838
*†Hastings, Richard L.	"	*Holmes, Jesse	1842
Hathaway, Francis E.	1871	Holmes, Mrs. Nancy	"
Hathaway, Lydia C.	"	Holmes, Nancy R. (with- drawn)	1854
*Haven, Anna A.	1821	Holt, Edah P.	1858
Haven, Chloe	"	*Holt, Margaret	1845
*Haven, Mrs. Elizabeth	1845	†Hooper, Mrs. Eloisa R.	1846
*Haven, Jesse	1830	†Hooper, Thomas	"
*Haven, Samuel	1845	Hopkins, Mary	1871
Hawkes, Mrs. Eliza S.	1859	*Horn, Mrs. Louisa D.	1859
Hawkes, Gilbert	1856	†Horn, Mrs. Lucy H.	1851
Hawley, Frederick A.	1841	†Horton, Mrs. Mary B.	1849
Hawley, George T.	1842	†Horton, Cordelia B.	1868
Hayes, Mrs. Lucy L.	1858	†Horton, Fannie E.	1864
Hayes, William	"	Hosmer, Mrs. Priscilla L.	1857
*Haynes, Mrs. Betsey	1839	*Howard, Adonis (N.J.M.)	1822
*Hayward, Fanny	1824	†Howard, Agnes	1848
†Hayward, T. B. (N.J.M.)	1818	*Howard, Mrs. Catherine	1825
Haywood, Mrs. E. C. (with- drawn)	1859	*Howard, Davis	1830
Head, Caroline L.	1840	†Howard, Elizabeth	1852
*Head, Elizabeth J.	1822	Howard, Mrs. Martha	1830
Heath, Charles H.	1856	Howard, Mary B.	1829
Heath, Mrs. Lucy W.	"	Howard, Lydia E.	1870
Hedrick, Josephine O.	1869	*Howe, George	1861
		*Howe, Mrs. Judith R.	"

Howe, Lavinia	1846	Linberg, Mrs. Mary . . .	1832
Howe, Mary L.	1863	*Lincoln, Mrs. E. A. . .	1848
Howe, Sarah E.	1850	Lilley, Adaline	1862
Howe, Florence E. . . .	1870	Lilly, Mrs. Sarah	1836
*Howes, Prince	1838	Little, Charles H. . . .	1842
Howes, Mrs. Eliza F. . .	1865	*†Little, Cornelia A. . .	1851
*†Hubbard, Louisa . . .	1835	Little, Eleanor F. . . .	1857
Hudson, D. Maria	1865	†Little, Mrs. Eleanor M. .	1832
*Hunt, Frederick G. . . .	1862	Little, Lemuel	1821
Hutchins, Mrs. Abigail .	1865	Little, Margaret B. . . .	1851
Hyde, Martha L.	1868	Little, Maria	1821
Ingalls, Josiah H. . . .	1871	Livermore, Nathaniel . .	1860
Ingalls, Fanny	"	Lockett, James	"
†Ingersoll, Mrs. H. H. . .	1844	Lockett, Walter	1872
*Ingersoll, Mrs. Mary . .	"	Lockett, Mrs. Minnie . .	"
†Jackson, Mrs. Abby C. .	1859	*Loring, Barnabas T. . . .	1821
Jackson, Mrs. Nannie B. .	1857	Loring, B. T.	1838
Jackson, Susan T.	1858	Loring, David W.	1860
Jacobs, Abigail Snow . .	1856	*Loring, Mrs. F. E. . . .	1838
*Janes, Mrs. Caroline W. .	1837	Loring, Francis	1856
Jeffrey, Mary Ann	1846	Loring, Judah	1863
Jenkins, Eliza	1821	Loring, Mrs. Susan S. . .	1860
Jenks, Joseph W.	1853	Loring, Fannie E.	1864
†Jones, Artemas S. . . .	1856	Loring, Ellen J.	"
Josselyn, Mrs. E. R. . . .	"	Loring, William H.	1869
Josselyn, Lizzie J.	1872	Loring, Mrs. E. L.	"
†Jungé, Carl F. W.	1851	Lowe, Abraham T.	1835
*Keen, Mrs. Celia	1840	Macer, Sara K.	1872
Keen, Newton M.	1838	Magoon, Fanny	1864
Kendall, Mrs. Mary A. . .	1870	*Mann, James	1818
Kempton, Charles W. . . .	"	*Manning, Benjamin S. . .	1856
*Kimball, Mrs. E. S. . . .	1844	Manning, Mrs. Rachel H. .	1853
King, Harriet H.	1852	*Manning, Samuel B. . . .	1839
Kingman, Mrs. Mary J. . .	1868	Mansur, Gilman R.	1871
Kirwin, Henry F.	1866	Mara, James C.	1854
Knapp, Mrs. Annie	1872	Mara, Mrs. D. A. B. . . .	"
Knight, Albert M.	1861	†Marsh, Rebecca M. . . .	1840
Knight, Sophia	1860	†Marsh, Charles	1851
Kriege, Mrs. Matilda A. .	1870	Marsh, Henry	1849
Laidley, Jane	1854	Marsh, Joseph M.	1828
†Lane, Sarah C.	1850	Marsh, Mary R.	1857
Laws, Mrs. Eliza J. F. . .	1867	*Marsh, Mrs. T. C.	1828
Leach, Lebbeus	1859	*Marshall, Catherine C. . .	1842
Leach, Mrs. Mary L. . . .	"	Marshall, Susan G.	1843
*Leach, Mary E.	1851	*Marston, Anna E.	1851
Leavitt, Sarah D.	1864	Mayhew, Wm. H. (N.J.M.)	1865
Lewin, Charles	1835	Mayhew, Mrs. E. S. . . .	1867
Lewis, Benjamin	1866	†McCandless, Edward V. .	1864
Lewis, Mrs. Nancy	"	McConnell, Charles J. . . .	1871
Lewis, Catherine	"	†McDonald, Ronald	1865
Lewis, Joel W.	1871	†McDonald, Mrs. Lydia H.	
Lewis, Mrs. Mary	"	W.	1866
*Linberg, H. G.	1832	*McDougall, James	1828

*McDougall, John . . .	1836	†Paine, T. O. (N.J.M.) . .	1852
*McFarland, Corey . . .	1853	Palmer, Mrs. Clara E. . .	1862
McFarland, Louisa B. . .	1862	Palmer, Mrs. Julia A. . .	1857
McFarland, Mrs. Mary . .	1853	Parker, Elizabeth . . .	1840
*McGlaughlin, Mrs. E. A.	1856	*Parker, Sarah R. . . .	1835
McIntire, Mrs. Caroline .	1860	Parker, Alfred W. . . .	1867
McIntire, F. (N.J.M.) . .	"	Parsons, Mrs. Catharine .	1823
McManus, Ellen G. . . .	1849	Parsons, Catharine . . .	1853
†Merrill, Richard E. . . .	1852	Parsons, Charles C. . . .	1861
Merritt, Charlotte	1870	Parsons, Elizabeth	1858
Mills, Hiram F.	1868	Parsons, Emily E.	1847
*Minot, Mary E.	1829	Parsons, Martha W. . . .	1858
*Minot, Mrs. T. E.	1818	Parsons, Mary Sabra . . .	1861
*Minot, Thomazine P. . .	1830	Parsons, Miriam	"
Minot, Selina C.	1838	*Parsons, Mrs. Sabra B. .	1845
Minot, Susanna P.	"	Parsons, Theophilus . . .	1823
*Mitchell, Nancy B. . . .	1842	*Parsons, William	1845
Mitchell, Mrs. Ellen . . .	1868	Parsons, William John . .	1853
Moffit, W. B.	1839	Parsons, Caroline L. . . .	1863
*Montague, Jane L. . . .	1834	Parsons, Alice W.	1865
†Morland, Mary R.	1856	Parsons, Emma A.	"
Moseley, Frederic P. . . .	1864	*Patterson, James F. . . .	1871
Moseley, Mrs. Mary E. . .	"	Patterson, Mrs. Martha J.	"
Moulton, Maria C.	1858	*Patterson, Rose	1868
Moulton, Mary	1850	Pearson, Mrs. Ellen M. . .	1872
Mowrey, Lucy M.	1867	Perkins, Julia A.	1859
*Nason, Mrs. Eunice . . .	1848	*Perkins, Mary H.	1838
Newhall, Hepzibah	1864	*Perkins, Mrs. Nabby B. .	1821
Newton, Mrs. Addie H. . .	1863	*Perkins, Rebecca	1838
Nichols, Frederick	1839	Perkins, Lucy.	1868
Nichols, Mrs. Juliet S. . .	"	Perry, Mrs. Harriet	1848
Nichols, Mrs. Rebecca . .	1843	†Perry, John P. (N.J.M.)	1849
*Nichols, William	"	*Perry, William	1848
Nichols, Sarah C.	1866	Perry, Maria	1866
Nichols, William, jr. . . .	"	Perry, Adeliza	1870
Nichols, Mary	"	Pettee, Benjamin	1860
Niles, Henry T.	1855	†Pettee, Joseph, jr. (N.J.M.)	1837
Nixon, Jane	1834	†Pettee, Mrs. Mary	"
Nixon, Lucy W.	1838	Phelps, Arthur D.	1849
Nixon, Nancy (rejoined 1866)	"	Phelps, Francis	1837
Norton, Charles T.	1841	Phelps, Alonzo	1866
Norton, Elizabeth W. . . .	"	†Phinney, Hannah G. . . .	1864
Norton, Mrs. Jane	"	Phinney, Annie E.	1867
Norton, Mrs. Susanna . . .	"	†Philbrick, Mrs. Eliza . .	1844
*Norton, Thaxter	"	*Pierce, Abby	1833
Nowell, Charles	1872	†Pike, William B.	1857
Nowell, Harriet A.	"	Pitman, Mrs. Harriet M. .	"
Noyes, Mrs. Eliza F. . . .	1860	Piper, Byron E.	1873
Oakes, Ann Maria	1849	Plummer, Elizabeth E. . .	1855
Oakes, Sarah P.	"	Pollard, Mary C.	1871
Oakman, Howard W.	1856	†Pomeroy, Elizabeth C. . .	1857
Oakman, Mrs. Agnes R. . .	1859	*Poole, Mrs. Charlotte . .	"
		Porter, Fanny C.	1854

*Porter, William H. (with-drawn)	1851	Robbins, Thomas H. . . .	1869
Pratt, Harriet N.	1863	Robbins, Mrs. Emily B. . .	"
*Prescott, Mrs. M. H. . . .	1818	*Roby, Henry	1834
*Pressy, Mrs. Adaline . . .	1851	*Roby, Joseph	1818
†Purkitt, John H.	1843	†Rodman, Mrs. Marie . . .	1844
†Purkitt, Mrs. Rebecca . .	"	*†Rodman, T. P. (N.J.M)	1842
Putnam, Franklin	1845	†Rogers, David H.	1851
†Putnam, Mrs. Hannah T. .	1848	†Rogers, Mrs. Lucy S. . .	"
Putnam, James B.	"	*Rogers, William (with-drawn)	1855
*Putnam, Julius F.	1855	Romney, Mrs. Martha B. .	1852
†Putnam, Lucian	1851	Ropes, Alice S.	1861
*Putnam, Mrs. Mary L. . .	1845	Ropes, George (rejoined 1866)	1857
*Putnam, Mary	1860	Ropes, Joseph A.	1865
†Putnam, Sterne	1848	*Ropes, Mrs. Hannah A. .	1839
Putnam, Franklin L.	1865	Ross, Mary	1842
Rand, Mrs. Mary	1869	*Rotch, Mrs. Lydia S. . .	1846
Randall, Benjamin	1859	†Rowe, Adeline R.	1861
Reed, Alice	1873	†Rowe, Susan Frances . .	"
Reed, Anna	1864	Ruggles, Henry B.	1839
*Reed, Caleb	1821	*Ruggles, Mrs. Lydia . .	1847
Reed, Edgar H.	1873	†Ruggles, Mary C.	"
Reed, Mrs. Elizabeth . . .	1843	Rutherford, Mrs. Abby A. .	1872
Reed, Elizabeth	1858	†Safford, Truman H. . . .	1857
Reed, Frances M.	1861	Safford, Mrs. Julia P. . .	1872
Reed, George H.	1843	Sawyer, Emily	1856
Reed, Georgianna E. . . .	1861	†Sawyer, Mrs. Elizabeth W.	1868
Reed, Isadora	"	Saunders, Charles W. . . .	"
Reed, James (N.J.M.) . . .	1856	†Schoff, Mrs. Maria J. . .	1849
Reed, Mrs. Lydia	1843	†Schoff, Stephen A. . . .	1848
Reed, Sampson	1820	Scott, Mrs. Alice A. . . .	1842
Reed, Thomas	1858	†Scott, Anna	1843
Reed, Charles M.	1871	*Scott, James (N.J.M.) . .	1842
Reed, Abbie L.	"	*Scott, Ruth	1845
Reed, Walter	1873	†Searle, Sarah	1835
Reeves, Caroline A.	1852	*Seaver, Mrs. Amelia . . .	1840
Reeves, Thomas	1868	*Seaver, Hammond	"
Reid, Joshua T.	1855	Shale, William	1865
Reid, Mrs. Lucy Ann . . .	1838	Shale, Sarah Ann	"
*Rice, Mrs. Elizabeth . . .	1848	Shaw, Mrs. Almira	1869
Rice, Elmira	1846	*Shaw, Benjamin	1841
*Rice, Samuel	1848	Shaw, Francis G.	1835
Richards, Mary J.	1856	Shaw, Mrs. Sarah B. . . .	"
Richardson, Ann M.	1841	†Shedd, Albert H.	1862
*Richardson, Mrs. E. . . .	1842	†Shedd, Abby Jane	1865
Richardson, Mrs. Anna B. .	1864	†Shedd, Ellen E.	"
Richardson, Harriet N. . .	1840	†Shedd, Joel	1866
Richardson, Louisa	1842	†Shedd, Mrs. Eliza E. . .	"
Richardson, Mary F.	1856	†Shedd, Martha E.	1867
Richardson, Mrs. Sarah J. .	1872	Shepherd, James	1854
Ripley, Emily E.	1858	*Shepherd, Mrs. Laura S. .	1859
Robbins, Mary Ellen . . .	1863	Shove, Eliza P.	"
Robbins, Mrs. Mary E. . .	1864		

Shurtleff, Mrs. Eliza . . .	1828	Stone, Ruth A.	1873
*Shurtleff, Samuel A. . . .	"	Strachauer, Herman . . .	1871
Siisbee, Annie J.	1868	Strafford, Henry T. . . .	1866
Sinclair, Caroline F. . . .	1858	*Sturtevant, T. D. (N.J.M.)	1845
†Skilton, Caira	1850	*Sullivan, Samuel S. . . .	"
†Slade, Caroline	1854	Sumner, Frederick A. . . .	1851
Slade, Eleanor J.	1845	Sumner, Mrs. Sarah M. . .	"
Slade, Emily H.	1853	*Sweet, Mrs. Lemira . . .	1854
†Slade, Jane Mary	1845	*Sweetzer, Hiram D. . . .	1850
Slade, Rebecca	"	Sweetzer, Mrs. Martha L. .	"
Slade, Mrs. Rebecca A. . .	"	Swift, Abby (withdrawn)	1851
*†Sloan, Francis	1850	Taft, Charles P.	1865
Sloan, Martin B.	1845	Taft, Mrs. Mary L.	"
Sloan, Mary E.	1867	Taft, Mary E.	1867
Smith, Abby O.	1863	*Taplin, Thirza	1829
Smith, Anna S.	1843	Tarbell, Edmund	1844
Smith, Mrs. Eliza C. . . .	1845	*Tarbell, Mrs. Sophia . . .	"
†Smith, Mrs. Eliza M. . . .	1852	*†Thacher, Caroline . . .	1846
*Smith, Mrs. Elizabeth . . .	1836	*Thacher, Mrs. E.	"
Smith, Horace	1845	†Thacher, Henry C. . . .	1851
*Smith, Joseph L.	1837	*Thacher, Mrs. Mary G. . .	1846
Smith, Josephine	1856	†Thacher, Thomas	"
Smith, Ruth H.	1853	†Thompson, Cephas G. . .	1849
Smith, Mrs. Sophia	1837	†Thompson, Mrs. M. G. . .	"
Smith, Maria L.	1865	Thorpe, John C.	1867
Smith, Richard W.	1868	Thorpe, Mrs. Elizabeth A. .	"
Soule, William H. H. . . .	1869	†Thorpe, Lillian	"
Soule, Mrs. Helen M. . . .	"	Thurston, Mary B.	1865
Souther, Mary E.	1859	Ticknor, Mrs. Emeline S. .	1843
*Southwick, Hannah D. . .	1840	*Ticknor, Mrs. Mary A. . .	1845
*Southwick, James	1825	Ticknor, Emeline	1863
Southwick, Phebe F. . . .	1846	Ticknor, Alice	1865
*Southwick, Mrs. Ruth . . .	1825	Ticknor, Thomas B. . . .	1870
Spafford, Nathaniel H. . .	1868	Tileston, Mrs. Lucy	1848
*Sprague, Chloe	1854	Tileston, William	1845
†Starkey, George R.	1849	Tourtellotte, Mrs. Emily F.	1870
Stearns, George O.	1846	Towle, Mrs. Eunice M. . .	1845
Stephens, Hannah	"	Towle, Nathaniel C. . . .	"
*Stetson, Clement	1841	†Towne, Mrs. Frances R. .	1857
*Stetson, Mrs. Eliza B. . .	"	*Towusend, Mary E. . . .	1840
Stetson, Emily	1859	Trafton, Mrs. Sarah E. . .	1857
†Stetson, Emma Frances . .	1860	*Trout, Mrs. Phebe	1840
Stetson, Margaret A. . . .	1866	Trowbridge, Margaret D. .	1865
Stevens, Sarah R.	1848	Trowbridge, Mrs. Jerusha J.	"
†Stewart, Mrs. Clarissa . .	1862	Tuttle, Harriet C.	1842
Stocking, Mrs. Emeline . .	1851	*Vallette, Mary M.	1830
*Stoddard, Charles P. . . .	1870	Vaughan, Mrs. Ann W. . .	1861
Stoddard, Mrs. Hannah W. .	"	Vose, George L.	1860
†Stodder, Mrs. Eliza . . .	1851	Walton, Eliza Ann	1850
Stone, Ellen	1870	Ware, Edith	1857
Stone, Mrs. Rebecca	1858	Ware, Frances C.	1865
Stone, Mary Grace	1873	Ware, Helen L.	"
Stone, Mrs. Ruth P.	"	Ward, Richard	1870

Ward, Mrs. Mary Ann . . .	1870	Whorf, Mrs. Henrietta . . .	1850
Ward, Mary H.	"	*Whorf, Sylvanus H. . . .	"
Warner, Mrs. Ruby . . .	1846	†Wight, Julia	1853
*Warner, Theodore S. . .	"	*Wild, Eliza	1818
Warren, Asa C.	1859	†Wilder, Mrs. Celia C. . .	1850
Warren, Mrs. H. A. A. . .	"	†Wilder, David, jr. . . .	"
*Warren, Mrs. Irene . . .	1865	Wilder, Henry	1842
*Washburn, Allen J. . . .	1861	Wilder, Sophronia	1850
Washburn, Annie H. . . .	"	Wilder, Edward	1865
Washburn, Elisha F. . . .	"	Wilder, Mary C.	1869
Washburn, Mrs. S. A. . . .	"	Wilder, John	"
Washburn, Mrs. Martha R. .	1865	Wilder, Mrs. Marcia K. . .	"
Wason, Mrs. Harriet N. . .	1869	Wilder, Burt G.	1866
Webb, Caroline E.	1860	*Wilkins, John H.	1820
Webb, Mrs. Caroline P. . .	1837	*Wilkins, Mrs. Sophia . . .	1839
Webb, Eliza Kate	1861	*Wilkins, Thomas	1834
Webb, George James	1835	*Williams, Mrs. Amey . . .	1828
Webb, Harriette	1855	Williams, John	1857
Webb, Isabella	1853	Williams, John S.	1847
Webb, Mary Ann	1858	Williams, Harriet	1868
Webb, Mary Atkey	"	*Williamson, Richard . . .	1831
Webb, Mary Isabella	1851	Wilson, Laura	1839
Webb, James A.	1872	Wing, Benjamin F.	1832
Webster, David L.	1854	Winslow, Mrs. Hannah . . .	1869
*Webster, Mrs. Eunice G. .	1857	Withington, Mrs. C. D. . .	1866
Webster, Mrs. Joanna R. .	1854	Wood, Henry B.	1870
Webster, John G.	1855	Woods, Althea E.	1835
*Webster, Elizabeth H. . .	1864	*Woods, Eliza	1833
*†Weeks, Holland (N.J.M.) .	1820	*Woods, Harriet	1835
Welch, Frank	1862	Woodward, Joseph A. . . .	1870
Wellman, Mrs. Annah J. . .	1856	Woodward, Polly G.	"
†Wellman, Ellen M.	"	Wooldredge, Mrs. A.	1863
†Wellman, Mrs. M. G. . . .	1850	*Wooldredge, Thomas . . .	1845
*Wellman, Mrs. Susan P. .	1837	†Worcester, Alice	1867
†Wellman, William A. . . .	"	†Worcester, Benjamin . . .	1846
*Welsh, Sarah	1843	†Worcester, Catharine . . .	1848
Went, Robert	1849	Worcester, David P.	1851
*Went, Mrs. Susannah . . .	"	*Worcester, Elizabeth . . .	1846
*Wetherbee, Harriet N. . . .	1843	Worcester, Mrs. Hannah . .	1851
Wetherbee, Josiah Q.	1838	*Worcester, Henry A. . . .	
Wetherbee, Mrs. Emma . . .	1869	(N.J.M.)	1832
*Whipple, Ambrose	1837	†Worcester, John (N.J.M.) .	1855
†Whipple, Catherine	1853	Worcester, Joseph (N.J.M.) .	1858
*Whipple, Mrs. Mary A. . .	1837	Worcester, Mrs. L. B. . . .	"
*White, Sophia	1839	Worcester, Martha	1857
Whiting, Henry	1872	Worcester, Mary O.	1861
Whitney, Franklin O.	1856	†Worcester, Miriam	1840
*Whitney, John	1843	Worcester, Noah	1832
Whitney, Mrs. Mary B. . . .	"	*†Worcester, Samuel	
Whitney, Mrs. Sarah (with- drawn)	"	(N.J.M.)	1818
Whitney, Sullivan	1840	†Worcester, Mrs. Sarah . . .	1821
Whittemore, Mrs. Elizabeth .	1869	Worcester, Taylor G.	1830
		Worcester, Thomas (N.J.M.) .	1818

†Wright, Theodore F.		*Young, Thomas . . .	1828
(N.J.M.)	1866	Young, James	1866
Wright, Horace W. . .	1870	Young, Mrs. Sarah A. .	"
Wyatt, Richard C. . .	1820	Young, Annie R. . . .	"
*Young, Mrs. Martha .	1828		

ALPHABETICAL LIST

OF

LADIES MARRIED SINCE JOINING THE CHURCH.

*Abbot, Mrs. Mary . . .	1856	Cutler, Mrs. Lucy C. . .	1868
Abell, Mrs. Lucy W. . .	1838	Darrow, Mrs. Mary . . .	1853
*Andrews, Mrs. Thomazine P.	1830	Davis, Mrs. Jane I. . .	1838
Andrews, Mrs. D. Maria .	1865	Derby, Mrs. Elizabeth . .	1858
Appleton, Mrs. Mary R. .	1857	†Dike, Mrs. Miriam . . .	1840
*Badger, Mrs. Mary E. .	1842	Dorr, Mrs. Susan M. H. .	1833
Ballou, Mrs. Emily . . .	1859	Draper, Mrs. Mary L. . .	1863
*Barber, Mrs. Nancy B. .	1842	Dunlap, Mrs. Julia A. . .	1857
*Bartlett, Mrs. Margaret .	1845	†Edgerly, Mrs. Sophronia W.	1850
Barry, Mrs. Helen . . .	1851	†Emerson, Mrs. Lillian .	1867
Bates, Mrs. Lucy A. . .	1857	†Fernald, Mrs. Jane M. .	1845
Bennett, Mrs. Elizabeth .	1850	†Field, Mrs. Alice . . .	1853
Bixby, Mrs. Emma A. J. .	1867	†Fifield, Mrs. Sarah R. .	1846
Bixby, Mrs. Selina M. . .	1868	*Foster, Mrs. Anna A. . .	1821
*Bolles, Mrs. Susan . . .	1831	Gandolfo, Mrs. Abigail H.	1837
Briggs, Mrs. Annie E. . .	1867	†Gage, Mrs. Ellen E. . .	1865
Brownell, Mrs. E. B. . .	1859	†Gibbens, Mrs. Mary E. .	1857
†Bryant, Mrs. Jane . . .	1840	Goddard, Mrs. Catherine F.	1870
*Burleigh, Mrs. Mary . .	1844	Graff, Mrs. Priscilla L. .	1857
†Burnham, Mrs. Alice . .	1867	Grant, Mrs. Fannie . . .	1864
*Buswell, Mrs. Mary . . .	1837	Gray, Mrs. Harriet . . .	1855
Carlton, Mrs. Mary . . .	1858	†Guernsey, Mrs. Statira .	1834
*†Carter, Mrs. Martha . .	1827	Hall, Mrs. Emily H. . . .	1853
*Carter, Mrs. Ann Augusta	1839	Harris, Mrs. Florence E. .	1870
Chamberlain, Mrs. Martha W.	1851	Harrison, Mrs. Katie S. .	1867
Child, Mrs. Maria	1821	Hatch, Mrs. Lucetta C. .	1849
Child, Mrs. Lydia M. . . .	1822	Hawley, Mrs. Harriet C. .	1842
Child, Mrs. Almira J. . . .	1831	Hawley, Mrs. Melinda A. .	1840
*Clark, Mrs. Mary H. . . .	1838	Herrick, Mrs. Rebecca M.	1840
Clark, Mrs. Selina C. . . .	"	Hewitt, Mrs. Mary O. . . .	1870
*Clark, Mrs. Harriet N. . .	1843	†Hobart, Mrs. Lydia . . .	1827
Clark, Mrs. Lydia E. . . .	1870	†Hobart, Mrs. Sarah M. .	1844
*†Cobb, Mrs. Louisa	1835	†Hobart, Mrs. Mary Atkey	1858
Coolidge, Mrs. Susan G. . .	1843	†Hobart, Mrs. Octavia . .	1859
Curtis, Mrs. Martha	1830	†Howard, Mrs. Frances A.	1845
Cushman, Mrs. Mary A. . .	1846	Howard, Mrs. Pamela C. .	"
Cutler, Mrs. Lucy L. . . .	1842	Hunt, Mrs. Sarah E. . . .	1857
		†Hyde, Mrs. Eleanor M. . .	1832

Jones, Mrs. Anna C. . .	1843	Reed, Mrs. Mary Ann . .	1858
†Jungé, Mrs. Phebe F. .	1847	Robbins, Mrs. M. Almira	1856
Keen, Mrs. Rebecca . .	1845	Rogers, Mrs. Nancy R.	
Kimball, Mrs. Eliza Ann .	1850	(withdrawn)	1854
Little, Mrs. Caroline M. .	1823	Rowe, Mrs. Emily . . .	1856
*Loring, Mrs. Elizabeth J.	1822	Ruggles, Mrs. Mary . .	1842
Loring, Mrs. Phebe F. .	1846	†Scott, Mrs. Caroline . .	1854
Loring, Mrs. Ellen H. . .	1867	†Scott, Mrs. Sarah . . .	1832
*Lowe, Mrs. Eliza B. . .	1844	Scudder, Mrs. Nannie B. .	1857
Lowe, Mrs. Cordelia . . .	1848	Sears, Mrs. Abigail S. . .	1856
†Lowell, Mrs. Anna . . .	1843	Sise, Mrs. Edith	1857
*Marsh, Mrs. Sarah R. . .	1835	Skinner, Mrs. Alice S. . .	1861
Marsh, Mrs. Abby S. . .	1848	Sloane, Mrs. Elizabeth W.	1841
*Marsh, Mrs. Mary E. . .	1851	Smith, Mrs. Kate	1869
†Marsh, Mrs. Mary Howard		Spamer, Mrs. Abby O. . .	1863
*Marston, Mrs. Amy E. .	"	Stackpole, Mrs. Martha W.	1858
Mason, Mrs. Mary Isabella	"	†Starkey, Mrs. Caira . .	1850
Matthews, Mrs. Eleanor J.	1845	Stone, Mrs. Maria L. . .	1865
McNiel, Mrs. Frances C. .	1865	Stratford, Mrs. Hannah C.	1847
*Merrill, Mrs. Emma F. .	1860	*Sturtevant, Mrs. Sarah M.	1845
Metcalf, Mrs. Ellen J. . .	1856	Swanton, Mrs. Mary O. . .	1861
Milnor, Mrs. Angeline . .	1846	†Thacher, Mrs. Catharine	1848
Newton, Mrs. Ann Maria .	1845	Terry, Mrs. Charlotte E.	1863
†Noble, Mrs. Hannah G. .	1864	Turner, Mrs. Emily A. . .	1854
Nourse, Mrs. Mary B. . .	1865	Ware, Mrs. Mary G. . . .	1843
Nutting, Mrs. Alice C. . .	1860	Watson, Mrs. Jane	1854
†Paine, Mrs. Agnes . . .	1848	Webster, Mrs. Mary . . .	1850
†Palmer, Mrs. Ellen M. .	1856	Welch, Mrs. Elizabeth . .	1862
Parsons, Mrs. Isabella . .	1853	Wentworth, Mrs. Maria C.	1864
Perkins, Mrs. Catharine P.	1854	Warren, Mrs. Margaret A.	1866
*Perry, Mrs. Sarah . . .	1838	†Westall, Mrs. Julia . . .	1853
*†Perry, Mrs. Caroline . .	1846	Whiston, Mrs. Emily C. . .	1870
Pettee, Mrs. Georgianna E.	1861	*Whitcomb, Mrs. Ann . .	1830
Phelps, Mrs. Lavinia . . .	1846	Wilder, Mrs. Sarah C. . .	1866
Phelps, Mrs. Harriet N. .	1863	*Wiley, Mrs. Elizabeth S.	1844
†Pike, Mrs. Grace W. . .	1852	Williams, Mrs. Harriet . .	1868
Pike, Mrs. Emily L. . . .	1860	*Wilkins, Mrs. Thomazine	
†Potter, Mrs. Almira C. .	1846	E.	1818
Pratt, Mrs. Ellen M. . . .	1859	*Worcester, Mrs. Alice . .	1821
*Prescott, Mrs. Caroline F.	1861	†Worcester, Mrs. Elizabeth	1852
Randall, Mrs. Sarah H. . .	1863	Worcester, Mrs. Elizabeth	
Reed, Mrs. Ruth	1825	C.	1857
Reed, Mrs. Catharine . . .	1827	Worcester, Mrs. Lydia . .	1844
*Reed, Mrs. Mary E. . . .	1829	†Worcester, Mrs. Mary C.	1847
Reed, Mrs. Sophia W. . . .	1840	*Worcester, Mrs. Nancy B.	1832
*Reed, Mrs. Elizabeth H.	1864	†Wright, Mrs. Harriet S.	1867
Reed, Mrs. Emily E. . . .	1858		

